

Too busy? Read—

## DECISIVE LIVING

By Paul E. Adolph, M.D.

CHRISTIANS, LUXURY  
and SACRIFICE

LIBRARY OF THE  
APR 7 1951  
UNIVERSITY OF ILLINOIS



## The CHURCH, the TRIBULATION and the RAPTURE

Contrasting views  
appraised by Wilbur M. Smith

SCHMERLER



Bob Jones University maintains high academic standards.

Bob Jones University insists that it is a sin for a student to do less than his best academically; but the

*"World's Most Unusual University"* also maintains that the most important things in life cannot be analyzed in test tubes, measured by the rules of geometry, or bought by the pound.

**To know Christ is more important than to know history or science;** and unless a student knows the One "Who of God is made unto us wisdom," he will never become a wise man.

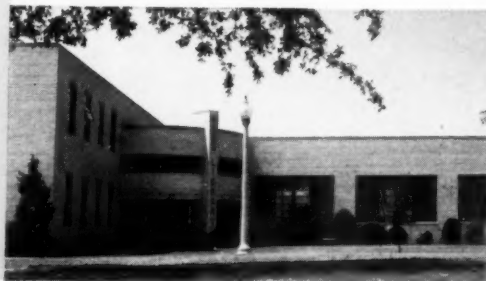
Bob Jones University does not "minor" in character training and spiritual growth—these are "majors" **for every student** in the "World's Most Unusual University."

Music, speech, and art without additional cost above regular academic tuition.

Academy and seventh and eighth grades in connection.

**BOB JONES UNIVERSITY**  
GREENVILLE, SOUTH CAROLINA

**SUMMER SCHOOL JUNE 3—JULY 6**



*Intangibles*

HAVE NEITHER  
MEASUREMENT  
NOR  
PRICE TAGS

Dear

In a  
cal o  
MONT

Roy L

long a  
graph

"I r  
think  
maga  
licatio  
I only  
would  
tising

Just  
conce  
does o  
MONT  
dollar  
and t  
licatio  
tion v  
—and  
But  
really

P.S.

in M

Marc



## memo TO THE READER

Dear Friend:

In at least one way Roy Smith is typical of a growing number of Moody MONTHLY readers who — figuratively speaking — believe in looking on both sides of every page.



Roy L. Smith

Mr. Smith lives in San Jose, Calif. Like many other readers — including you, perhaps — he likes most of what he finds in MOODY MONTHLY, especially "In the Study" and "Sermonbuilders." Not long ago he wrote to tell us so. One paragraph was quite unusual.

"I read every advertisement . . . [and] think them an important part of your magazine, not only to help pay for publication but as a guide for Christians . . . I only wish more Christian business men would realize the importance of advertising in this medium."

Just to keep the record straight, let's concede right now that the advertiser does do a great deal to make your MOODY MONTHLY possible. To a large extent, his dollars pay for paper, printing, postage and the steadily increasing costs of publication. Without his boost your subscription would cost you nearly twice as much — and you'd get a smaller magazine.

But as Reader Smith suggests, this is really only half the story. The other half

is that the ads make MOODY MONTHLY more interesting and more useful! Each month they bring you a market place, filled with products and services for folk with Christian needs and interests.

This "market place at your fingertips" has come to mean far more to readers as a whole because of MOODY MONTHLY's care in accepting advertising. Behind each issue are hours of careful checking to establish the financial soundness and honesty of every advertiser. Each ad is likewise scrutinized to guard against unfounded claims or promotion of false doctrine. And though the advertising staff makes no claims to perfection, its diligence has been such that through the years, "I saw it in MOODY MONTHLY" has come to mean, "I'm sure you can count on this!"

Quite naturally such checking costs—in time, in trouble, occasionally in advertising revenue. Sometimes it strains the friendship of many years with a valued advertiser. But for more than half a century MOODY MONTHLY has maintained that it must be conscientious in introducing advertisers to its friends. Readers' confidence in return has made the advertising columns unusually effective.

So far as you're concerned, we hope that you, like Reader Smith, are wide awake to what the advertisements in each issue can mean to you. If up to now you haven't been, we hope you'll resolve to look at "both sides" of every page beginning with this issue.

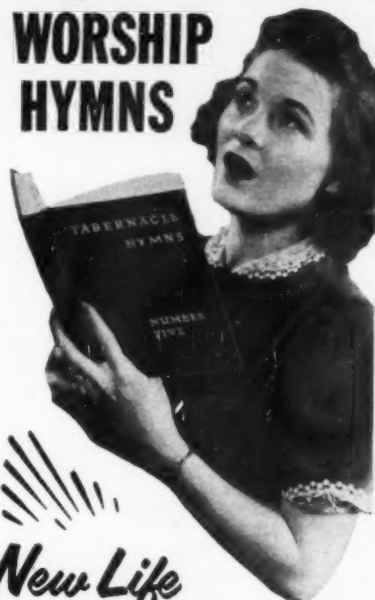
Sincerely yours,

Executive Editor

P.S. Yes, thank you, we always appreciate your telling the advertiser, "We saw it in MOODY MONTHLY!"

March, 1957

## America's Most Loved Songbook is Rich in WORSHIP HYMNS



### New Life for Your Church

Shun shabbiness in your Hymnbooks, the one thing that every member and visitor picks up at each service. Let shiny new song books make a good impression that will be reflected in new zeal, more attendance, wider vision and better support.

## TABERNACLE HYMNS NUMBER FIVE

No book like it!! No book equal in beautiful balance of stirring songs and favorite hymns. Rich in worship material. Has 55 more numbers than its predecessor, 30 are entirely new. Evangelical. Fully orchestrated including accordion. 2 binding colors—403 numbers but low cost.

### Mail coupon for FREE sample

Remember new Hymnbooks cost so little and mean so much in keeping the atmosphere of your church bright and attractive. We buy new clothes, a new car, new church furniture—why not NEW HYMNALS that stimulate NEW LIFE?

Please send FREE sample of Tabernacle Hymns Number Five. Our church needs NEW HYMNALS to bring NEW LIFE.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Church & Denom. \_\_\_\_\_

I am ☐ Pastor ☐ Supt. or \_\_\_\_\_

**TABERNACLE PUBLISHING Co.**

358-C7 North Weller Ave. Chicago 44, Illinois



# Intangibles

HAVE NEITHER  
MEASUREMENT  
NOR  
PRICE TAGS

Bob Jones University maintains high academic standards.

Bob Jones University insists that it is a sin for a student to do less than his best academically; but the

*"World's Most Unusual University"* also maintains that the most important things in life cannot be analyzed in test tubes, measured by the rules of geometry, or bought by the pound.

**To know Christ is more important than to know history or science;** and unless a student knows the One "Who of God is made unto us wisdom," he will never become a wise man.

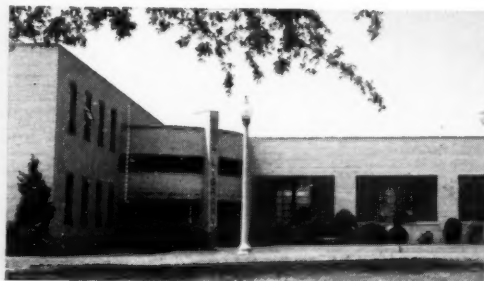
Bob Jones University does not "minor" in character training and spiritual growth—these are "majors" **for every student** in the "World's Most Unusual University."

Music, speech, and art without additional cost above regular academic tuition.

Academy and seventh and eighth grades in connection.

**BOB JONES UNIVERSITY**  
GREENVILLE, SOUTH CAROLINA

**SUMMER SCHOOL JUNE 3—JULY 6**



Dear

In a  
cal o  
MONT

Roy L.

long a  
graph

"I r  
think  
maga  
licatio  
I only  
would  
tising

Just  
conce  
does o  
MONT  
dollar  
and t  
licatio  
tion v  
—and  
But  
really

P. S.

in M

Marc

## memo TO THE READER

Dear Friend:

In at least one way Roy Smith is typical of a growing number of Moody MONTHLY readers who — figuratively speaking — believe in looking on both sides of every page.



Roy L. Smith

Mr. Smith lives in San Jose, Calif. Like many other readers — including you, perhaps — he likes most of what he finds in MOODY MONTHLY, especially "In the Study" and "Sermonbuilders." Not long ago he wrote to tell us so. One paragraph was quite unusual.

"I read every advertisement . . . [and] think them an important part of your magazine, not only to help pay for publication but as a guide for Christians . . . I only wish more Christian business men would realize the importance of advertising in this medium."

Just to keep the record straight, let's concede right now that the advertiser does do a great deal to make your MOODY MONTHLY possible. To a large extent, his dollars pay for paper, printing, postage and the steadily increasing costs of publication. Without his boost your subscription would cost you nearly twice as much — and you'd get a smaller magazine.

But as Reader Smith suggests, this is really only half the story. The other half

is that the ads make MOODY MONTHLY more interesting and more useful! Each month they bring you a market place, filled with products and services for folk with Christian needs and interests.

This "market place at your fingertips" has come to mean far more to readers as a whole because of MOODY MONTHLY's care in accepting advertising. Behind each issue are hours of careful checking to establish the financial soundness and honesty of every advertiser. Each ad is likewise scrutinized to guard against unfounded claims or promotion of false doctrine. And though the advertising staff makes no claims to perfection, its diligence has been such that through the years, "I saw it in MOODY MONTHLY" has come to mean, "I'm sure you can count on this!"

Quite naturally such checking costs—in time, in trouble, occasionally in advertising revenue. Sometimes it strains the friendship of many years with a valued advertiser. But for more than half a century MOODY MONTHLY has maintained that it must be conscientious in introducing advertisers to its friends. Readers' confidence in return has made the advertising columns unusually effective.

So far as you're concerned, we hope that you, like Reader Smith, are wide awake to what the advertisements in each issue can mean to you. If up to now you haven't been, we hope you'll resolve to look at "both sides" of every page beginning with this issue.

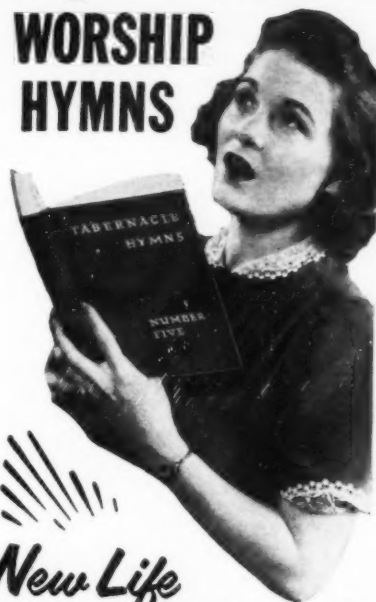
Sincerely yours,

Executive Editor

P.S. Yes, thank you, we always appreciate your telling the advertiser, "We saw it in MOODY MONTHLY!"

March, 1957

## America's Most Loved Songbook is Rich in WORSHIP HYMNS



### New Life for Your Church

Shun shabbiness in your Hymnbooks, the one thing that every member and visitor picks up at each service. Let shiny new song books make a good impression that will be reflected in new zeal, more attendance, wider vision and better support.

## TABERNACLE HYMNS NUMBER FIVE

No book like it!! No book equal in beautiful balance of stirring songs and favorite hymns. Rich in worship material. Has 55 more numbers than its predecessor, 30 are entirely new. Evangelical. Fully orchestrated including accordion. 2 binding colors—403 numbers but low cost.

### Mail coupon for FREE sample

Remember new Hymnbooks cost so little and mean so much in keeping the atmosphere of your church bright and attractive. We buy new clothes, a new car, new church furniture—why not NEW HYMNALS that stimulate NEW LIFE?

Please send FREE sample of Tabernacle Hymns Number Five. Our church needs NEW HYMNALS to bring NEW LIFE.

Name \_\_\_\_\_

\*Please Print

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Church & Denom. \_\_\_\_\_

I am ☐ Pastor ☐ Supt. or \_\_\_\_\_

**TABERNACLE PUBLISHING Co.**

358-C7 North Waller Ave. Chicago 44, Illinois



FOR ENJOYABLE BIBLE STUDY USE THESE...

## Lifetime Helps



**COMMENTARY ON THE WHOLE BIBLE**—By Jamieson, Fausset and Brown. Critical and explanatory comments on every verse in the Bible. The most popular of all verse-by-verse commentaries. Unequaled in value for preachers, Sunday school teachers, Christian workers and Bible students. 1347 large 2 column pages. 6¾" x 10" \$7.95

**FAUSSET'S BIBLE ENCYCLOPAEDIA AND DICTIONARY**—By A. R. Fausset. A complete Bible Dictionary and Bible Encyclopaedia, all in one large volume. Complete and unabridged edition, alphabetically arranged for ready reference. 600 illustrations. 753 large 2 column pages 6½" x 9¾" \$5.95

**CRUDEN'S COMPLETE CONCORDANCE**—This fine book makes it easy to locate desired Scripture verses. It includes more than 200,000 references to the King James and the Revised Version. Contains a section on Scripture proper names. 783, 2 column pages. 5½" x 8½" \$3.50

**SMITH'S BIBLE DICTIONARY**—By William Smith. This is a thoroughly revised and up-to-date edition. One of the best and most complete available. Contains over 400 illustrations. 818 pages \$3.00

• ZONDERVAN PUBLICATIONS •

**ORDER FROM YOUR BOOKSELLER**

NOW YOU CAN OWN  
*A de luxe Bible in  
luxurious French Morocco*

AT A MODERATE PRICE



### THE Scofield REFERENCE BIBLE

TWO POPULAR SIZES

- |                                       |         |
|---------------------------------------|---------|
| 133x Handy Size, 4¾ x 7-1/16".        | \$13.50 |
| Z-133x Same as above, zipper closure. | \$15.50 |
| 183x Large Size, 5½ x 8¾".            | \$16.50 |
| Z-183x Same as above, zipper closure. | \$18.50 |

**Y**ou have only to see and handle this beautiful Scofield Bible to appreciate the exceptional quality of the materials and workmanship. Bound in rich French Morocco, divinity circuit, with round corners and red under gold edges. Contains Index, and colored maps in addition to the famous Scofield System of notes and references on each page. Printed on Oxford's exclusive India paper, it is only 7/8" thick.

At your bookseller

OXFORD UNIVERSITY PRESS, Inc., 114 Fifth Avenue, N. Y. 11

*Publishers of the Authorized King James Bible since 1675*



## THIS MONTH

**A**bout a year ago we narrowly missed our lunch because of an absorbing conversation. Part of what gripped our attention then is shared with you this month in the article, "Kept Safe from Worldliness," a study from I Corinthians by Robert L. Constable. Back in 1940, Mr. Constable gave up a career as a sales executive to join the staff of Moody Bible Institute, later becoming a vice-president of that organization. The gist of his article was first given in an adult Bible class in a Plymouth Brethren Assembly.



Constable

**BECAUSE WE WERE UNABLE** last month to include a picture of the author of the current series of articles on D. L. Moody, we are glad to do so now and to extend our previous introduction of Richard K. Curtis. Associate professor of speech and homiletics at Bethel College and Seminary, St. Paul, Minn., Dr. Curtis not long ago invested three years' time and 450 pages of material in his doctoral dissertation at Purdue University on "The Pulpit Speaking of Dwight L. Moody." Dr. Curtis was a fighter pilot in World War II, the only one of twelve in his group to return home with his tour of duty completed.



Curtis

**IF YOU ARE ONE** of those "too busy" people alerted last month to watch for an especially helpful feature, you'll want to turn right now to "Decisive Living" on page 24. This counseling article by a Christian physician who has treated Christians both on the mission field and in private practice, in our judgment offers the key to many a believer's personal problems.

**IN CASE YOU'RE WONDERING**, "Christians, Luxury and Sacrifice" comes from Larslan, Mont., where the author, Walter Schlichting is pastor of the Mennonite Brethren Church. And "A Tract a Day" is the work of the able New York writer who signs herself Martha M. Evans and who not long ago authored the article, "Hooks of Satan."

## NEXT MONTH

**THE WAY TO EASTER FAITH**—All three—Mary, Peter and John—saw the empty tomb, but each saw something different! How are you looking at the facts of the resurrection? Watch for this helpful article by Curtis B. Akenson.

**STARS IN MY CROWN**—At last she could look forward to a little time to do the things she'd longed to do. Then came the dream-shattering word . . . and a new discovery she would not have missed for all the world. A story you'll long remember.

**STEP INTO YOUR PASTOR'S SHOES**—Do you ever wonder what keeps your pastor busy? Find out as you make the rounds with him in this article by Doris Louise Seger.

Moody Monthly





MARCH • 1957

Volume 57 • No. 7

# MOODY MONTHLY

## THE CHRISTIAN SERVICE MAGAZINE

WILLIAM CULBERTSON  
*editor-in-chief*

WAYNE CHRISTIANSON  
*executive editor*

### in this issue

#### articles

CHRISTIANS, LUXURY AND SACRIFICE . . . . .	Walter Schlichting	13
A TRACT A DAY . . . . .	Martha M. Evans	14
DICKIE AND HIS FAMILY . . . . .	Violet Trato Pearson	16
SET FREE FROM WORLDLINESS . . . . .	Robert L. Constable	20
DECISIVE LIVING . . . . .	Paul E. Adolph	24
MOODY'S TOUCH ON MEN OF INFLUENCE . . . . .	Richard K. Curtis	66
INTERSHIPS FOR MISSIONARIES IN THE MAKING . . . . .	Harry Oldenburger	74

#### features

THE CHURCH, THE TRIBULATION AND THE RAPTURE . . . . .	Wilbur M. Smith	26
IT'S TIME TO PRAY . . . . .	Rose Marie Fink	37
MORE LITERATURE FOR AWAKENING AFRICA . . . . .	Don Turner	38
A TRILOGY ON PRAYER, Part III . . . . .	Michael J. Sheldon	39
THE UNANSWERABLE ARGUMENT . . . . .	Robert S. Lawrence	65

#### THIS MONTH'S COVER

The gathering storm on this issue's dramatic cover reminds us of the deepening gloom so apparent as the world approaches the end of the age. For the Christian, such darkness below should only make the glory to come seem brighter as he looks up, knowing that his redemption draws near.

#### departments

NEWS REPORT for and about Christians . . . . .	Charles T. Lampman	5
IN THE STUDY . . . . .	Wilbur M. Smith	26
IDEA NOTEBOOK . . . . .		41
Out of the Mixing Bowl . . . . .	Your Answer Panel	36
Our Moody Readers . . . . .	Moody Monthly, Jr.	54
Editorials . . . . .	Sunday School Lessons	58
Sermonbuilders . . . . .	New Books	70
Off the Record . . . . .	Evangelism	72
Golden Nuggets . . . . .	Missions	74

#### youth supplement

FOUR IS A CROWD . . . . .	Dorothy C. Haskin	84
WANTED—YOUR HELP . . . . .	Gordon R. McLean	85
BUILD A BRIDGE! . . . . .	Catharine Brandt	87
Teen Tip-Off . . . . .	Fun Forum	88
Youthgram . . . . .	Student Medicine	91

WILLIAM BOYLE, *publication manager*

ROBERT LUNN, *advertising manager*

GRACE BOMAN, *production manager*

Alfred Campbell and Violet T. Pearson, *assistants to the editor*

Lawrence Zeltner, *assistant circulation manager*



cover art by  
THOMAS SCHMERLER  
Youth Supplement  
cover by  
DEVANEY

Copyright, 1957, by the Moody Bible Institute of Chicago; printed in the U.S.A. Entered as second class matter January 9, 1919, at the post office at Mount Morris, Illinois, under act of March 3, 1879. Accepted for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized June 18, 1918.

Published on the 25th of the month preceding date of issue at Mount Morris, Ill., by the Moody Bible Institute of Chicago. Devoted to Bible knowledge and interpretation; news and methods of world-wide Christian work; editorial comment on current events and conditions; inspirational verse and selected miscellany; evangelical and evangelistic; contending for the faith delivered once for all to the saints. Address: Moody Monthly, 820 North La Salle Street, Chicago 10, Ill.

March, 1957

**Subscription Prices:** \$3 a year; 2 years, \$5; 5 years, \$10. Canada, add 30¢ a year; foreign add 50¢ a year. Single copy, 25¢; Canada and foreign, 30¢. Remit by bank draft, postal or express money order. All prices subject to change without notice.

**Subscribers in the British Isles** may send new or renewal orders with remittance in British currency directly to Team Service Bookshop (Kingston) Ltd., 27, Richmond Road, Kingston, Surrey, England. Rates: £1 5s. a year; 2 years, £2 3s.

**Change of address:** send your new address at least six weeks before the date of issue with which it is to take effect. Address Moody Monthly, 820 North La Salle Street, Chicago 10, Ill. Include old address with the new, enclosing if possible your address label. The post office will not forward copies unless you provide extra postage. Duplicate copies cannot be sent.

# 3 "Trips of a Lifetime"

## WHEATON TOURS EACH YEAR

1. Spring Bible Lands Cruise . . . Sails early March (or late February).
2. Summer Bible Lands Cruise . . . Sails late June (or early July).
3. European Summer Tour . . . 8 countries, including England, Norway, Sweden, Denmark, Germany, Switzerland, Italy and France.

Write today for Free Bulletin. Specify which tour. Address: Dr. Joseph P. Free

**WHEATON CRUISES**  
WHEATON COLLEGE • WHEATON, ILLINOIS  
Department M-6

## EASY QUICK EARNINGS

### The Christian Way

Pastors, Teachers, Christian Workers—both men and women—can enjoy part or full time, steady earnings working in a most dignified Christian way—your own community or enjoy travel. Endorsed by ALL Protestant groups . . . **NO COMPETITION.** Many full time people make \$10,000.00 to \$15,000.00 a year.

A rewarding lifetime career offered by a company 34 years old. Write fully to Mr. Paul van Antwerpen, Room 601-M3, 1018 So. Wabash Ave., Chicago 5, Illinois.

... A minister writes, "GOD answered my PRAYER and showed me how to earn \$3600.00 first year working only spare time."

**FREE** to any evangelical Christian Minister, Sunday School or Missionary Superintendent, one copy of "GOD'S LOVE MONEY RULE" for each family in his congregation providing he will agree to give a talk on TITHING before distribution. Write stating number of leaflets desired to TITHER, Suite 816, 3440-M Wilshire Boulevard, Los Angeles 5, California.

## STUDY BIBLE at Home

Christian leaders like Charles E. Fuller, Irwin Moon, Percy Crawford are graduates of The Bible Institute of Los Angeles (BIOLA). Now by Correspondence you too can take courses from BIOLA that will help you better understand the Bible. Enroll today for one or more of the following:

<b>STUDIES FOR NEW CHRISTIANS</b>	
10 lessons, 2 examinations	\$ 1.00
<b>MINOR PROPHETS</b>	
(Price includes 5 textbooks)	\$14.00
<b>BIBLICAL GEOGRAPHY</b>	
16 lessons, 6 examinations	\$ 2.50
<b>CHILD EVANGELISM</b>	
9 lessons, 9 examinations	\$ 5.00
10 Lessons in Practical Christian Living	\$ 3.50
<b>EVANGELICAL TEACHER TRAINING COURSE</b>	
6 units, 21 examinations	\$ 8.00
<b>CHRIST IN THE TABERNACLE</b>	
Open-book quizzes, 2 examinations	\$ 6.00
<b>FUNDAMENTAL DOCTRINES OF CHRISTIANITY</b>	
By Reuben A. Torrey	\$ 5.00

Ask about other courses available

**BIOLA Correspondence School**  
Bible Institute of Los Angeles  
558-B SOUTH HOPE STREET  
LOS ANGELES 17, CALIFORNIA



MRS. WILLARD ALDRICH

### As the Days Go By

THINGS go by so fast," protested Mommie, watching the family movies and trying to recapture happy moments of yesteryears. "You don't even get a chance to tell what it's all about. Run that one over again, will you, Honey? (The one showing them all little up in the hay field.) My, that seems ages ago! And yet, in another way it was only yesterday . . .

"Look at the twins' hair—just curly fuzzetops! And look at Net's teeth when she smiles. Just supposing we hadn't had them straightened! What would they be by now? And there's Tad, the same wistful one he is today. Oh, look at Bobbie! Oh, I wish she were that little again."

All down through the years Mommie had been warned about this day. The older women would remark, "Yes, physically they're a heavy burden now, being so close together, but they'll grow up so fast, and before you know it you won't have any babies left." And now the baby was six-and-a-half, a sweet, brown-eyed, chunky little girl, our "Bobbie."

"It was hard," thought Mommie, remembering the time there were babies in diapers—and no clothes dryer. "The times I've lugged great baskets of wet clothes upstairs and draped things over racks and even chairs. And the staying home . . . and staying home . . . and staying home!"

The Lord met the special need of those days with His invitation, "Come unto Me, all you who are tired out and carrying burdens" (Matthew 11:28, Aramaic). To know that He is giving strength for the day, and understanding the limitations of one's patience and energy make Him so near at hand, so real. Every burden has its special blessing.

Not long ago the family sat around the fireplace at evening. With Bibles in hand, they read verse about—oldest ones, the

This monthly feature appears simultaneously in Moody MONTHLY and *The Doorstep Evangel*, which is published by Dr. Willard M. Aldrich, Box 1, Vancouver, Wash. A collection of these articles is published in book form under the title, *Musings of a Mother*. Copies may be obtained for 35 cents each at your Christian bookstore or from the Moody Bookstore, 820 N. La Salle Street, Chicago 10, Ill. (Add 15 cents to mail orders for postage and handling.)

## POSITIONS OPEN

### In Christian Employment

Typists (40 w.p.m. min.)  
Clerks—Secretaries  
Stenographers—Transcribers  
Radio Engineer  
Shipping Packers  
Mail Room

Write

**MOODY BIBLE INSTITUTE**  
Chicago 10, Ill.



## Portable Churches



### BUY OR RENT A GOSPEL TENT

**WATER, MILDEW and FLAME PROOF.** Built of finest quality canvas on steel cable or best rope. **FAST, economical Rent-A-Tent Plan.**

Write today for brochure  
Dept. B

**SMITH MANUFACTURING CO.**  
Dalton, Georgia

"Over 56 Years of Reliable Service"

six-footers, the four junior high youngsters, Tad and Bobbie. Old Tex sprawled out on the hearth rug with Taddie nearby to drape an arm around his neck.

Mommie looked at them, loving them. And then suddenly, in a moment of clarity, she saw them. Really saw them, and that moment became infinitely precious. It fixed itself upon her memory with the sharpness of a photo. And she knew what it was all about. These so soon-to-be-grown sons and daughters with all their gifts and needs—these are what she has been helping build all through the years—a reward and at the same time a continuing responsibility.

The physical need is not so great any more, but for these next few years, the need of much prayer for them will be very great. To have brought them along from baby days is to have known much of the supply of God's grace and strength.

Now to strengthen her determination to help pray them into the Lord's place for them will be to learn how to trust the work of the Holy Spirit in their hearts and lives and to "rest in the Lord and in the power of His might."

The moment passed, and once again Mommie heard verse after verse being read, not always with good attention or interest. But the children were there in the family circle with the Word of God in their hands. And encircling them all were the wisdom and love and tenderness of our dear heavenly Father.

Moody Monthly

# NEWS REPORT

EDITOR, CHARLES T. LAMPMAN

worldwide news

for and about  
Christians

## PRESSTIME PARAGRAPHS

Youth for Christ International has named Dr. Robert A. Cook chairman of its board of directors and Dr. Ted W. Engstrom its new president. Dr. Cook recently resigned as YFC president to accept a post as vice-president of Scripture Press after September 1.

## NEWSQUOTE of the Month

"The Dead Sea Scrolls, in addition to many other things are beginning to yield information about music. Dr. Eric Werner of Hebrew Union College (New York) is one of the music scholars poring over them. At the annual meeting of the American Musicological Society at the University of Illinois he revealed some of his findings. They strengthen the theory that much Christian church music derives from Hebrew models, and they even indicate that early Christian notation may have been based on earlier Hebrew attempts at musical notation."

**Story Behind the Quote:** This hint that the Hebrews had an early system of music notation appeared in a feature article in *The New York Times*, written by Ross Parmenter. It was based on an article in the current issue of *Musical Quarterly*.

Other observations: "The marks suggesting primitive attempts at notation were found in the scroll called *Isaiah*. Dr. Werner found that five marks were identical with those in Byzantine notation of the fifth and sixth centuries. Other marks closely resembled those of early Byzantine use.

"In the two hymns in the scroll, *Manual of Discipline*, Dr. Werner found poetic structures closely resembling those of the Eucharistic hymns of the early Christian church. In *Hymns of Thanksgiving* he found what may be a missing link between the old Psalms and the fully developed antiphon that had come into being in Christian service by the third century.

"*The War of the Children of Light Against the Children of Darkness* yielded evidence that the trumpets used in the Temple in Jerusalem were so constructed that their pitches could be regulated exactly. The same scroll showed that the priestly trumpeters could give intricate signals on six or seven trumpets sounding in unison and that they knew the techniques of tonguing and double-tonguing."

## Rare Print of Preacher Given to Princeton Library

A copy of what is believed to be the first American engraving, has been given to the Princeton University Library. It is a portrait of Richard Mather. Descendants of the Mather family of Colonial Puritan ministers presented the woodcut that was executed in Boston about 287 years ago.

The print, which measures five by six inches, is thought to be the first American book illustration. Authorities believe the reproduction was designed, cut and printed in about 1670 by John Foster, first printer of Boston.

## President Eisenhower Given 'Fishers of Men' Lapel Pin

President Eisenhower received a delegation of Presbyterian preachers at the White House last January and accepted from them a green enameled lapel pin in the form of a fish. The pin is the symbol of a Presbyterian men's organization, called "The Fishers of Men." David W. Proffitt, Moderator of the Presbyterian Church in the United States, gave the pin to the President during an hour-long visit.

The President is a member of the lay group's chapter of the National Presbyterian Church in Washington. Its pastor, Dr. Edward L. R. Elson, was a member of the delegation.

(Item: Observers at both ceremonies marking the President's second term inauguration noted that the Bible on which he rested his hand was a well-worn volume. It had been given to him upon his graduation from West Point in 1915—by his mother. During the ceremonies in Washington the President's personal Bible was opened to Psalm 33:12 which reads: "Blessed is the nation whose God is the Lord; and the people whom He hath chosen for His inheritance.")

## Chicago TV Audience May Yet See 'Martin Luther' Film

Because the film "Martin Luther" was canceled shortly before it was scheduled for its first TV showing by Chicago's station WGN-TV last Christmas season, the station "has not closed the door to re-scheduling the picture," according to Robert E. A. Lee, executive secretary of Lutheran Church Productions, the agency that made the film.

A WGN-TV spokesman admitted that the ban had "stirred the greatest letter and telegram response in the station's history." The protest quickly became a national crusade when the cancellation was attributed variously to "Roman Catholic pressure," "censorship" or "pressure by a minority religious group."

Commenting on the "positive values growing out of this attempt at censorship," Clifford E. Dahlin, executive director of the Lutheran Council of Greater Chicago, stated in a memorandum to all Lutheran churches in that area that "it has been demonstrated in such terms that no one will likely soon forget that freedom-loving Chicagoans treasure deeply their American liberties and will actively resist every effort to curtail them."

Joining in the protest, the Midwest Regional Area of the National Association of Evangelicals has requested the House Un-American



## FACES AND FACTS IN THIS MONTH'S CHRISTIAN NEWS



Henry



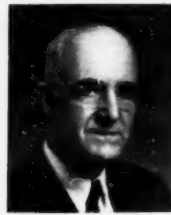
Strauss



Bristow



Chao



Torrey



Smith

• **CARL F. H. HENRY**, editor of *Christianity Today*, addressing a meeting of the ninth annual convention of the Evangelical Press Association in Cincinnati, Ohio, declared, "The vocational witness and walk of the evangelical journalist in his chosen profession of phrases and paragraphs are part of a sacred responsibility to our flustered world. By the grace of God may we resolve to hold both our heads and our headlines high."

• **J. EDWIN ORR** and members of his Revival Fellowship Team, after closing a successful series of evangelistic meetings in New Zealand last year, have begun a campaign in Victoria which will preface a year of intensive effort in Australia.

• **LEHMAN STRAUSS**, pastor of Calvary Baptist church, Bristol, Pa., has accepted a call to the pastorate of Highland Park Baptist Church, Highland Park, Mich. Dr. Strauss succeeds Dr. William G. Coltman, who died more than a year ago. Because of prior Bible conference engagements Dr. Strauss will not take up his new pastorate until the end of this month.

• **HARRY G. BRISTOW**, founder of Christian Youth Cinema which sponsors the National Evangelical Film Foundation Awards each year, also conducts a weekly "Gospel Disc Jockey" radio program heard over eight radio stations. Latest station to air the broadcast was the new 50,000 watt HCJB in Quito, Ecuador.

• **CALVIN CHAO**, evangelical pastor who obtained international recognition during World War II as founder and director of an indigenous student movement in China, has been appointed head of the Chinese department of International Students, Inc. He will spearhead Christian activity among 4,000 Chinese students in the U.S. and at the same time direct ISI work among Chinese students in the Far East.

• **MITSUO FUCHIDA**, who as a pilot in the Japanese Navy led the attack on Pearl Harbor in 1941, is back in the U.S. for a missionary tour. Converted after the war, the 54-year-old evangelist is a leader in Sky Pilots of America, a group which aims at interesting boys in Christian work through their love of airplanes, and trains young men to be flying missionaries. He is also chief of the Sky Pilots of Japan. For several years he has been doing evangelistic work among his countrymen.

• **REUBEN ARCHER TORREY, JR.**, son of the late Dr. R. A. Torrey (once head of Moody Bible Institute, and of the Bible Institute of Los Angeles) is director of the Vocational Center at the Korean Amputee Rehabilitation Project in Taejon. Dr. Torrey, himself an amputee as the result of an accident in 1945 while acting as a liaison officer for General Chiang Kai-shek, has an unusual ministry among the handicapped. Recently thirty-four Korean amputees professed their faith in Christ.

• **ROBERT EUGENE RICHARDS**, La Verne, Calif., was named by the U.S. Junior Chamber of Commerce as one of the Ten Outstanding Young Men of 1956. The Jaycees announced that as minister, amateur athlete and teacher Richards "exemplifies youth with a purpose for the benefit of all mankind." Mr. Richards, 30-year-old 1956 Olympic pole-vault champion, is former pastor of the First Church of the Brethren, Long Beach, Calif.

• **AL SMITH**, publisher of sacred music with many best sellers to his credit, including the popular *Inspiring Hymns* hymnal, has launched a new enterprise designed to provide local churches with sacred music helps. The new project, under the name Better Choirs, will release two bi-monthly publications—*Songster* and *Chorister*—which promise to "provide music for the average church which is practical, yet simply and effectively arranged and geared for the Christ-centered choir."

Affairs Committee to investigate the matter as an abridgement of freedom of speech by WGN-TV. In a wire to the committee, Midwest Regional Director, Charles J. Anderson, stated: "The Midwest Region of the National Association of Evangelicals by action of its Executive Board . . . requests an immediate investigation by the House Un-American Affairs Committee of the banning of the film 'Martin Luther' by WGN-TV, Chicago, as an abridgement of freedom of speech and *de facto* censorship of a public media of information by a single sectarian organization; and, in addition, the denial of WGN-TV of adequate and proper Protestant representation in the final negotiations with the station in this matter."

### New Greek-English Lexicon Published by Cambridge

First new Greek-English lexicon of the New Testament in nearly seventy years was published last month by the Cambridge University Press. Production of the 998-page book was made possible by grants from the Lutheran Church—Missouri Synod.

The lexicon, which required nearly nine years to prepare, has more than 22,000 entries of Greek words used in the New Testament and other early Christian writings. Included in the book are many new items, the result of research and discovery of old manuscripts since 1889, when the last previous lexicon made its appearance.

### Communist Printed Bibles Reach Canada and U.S.

Several hundred Bibles printed on communist presses in Hungary are being distributed in the U.S., Canada, Australia and New Zealand. This unusual situation was explained in the Canadian periodical *Mennonite Observer* as follows:

"Hungary, which recently made such a gallant bid for freedom, has been preparing itself spiritually for the struggle for many years. Christian people have been rising at 5 and 6 A.M. for group Bible study before going out to their daily work in an increasingly hostile atmosphere. Interest in Bible reading has resulted in increased interest in Bible distribution. The Hungarian Bible Council, now a member of the United Bible Societies, took over and received a yearly gift of fifty



tons of Bible paper as a joint gift from the American Bible Society and the British and Foreign Bible Society. This year the quantity was increased to eighty-two tons, a contribution of about \$3,500.

"Since money to pay for this paper could not leave the country, the Hungarian Bible Council offered to print Bibles in the Hungarian language for the contributing Societies to distribute in Canada, Australia, New Zealand and the United States. So it is that Bibles printed on communist presses have been circulated here in the free world during the past few months . . ."

### Hints of Colombian Aid to Protestants

The U.S. State Department recently hinted that the Republic of Colombia is reconsidering an order banning a substantial area of the country to Protestant missionaries. In a letter to Dr. Clyde Taylor, secretary of affairs for the National Association of Evangelicals, the State Department also admitted that "since 1951 there have been numerous incidents of violence against American Protestant missionaries and the destruction of American mission property."

"Under terms of a so-called Mission Agreement signed by the government of Colombia in January 1953," the department said, "the Roman Catholic Church was given the exclusive right to proselytize and carry on religious and educational work in a considerably expanded area, believed now to constitute between two-thirds and three-fourths of the national territory." As a result of this order, a number of American Protestant missions have been ordered closed.

"Since 1953 our Embassy at Bogota," continued the State Department letter, "has taken up this question on numerous occasions with the Colombian Foreign Office, 'emphasizing the long period over which Protestant establishments have existed in this area and the inequity of the action taken against them. The Colombian government has given considerable study to the problem, and has indicated that it hopes it will be possible to re-open the closed churches in the near future.'"

### British Paper Finds Sunday Schools Losing Favor

The *London Times* has surveyed the place of children in the church and concluded that the name "Sunday school" is no longer in favor. It has discovered some attempts to find such substitutes as "children's church," "junior church" and "family church." But no new designation can hide the bare fact that attendance at British Sunday schools is steadily dropping.

The *Times* insists, however, that the Sunday school will always have a distinctive value. "The best Sunday schools are not failing," it declared.

### Fear New Guinea Uprising May Hinder Missions

Missionaries in Dutch New Guinea are concerned over the possible adverse outcome of a report sent to The Hague concerning recent uprisings in which Christian and Missionary Alliance property was damaged and at least twelve native teachers were killed. They are concerned lest missionary activity in other less controlled areas might be restricted, even though no missionary life was lost.

An on the spot report from the Wissel Lakes area stated that "many hundreds of Kapauko natives suddenly surged up in a mass riot against government and missionary personnel alike. Three large valleys of people—Obano, Muja and Kamu—comprising a vast area, are mainly responsible for the outbreak."

"All the missionary personnel," continued the report, "were attending a church service on the other side of the lake when the uprising began. Smoke could be seen rising from many buildings, including the house of Miss Stringer (a CMA Dutch missionary). All her belongings have been lost, and she most assuredly would have lost her life had she been in the house at the time. A government policeman was killed, also, and some Roman Catholic buildings were burnt to the ground, but the teacher and his wife escaped."

"The CMA's new Cessna plane with less than fifty hours flying time, very recently flown up from Australia to replace one recently damaged beyond repair when it overturned during a trial landing at Homeo, has been hacked in half, and it

is extremely doubtful if even one plane can be built out of the two. Mr. and Mrs. Cutts at Homeo are completely cut off, except for radio contact, and a two-hourly vigil has been maintained with them since.

"Government police have been flown in, and seven of the uprising Kapaukos have been killed. Nevertheless, owing to the lack of government police numerically, and the large area involved, the situation is by no means good. The revolting natives have retreated. To date none of the natives responsible for the killings have been captured . . ."

### Electronics to Speed Up Religious Research

A research center for mechanized indexing and analyzing of religious, literary and scientific works has been opened at Gallarate's Aloisianum, one of Italy's leading schools of philosophy. The center, according to Roberto Busa, director, is the world's first such workshop and represents "a major contribution to the world-wide efforts to place information hitherto difficult to obtain at the instant disposal of researchers."

One of the first projects to be undertaken at the new center is the completion of indices of the Dead Sea scrolls. (Item: Using the center's newest electronic data processing machine one man can now index in sixty hours a 2,000-page book which formerly took three men, using manual methods, 20,000 hours to index.)

### Roundup of Significant News Briefs

Conversions are expected as a result of a special edition of 585,000 gospel tracts printed by Christian Witness Press in nine languages. The tracts were printed on banknote paper which was surplus from the years 1946-47 when China was plagued with currency inflation and large stocks of the paper were taken to Hong Kong to meet the tremendous demand for new Chinese banknotes.

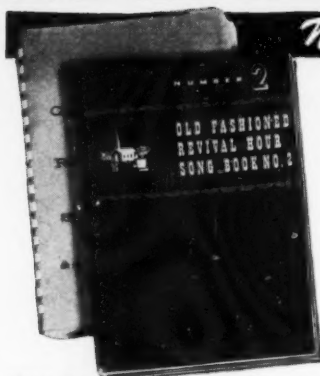
Used car lots in New Jersey must close on Sunday, the state Supreme Court ruled unanimously recently. The ruling reversed an earlier Superior Court decision which declared the Sunday Sales Law unconstitutional. Religious groups saw the ruling as a victory in their campaign to combat the increasing number of stores and other commercial establishments engaged in Sunday business.

Last month the Bonanza Airlines, Las Vegas, Nev., became the first commercial U.S. airline to file a passenger tariff with the Civil Aeronautics Board offering reduced rates to clergymen. Congress passed a bill last year authorizing airlines to offer lower rates to clergymen on a "space available basis." Each airline must decide for itself whether it will give clergymen this consideration.

### Team Goes on the Air in Korea



Tom Watson, Jr., director of The Evangelical Alliance Mission radio station HLKX, at Inchon, Korea, cabled mission director Dr. David H. Johnson that the new station went on the air Sunday, December 23. The station begins its broadcasts with three hours of Chinese daily, three divided between Korean and English. One of its aims is to broadcast the gospel widely throughout the Far East.



*Now you can join in song...*

... as the choir and congregation of the **Old Fashioned Revival Hour** broadcast raise their voices. Increase your enjoyment and blessings. These two books, compiled by Charles E. Fuller and H. Leland Green, contain words and music of more than 123 favorite songs you hear on their program.

**Special feature** ... 8 pages of beautiful pictures that bring Dr. Fuller and his entire group right into your home. See your beloved radio friends and sing with them.

**Get your copy today** ... each book is 136 pages, two-color paper cover, Perma-Plastic binding. Buy at your local music or Book and Bible store, or **ORDER DIRECT**, 75¢ each, postage paid. Order Book No. 1, or the latest book No. 2, or both. Different songs in each book.

**Old Fashioned Revival Hour Songs**  
No. 1 and Now New No. 2

**RODEHEAVER HALL-MACK CO.**  
109 NINTH STREET • WINONA LAKE, INDIANA



Write for colored  
folder to Dept. M

## **Park OF THE Palms**

Central Florida's Bible Conference — 28th Season

### *Christian Fun in the Sun!*

- Swimming Pool
- Sports
- Luxurious Accommodations
- Superb Cuisine
- Famous Speakers
- Delightful Fellowship

Spend your holiday in Florida's loveliest resort

On lovely LAKE-OF-BAYS, Keystone Heights, Florida

## **"MUSIC WITH A MESSAGE"**

*The Gospel in Song from the Pen*

*of*

**Robert Nelson**

Now Available

**"EXCEPT A MAN BE BORN AGAIN"**

**"O SION, THY KING COMETH"**

Available for full choir S A T B

Write for complimentary copy or order 30c per copy

**Tennelson Music Company, Inc.**

313 South Andrews Avenue  
Fort Lauderdale, Florida

## **Our Moody Readers**

### **The Last Shall Be First**

I would like to thank the editors and all who are responsible for the article, "The Last Word," which I believe started with the Christianity issue (August, '56). As I feel led to send M/M to the unsaved (perhaps they are not all unsaved), this last word gives them a chance to accept Christ and receive spiritual help from godly men.—Gilbert Schoonover, Rochester, Mich.

"The Last Word" was God's leading. Hardly a week goes by when we do not receive a filled-out decision blank from someone who has received Christ after reading its message.

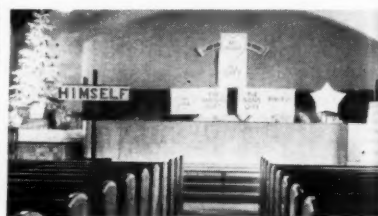
### **Light in a Dark Place**

In [a January] editorial you state, "World crises have the effect of turning the public mind toward the prophetic Scriptures." This reminds me that you ought to have at least one good article each month along this line. In the last issue of *Christianity Today* I note two such articles. Second Peter 1:19 gives one the urge, "Whereunto we do well that ye take heed, as unto a light that shineth in a dark place . . .," and surely the world presents a dark picture. — Herbert G. Martin, Sarasota, Fla.

Let Reader Martin turn to page 26.

### **More on "The Three Gifts"**

On behalf of our church and Sunday School I would like to say "thank you" for the fine Christmas program that you presented in your October issue. We used the program just as it was presented in the magazine and found it very satisfactory. The response on the part of our people was very gratifying. Above all we appreciated the Christ-centered theme of the program and the fact that it emphasized the purpose of our Lord's coming to this earth. Several of our people mentioned that this was the best Christmas



program they had seen in our church in the last 10 or 15 years.

Enclosed you will find a picture of our platform as it looked after the program was complete. We'll be looking for another good program next year.—Marvin Friesen, assistant pastor, First Baptist Church, Downey, Calif.

Your Christmas program [Oct.] met our need. It was a good program, everybody had part, there was artistic work for the talented, and the gospel rang out clearly in a needy place. The reprints on one side of the paper were fine, and inexpensive enough to use freely. We look

Moody Monthly

forward eagerly to next [year's] program.  
—Emmet Russell, Short Beach, Conn.

How pleased we were! We used Ellen McKay Trimmer's program last year also. Her programs are easily adapted to even a very small Sunday school like ours.—Mrs. Eugene R. Holcomb, Oakland, Ore.

During the Christmas time our Sunday school followed the program in the M/M. Two of our young people took over the leadership and while we enjoyed the efforts of their work on the Christmas program they enjoyed the magazine.—Frances Grose, Stouffville, Ont.

How much we were blessed by the Christmas play this year. Our Sunday school is at a low ebb; however, with much prayer and thoughtful discussion we went ahead. Words fail me to express our deep appreciation to you. Superintendent, teachers, and pupils had a three-fold blessing in preparing, rehearsing, and presenting [it].—Mrs. E. Boyne, Brooklyn, N.Y.

#### On the Other Hand

I have read an article in the December issue of M/M entitled, "A New Adventist Position." I have been reading *Signs of the Times* for two years, an Advent magazine, and I don't want any better religious reading regardless of any other. There is no Standard Revised Version, no advertisements either. So if you want to know what Advents believe and the literature that they circulate just read it for a year or less.—Rollie M. Janes, Milwaukee, Wis.

#### M/M's Changed Format

I certainly appreciate the improved form of the January issue of M/M. It has constantly been a "pain" to have to hunt all over a magazine in order to piece together an article for filing. The new form eliminates that as well as making the magazine much more readable. Many times it happened that while I was looking up the end of an article I found another, and never finished the first. Again, thanks for the improvement!—N. K. Rediger, Pastor, Morton Bible Church, Morton, Ill.

How I do appreciate the changes you have made. Something I had been wishing for for years.—Dena Guth, Dale, Ind.

Just a line to tell you how delighted I am with the new way of publishing Moody's excellent articles! I've always wanted a magazine that I could read straight through without flipping pages and then perhaps looking for a little paragraph hid in the middle of something else. Keep up the good work.—Frances Pratex, Kalamazoo, Mich.

#### Objection Sustained

In the December issue, on page 21, you state that Philip Brooks wrote the words for the carol, "O Little Town of Bethlehem." His name was Phillips Brooks.—Mrs. Virginia Bitter, Collingswood, N.J.

March, 1957

## WOULD YOU SAY "NO" ...?

... if you know that you could bring the message of eternal life to this little girl?

She is typical of the many children in isolated rural communities, who are not reached by any church or Sunday school. The American Sunday-School Union with your assistance will be able to continue sending missionaries to teach the Gospel in these out-of-the-way areas.

Would you say "no"?



Write for a free copy of our magazine,  
**THE SUNDAY-SCHOOL MISSIONARY.**

Write Dept. M

DEPARTMENT OF MISSIONS

**AMERICAN SUNDAY-SCHOOL UNION**  
1816 Chestnut Street • Philadelphia 3, Pa.

# FREE

30 DAYS SUPPLY  
Safe High-Potency Nutritional Formula

# VITAMINS

MINERALS AND AMINO ACID



25 proven ingredients —  
11 Vitamins (including  
Blood-Building B<sub>12</sub> and  
Folic Acid), 11 Minerals,  
Choline, Inositol, and Methionine

## NOW YOURS FREE

Yes, we want to send you FREE a 30-day supply of high-potency Vitasafe C.F. Capsules (a \$5.00 value) so you can discover for yourself how much healthier, happier and peppier you may feel after a few days' trial! Each capsule supplies your body with well over the minimum adult daily needs of the 11 important vitamins, plus 11 minerals, choline, inositol and amino acid.

Potency and Purity Guaranteed  
You can use these Capsules confidently because strict U. S. Government regulations demand that you get exactly what the label states — pure ingredients whose beneficial effects have been proven time and time again!

Amazing New Plan Slashes Vitamin Prices in Half  
With your free vitamins, we will send you complete details of an amazing new plan that provides you with a 30-day supply of vitamins every month for just \$2.00 — 80% less than the usual retail price. But remember — you're not obligated to buy from us now or ever! The supply of free capsules is limited — so mail coupon today!

**VITASAFE CORPORATION**  
43 West 61st St., New York 23, N. Y.



#### Each Daily C. F. Capsule Contains:

Vitamin A	12,500 USP Units
Vitamin B <sub>1</sub>	1,000 USP Units
Vitamin C	75 mg.
Vitamin B <sub>2</sub>	5 mg.
Vitamin B <sub>6</sub>	25 mg.
Vitamin B <sub>12</sub>	0.5 mcg.
Niacin Amide	1 mcg.
Calcium	40 mg.
Pantothenate	4 mg.
Vitamin E	2 I.U.
Folic Acid	0.5 mg.
Calcium	75 mg.
Phosphorus	58 mg.
Iron	30 mg.
Cobalt	0.01 mg.
Copper	0.45 mg.
Manganese	0.5 mg.
Molybdenum	0.1 mg.
Iodine	0.075 mg.
Potassium	2 mg.
Zinc	0.5 mg.
Magnesium	3 mg.
Choline	31.4 mg.
Biotin	15 mg.
di-Methionine	10 mg.

Compare this formula with any other!

VITASAFE CORP., Dept. 206-2

43 West 61st Street, New York 23, N. Y.

Please send me free a 30-day supply of the proven VITASAFE CF (Comprehensive Formula) Capsules, and full information about the VITASAFE plan. I am not under any obligation to buy any additional vitamins, and after trying my free sample supply, I will ACCEPT OR REJECT the benefits and substantial savings offered by the VITASAFE Plan. In any case, the trial month's supply of 30 VITASAFE Capsules is mine to use free.

I ENCLOSE 25¢ (coins or stamps) to help pay for packing and postage.

Name .....

Address .....

City ..... Zone ..... State .....

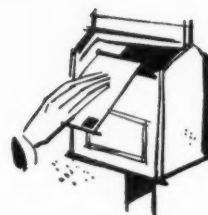
This offer is limited to those who have never before taken advantage of this generous trial. Only one trial supply per family.



# GIVING that produces an INCOME

## THE GIFT

You, like thousands of other Christians, can solve your financial problems in this unique way. By placing your funds (\$300, \$500, \$1000 and upward) in Moody annuities you are assured of generous, unchanging financial returns for the rest of your life . . . and yet you have the satisfaction of knowing that through your gifts you are helping train young men and women to win souls for Christ.



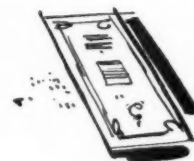
## THE GIVER

Complete satisfaction and assurance will be yours by having regular returns not affected by business ups and downs, and not requiring the worrisome attention of ordinary investments. You will experience joy, because your gift makes possible the spread of the gospel to the ends of the earth—through Moody-trained missionaries, gospel-science films and the other world-wide Moody ministries.



## THE RECORD

The Institute's half-century record of paying all dividends, without fail, on the due date assures every annuitant of unchanging and dependable returns. A large reserve fund, plus the corporate assets of the Institute, are back of all Moody annuity agreements. Thousands have experienced the peace of mind brought about by the regularity of their annuity checks.



## THE DIVIDEND

At regular intervals throughout your lifetime you will receive a check, the amount of which will be based on your age when the agreement is issued. And don't forget—there is more than just the *financial* return . . . you receive *another* dividend, for your funds are helping take the gospel to those who have never heard it.



### Double Dividends

This interesting booklet tells you how you can get started in the Moody Annuity Plan . . . explains the program in detail. No obligation whatsoever.



**Mail the coupon today for your FREE copy!**

Write: Carl J. Frizen, Stewardship Department Dept. M-57-32-1

### MOODY BIBLE INSTITUTE

820 N. LaSalle Street • Chicago 10, Illinois

- ☐ Please send me "DOUBLE DIVIDENDS," the story of Moody Annuities.
- ☐ Please send folder, "You Can Take It With You," relating to stewardship and wills.

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Moody Monthly



# Editorials

## Spontaneous Generation

Since spiritual things are spiritually understood, it is not difficult to understand why the natural man tries to rule God off the scene. One matter does puzzle us, however. Why is it that educated men with what the world designates as respectable morality do not understand something of the results of their unbelief? The god of this age has evidently so blinded their minds that in their quest for what they think is the truth, they fail to see the whirlwind of tragedy ahead. It is impossible to maintain Biblical morality while denying the Bible—this is the simple and rugged fact that eludes these men.

We thought of this matter as we read a recent release. Scientists attending the 123rd annual meeting of the American Association for the Advancement of Science were told that "recent laboratory experiments are expected to show that man is a natural and orderly development of the physical universe; a development, like a mountain range or a lake, that did not require the intervention of supernatural powers."

While the quotation does not say there is no God, it does distinctly oppose the plain declaration of the Word of God as to the creation of man.

No wonder there are moral problems facing present day civilization. In a day that is characterized by relativity in morals and truth, that presumes to dissect the Word of God according to its pleasure, why should a man be bound by divine morality—in fact, how do you know it is divine morality? Frankly, if you are to have truth, morality and the necessary sanctions for righteous living, there is no logical halting place between godless rationalism and orthodox Christian theism.

## An Opportunity

The work of translating the Word of God in whole or in part has advanced in rapid strides in a generation. Scholarly study of the methods of language reduction and translation, more scientific information to enable students to read more readily, faster means of travel, means of communication as quick as the speed of light, all have contributed under the blessing of the Lord to this great saga of modern missionary endeavor. Perspective will probably brand this advance as the greatest contribution of our age. Thank God for the men of vision who had the vision to launch out into this important and absolutely necessary field of endeavor.

As thankful as we should be and are for the progress made in Bible translation, a recent word should give us pause. It has been estimated that at the current rate of the translation of the Bible into new tongues, *it will take 160 years more before all tribes have at least a portion of the Word of God in their own language!*

Without for one moment minimizing the tremendous contribution already made, it is apparent that we as Bible believers have our work cut out for us. We hold, and rightly so, that it is the Word of God used by the Holy Spirit that results in the salvation of the soul. And

over 2000 tribes do not have even a portion of God's Word in their language as yet. We dare not wait 160 years!

It seems to us that churches and schools must have an increasing concern for this most important part of modern missions. But, remember, organizations are made up of individuals, and move only as the individuals are moved. Here is a personal matter that each one of us should face with the question: "Lord, what wilt thou have me to do?"

## Answered Prayer

Recently our heart was stirred in hearing how God answered prayer on three mission fields. Thank God, He is answering prayer here too. But somehow the Lord spoke to us so definitely about the incidents alluded to above, that we are impelled to refer to them.

One of these reports relates that last year the Ceylon government reversed its decision to ban religious broadcasts. Prayer coupled with faithful service was used of God. Granted, the Lord has His own timing and His own plan. But who is to say that many defeats of the past might not have been turned into glorious victories—if God's people had really prayed and trustingly persevered?

Many of us have been praying about the evangelical cause in Colombia. Have we wavered? We are told that in May of 1956 the entire church in Colombia observed a day of prayer. The result? "Seven pastors were promptly released from prison, and during June and July nation-wide centennial celebrations were observed in commemoration of the beginning of gospel work in Colombia. Scheduled mass meetings were held in Barranquilla, Cali, Bogota, and other places; and everywhere men came in numbers to seek salvation."

A third word is from a mission secretary. A missionary couple was faced with overwhelming odds; no progress was discernable. They asked that the secretary find ten people to make the work in their ten stations a definite object of prayer. Revival came to seven stations. Will God not yet do more?

Disheartened Christian, here is strong encouragement to continue in prayer.

## A New Low

According to an article recently called to our attention, there are two brewery companies which are marketing what they call "cereal beverage" or "New York Special Brew." Evidently the consumers in the plan of these breweries are the children of America. The idea seems to be that the children drink this brew while their parents drink full-fledged beer: thus they guarantee a new generation of booze drinkers—for the children are already "liquor conscious."

In any case, we are against the liquor business. We have seen too much of what it does, of the blight it causes, of the wrecks it makes. For many things we are thankful: among them that we do not have to face the high court of absolute justice in heaven with our hands bloody from the profits of such a nefarious business. We agree with the article called to our attention: here is "a new low in the brewery circles."

## Health and the Christian

There is no doubt but that the Bible as the Word of God provides a full range of wisdom on which the Christian can draw as he attempts to live a balanced, useful life. But there is also no doubt that the resources of the Bible in many areas of practical experience are largely unused and unrealized. As a result, Christians often suffer needlessly because they have not discovered and applied Scripture principles which are vital to their daily living.

It is precisely this fact which should make the new book by Dr. Paul E. Adolph, *Health Shall Spring Forth* (Moody Press, \$2.50), of special value to many believers. For it is a book which not only deals with release from mental and emotional tensions, but it is a source of the practical kind of counsel which Christians often need but seldom find. The wisdom it offers is all the more valuable because it comes from a Christian physician with years of experience on the mission field as well as in private practice.

Some idea of the need for help in eliminating unnecessary tension may be gained from the fact that, according to conservative estimates, more than half the patients who seek treatment from general practitioners in our large cities have "no demonstrable organic disease," but are "suffering from real disease symptoms on an emotional tension basis." Of these far too many are Christians who for the most part simply need to live in the light of Bible truth they already know.

Basically, *Health Shall Spring Forth* is concerned with normal, healthy Christian growth. In the author's terminology this depends on the good nutrition supplied by daily Bible reading, breathing which he likens to prayer, adequate (spiritual) rest which comes when we cease from our own works (Heb. 4:10) and the exercise provided by testimony and witness.

Even where all these elements are present, Christian growth may be hindered by unhygienic environment. Such an environment results when the Christian is affected by various spiritual contaminants and then continues to live in a state of emotional stress.

Specifically, the spiritual contaminants which Dr. Adolph lists and discusses at length as hindrances to Christian growth and health are these:

1. Perfectionism attempted through the energy of the flesh
2. Fear, anxiety and worry
3. Bitterness, resentfulness and lack of a forgiving spirit
4. Doubt, or failure to believe and lay claim to God's Promises
5. Indecision and failure to discern God's will
6. Lack of rest, relaxation and recreation due to failure to regiment one's time
7. Jealousy and boredom through failure to rejoice in the Lord
8. Selfishness

Though Dr. Adolph has some very gracious and helpful things for the person who needs to begin the Christian life, the great value of his book, we believe, will prove to lie in its counsel for Christians. Some no doubt will

find it helpful in facing "contaminants" in their own lives. A great many others will discover the key to personal problems in the chapter on "Decisive Living" (presented in an article in this issue) and such chapters as "Avoiding Perfectionism," "The Meaning of Sickness to the Christian" and "Spiritual Growth and Maturity."

It should be added that the book was not written for entertainment or for use in diagnosing one's own ills, either real or fancied. But for the person in need of help in discovering and using his full resources in Christ for living more effectively, Dr. Adolph's work may prove invaluable.

### **The Backward Look**

How very quickly we Christians can forget the mercies of God!

If you doubt it, think back to the last time—not very long ago—when you urgently, even desperately brought that special need before God's throne of grace. Remember how earnestly you prayed; how all else faded into nothing? You felt—and may have said—that if God would just grant this *one* request, other things would not matter. And God said "Yes!"

What happened then? Quickly, so quickly, the situation that had been a mountain became a hill and the hill melted quite away. In its place, however, a new problem loomed, so large and important that other things seemed of no consequence. And soon you were thinking, "If God would only deal with *that* situation, nothing else would matter . . ."

We see ourselves so plainly as we read how the Israelites in the wilderness again and again forgot God's provision of a few days or weeks or months before. And in spite of the greater measure of grace which is ours, we too tend to forget the past as we face a new "emergency."

There is a place, then, for the backward look. In thinking of ourselves and our failures, we do well, of course, to forget "those things which are behind." But in thinking of God's dealings with us, a backward look from time to time should help our faith. As we think again of God's favor through the years, our hearts will say with the psalmist (Ps. 25:10), "All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies!"

I would rather die now than to live a life of oblivious ease in so sick a world as this.

—From the diary of Nate Saint

### **Next Month with Major Departments**

#### **PREDICTIONS OF THE RESURRECTION**

Surprisingly, though there are many references in Scripture to our Lord's predictions of His coming death and resurrection, this is a field which has been largely overlooked by pastors and writers. Next month Dr. Wilbur M. Smith offers a comprehensive outline of such passages for study and reference.

#### **DANGERS IN BIBLE STUDY**

Yes, there are dangers, even in Bible study! Wally Howard lists a few in his article next month, **DANGERS IN BIBLE STUDY**. You'll find it in **YOUTH SUPPLEMENT** along with other outstanding features especially for young people, but (judging from what you've written to us) good for older folk, too!

#### **HELP IN TEACHING CHILDREN**

Looking for help in teaching children? **IDEA NOTEBOOK** will bring you three valuable articles on this important subject, **TEACHING CHILDREN TO PRAY**, **TEACHING BIBLE VERSES** and **TEACHING ABSTRACTS**. Also coming next month: more help in planning this year's VBS.

*Is prosperity bringing  
new meaning to old words in  
the Christian's vocabulary?*



# Christians, Luxury and Sacrifice

By Walter Schlichting

**D**URING a visit to Korea two American business men were highly amused to see a young farmer pulling a plow guided by his father. Upon recounting the story to a missionary they learned that this father and son were Christians who had sold their only ox and contributed the money to their church for a new building.

Responded one of the men in an awed voice, "What a stupendous sacrifice!"

The missionary replied evenly, "They did not feel that way about it at all. They counted it a great joy that they had an ox to give to the Lord's work."

Some months ago another missionary, returning to the States for his second furlough, was asked if he had noted any significant change in Christians at home since his first furlough.

He answered, "Yes—an increasing spiritual coldness."

Then upon further questioning he replied: "Maybe I'm prejudiced, having lived so long in a simple environment, but I think that Christians at home have become engrossed in getting things and gadgets and what I call 'luxuries.' They must have a car or cars, a TV set or two, their own home, and lots of good clothes—and if they don't have them already they are working like everything to get them. In the scramble they have lost touch with God."

Meanwhile, what is the case with many a worthy Christian enterprise? The story is all too frequent—they are battling constantly with the problem of insufficient finances. Many a missionary is unable to move triumphantly through the "open door" set before him simply because he does not possess the means.

✦ The question is naturally raised: what are "luxuries"? Is it wrong for Christians to enjoy them? Consider the basic concept of Christian discipleship as given by our Lord in Luke 9:23 and 24: "If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it; but whosoever will lose his life for my sake the same shall find it."

These words of the Master go far beyond any question of luxuries. The first question we must ask ourselves is: Have I met the first and basic requirement laid upon all true disciples—the willingness to sacrifice all for Him?

Certainly the self-denial demanded by Christ does not mean that we must give up all the pleasures and conveniences our economy affords. But it does mean that we must be *willing* to give them up if He should call on us to do so.

After all, a Christian has nothing that he can truly call his own. "There is no portion of our time that is our time, and the rest God's; there is no portion of our money that is our money, and the rest God's money. It is all His; He made it all, gives it all, and He has simply entrusted it to us for His service" (Monod).

✦ CHRIST gave the supreme example of sacrifice. "Though he was rich, yet for your sakes he became poor" (I Cor. 8:9).

How do we give? Does His giving increase our own willingness to sacrifice? Or does selfish indulgence so impoverish us that our vision for the evangelization of the world is lost?

All missionary endeavor, at home and abroad, is conceived in sacrificing hearts.

Without sacrifice Christians are only playing at missions. And "where your treasure is, there will your heart be also" (Matt. 6:21).

Christ not only gave us the supreme example of sacrifice; He also honored the same spirit of self-denial in others.

No greater honor was ever bestowed on mortal being than on Mary of Bethany when she brought to her Lord her monumental love-gift of precious ointment (Mark 14:3-9).

Christ also honored the sacrifice of the unknown one who is called a "widow." She too brought her sacrifice—just two mites—and dropped them into the temple treasury. Jesus said that she gave everything. In our present day terminology we might say that she gave till it "hurt."

But did she? No—she gave *past* hurting. She gave until she knew the joy of those who walk the path of personal obedience even though it means great personal sacrifice.

Said one who brought the supreme sacrifice: "If God would grant us the vision, the word 'sacrifice' would disappear from our lips and thoughts. We would hate the things that now seem dear to us. Our lives would suddenly be too short. We would despise time-robbing distractions, and charge the enemy with all our energy in the Name of Christ" (Nathaniel Saint).

If Christians are to do their utmost for their wonderful Lord, they will waste no time on the question of what are permissible luxuries. Rather, they will be looking eagerly for every opportunity to sacrifice so that the good news of salvation is carried to the ends of the earth.



## Ten Rules for Handing Out a Tract

1. Follow the Lord's leading.
2. Don't worry about results.
3. Never look back.
4. Refuse to let Satan worry you.
5. Fit the tract to the person.
6. Don't be afraid of your friends.
7. Smile!
8. Keep tracts fresh and uncrumpled.
9. Never excuse yourself for a single day.
10. Keep your sense of humor.

# A Tract a Day

By Martha M. Evans

*Here's a plan for  
an effective tract ministry  
well within the reach  
of every Christian*

**S**OON after I came to live in New York City the Lord began to speak to me about handing out tracts regularly.

And I must admit the idea wasn't appealing. Like everyone else, I rubbed elbows daily with the butcher, the baker, the elevator operator, the ten-cent store saleslady, and I *thought* I did tract work. But like many Christians, I actually gave away very few because I did not work at it systematically.

As I faced the question, it seemed the Lord's directions for me were simple but explicit. I was to hand a tract to some one person each day. I must not merely mail it or leave it in a likely place. I must hand it to an individual.

In the one-at-a-time days since I began to obey this leading, I have found that I can trust the Holy Spirit concerning the person chosen and I have learned a good many things about people and tracts. Some of them may spur you along the road toward a personal tract ministry.

1. *Make sure of the Lord's leading; then follow it to the letter.* Having made certain that handing tracts is for you, pray each day for the Lord to lead you to the right person—the one whose heart is open and prepared. Generally I have found it best to hand the tract at the first opportunity the day offers; procrastination never makes a job easier. Sometimes, however, while at prayer a place

I plan to go to that day or some person I plan to see will come to mind, with the Spirit's impression that this place or person will afford the opportunity for that day.

2. *Don't worry about results.* That is the Lord's part. In tract work, it will generally be your job to sow the seed; someone else will reap.

3. *Never look back.* If the person looks up and sees you watching him read, he will be embarrassed; if he throws the tract away, you will be hurt.

4. *Do what the Lord tells you to do and refuse to let Satan worry you because you haven't done more.* I feel that my part is one a day. Only rarely have I found opportunity to give more, and at times the adversary has come to accuse me. But having made certain of my appointment at the outset, my answer for Satan is ready: "I have obeyed the Lord!"

5. *Fit the tract, and what you say when you hand it, to the individual if possible.* Be observant as well as prayerful. Total strangers may give away their interests by what they are reading or how they are dressed. And, when the time comes for presenting the tract, don't just poke it at the person, but pave the way with some pleasant remark.

"Would you like something to read in your spare time?" you may ask. In other circumstances, you may offer a tract to be read while the person rides, stands in

line or waits between customers. To a busy person, you may say, "Don't try to read this now, but put it in your pocket to read later." Or, to a person with whom you've been talking it may be convenient to say, "Have you ever seen this before?" offering the tract as you speak. Almost always the person will thank you and take the tract.

Occasionally showing the back of the tract may be better than showing the title. I once handed a tract back page up to a friend, inquiring whether he was familiar with the work of the publisher. He was not, although a great church man. But he read the tract because he telephoned later to point out a typographical error!

Sometimes you will misjudge the person. I once offered Billy Graham's tract, "Are You Bored with Life?" to the most dismal looking train conductor I had seen in years. He looked for a moment at the slip of paper I proffered, then shrugged. "Me? Bored? Me, I like my life." He signaled and away they went leaving me on the platform, tract in hand. But on another occasion that same tract offered to a saleswoman brought the response, "Yes, I'm bored." As I gathered up my change she began to read, notwithstanding the line of waiting customers.

6. *Don't be afraid of your unsympathetic friends.* When I began tract work,





Somewhere in your daily contacts is someone whose heart is ready to receive the Word.

I said to myself, "What a blessing to live in the world's largest city; none of my friends will ever catch me at this." A better philosophy, I have found, is to remember that my obedience is to the Lord and that I must keep my eyes on Him. Make sure of this: if you keep at

it, all your friends will soon know of your efforts.

In the grocery one day with a friend who makes fun of tracts, I handed the butcher a leaflet while her back was turned. A few moments later as we stood together, the butcher wiped his hand on

his apron and strolled over to us. "Thanks again for that piece you gave me," he said cheerily, producing my tract, now covered with bloodstains. "I read it and it's real good."

Reading this in your own living room, handing a tract a day sounds easy. In cold daylight, under the heartless stare of some unsympathetic traveling companion, the battle takes on substance. Only the Lord can deliver us from a man-fearing spirit; let Him do it for you.

7. *SMILE when you hand a tract.* People will almost always respond.

8. *Keep tracts fresh and uncrumpled.* Nobody appreciates being presented with some old thing you've been carrying around for months. I usually keep a packet containing one copy only of several different tracts in each purse I own. (No chance of forgetting them that way.) Attractive, well-designed tracts are not expensive. Usually they may be obtained in quantities of 50 or 100 for one cent each or less so if necessary rumpled ones can be discarded.

Plan to keep on hand tracts suitable for all faiths and for special seasons—Easter, Christmas, and religious holidays of other faiths.

Don't buy too many tracts of the same title at once. For some unaccountable reason even the best tracts grow "stale." Change at least part of your tract titles at each purchase to prevent this. Be sure to read a tract through before buying copies. If you are not sold on it yourself, you can't put that tract across.

9. *Don't excuse yourself from handing a tract today because you think you won't see anybody.* Giving away tracts takes effort. This lesson has become a blessing inside out for me. As a housewife, I used to spend days on end indoors. This way I have to make an errand outside. I've bought bread, it seems to me, in every grocery within a radius of a quarter of a mile of my home.

10. *Keep your sense of humor well oiled.* Plan to be embarrassed or misunderstood sometimes. I once handed a tract to a clerk at the postoffice. To my stupefaction, he began to read it at the top of his lungs for the whole office to hear, together with his own comments: "'Are you discouraged?' Yeah, that's me . . . 'Are you lonely?' Nobody could be worse off . . . 'Are you brokenhearted?'" Peals of laughter.

For some reason I found myself laughing with them. Later, when I considered the matter, it still seemed to be the appropriate tract—and come to think of it, he did read it, even with the laughter.

Best of all is the knowledge that you have done the thing the Lord wanted you to do, thus proving your love. He knows what soul is ready; He knows when a smiling face hides a broken heart. Leave it to Him to put your tract message where it is needed most. **END.**

## Love Tokens

RUTH MARGARET GIBBS

I like to keep some precious token  
Of those who walked beside my Lord—  
Some gift of love like Mary's, broken.  
Some fragrance willingly outpoured;

The words that Peter spoke, still ringing  
That truth: "Thou art the Christ, the Son,"  
And footprints of a leper bringing  
His thanks for cleansing, freely done;

The light of new-born faith that glistens  
Within the eyes of him once blind;  
A lad's obedience—he listened,  
And by his gift the thousands dined;

The widow's mite that Jesus measured,  
The tax Zaccheus once repaid—  
Memorials of love, well treasured  
In letters that will never fade.

Dear Lord, forgive my selfish choosing,  
The little I have given Thee—  
And may some token for Thy using,  
By Thy grace, be found in me.



A month of patient and loving care earns a mother a kiss from her newest son. Chicago Tribune photos by Cy Wolf.

# DICKIE a

Food and clothing, parents' care—  
all go toward making a home and family,  
but greater than any of these is love.



First days were "off" and "on" days—clothes torn off in temper, and firmly put on again.



Patiently he was taught to speak a new language. Stevie began to feel left out.

Watching the other boys, Dickie tried out his bike, uncertain at first, gaining skill.

LEAVING the Chicago airport behind, Swede Roskam headed for his suburban home in Hinsdale. Beside him, his wife Martha looked down at the forlorn, limp form sprawled on her lap. "Poor small boy," she said fondly. "Our little Dickie, all tired out from his long trip from Korea and from that awful tantrum."

"Wait till he gets some lunch in his stomach—he'll feel better," Swede reassured her. Then speaking to his three-year-old son sitting between them, he added, "Won't he, Stevie?"

Stevie nodded.

"And a bath and nap for both boys—" planned Martha.

The Verlyn Roskams (he is better known to his friends as Swede) little knew the problems they were to face as they took home their new son—adopted by proxy in Korea. Just around the corner were problems of adjustment, training and discipline which their three short years of parenthood had hardly prepared them. Problems emphasized by the "tantrum" at the airport—the little

fellow's instinctive reaction to bewilderment, strangers, a foreign language . . . fear.

Yet, their decision to adopt one of the thousands of unwanted mixed-blood babies left behind by American soldiers and rejected by the Korean people had come only after careful deliberation and much prayer. They felt sure God had directed them this far, and that now He would continue to guide and give them wisdom.

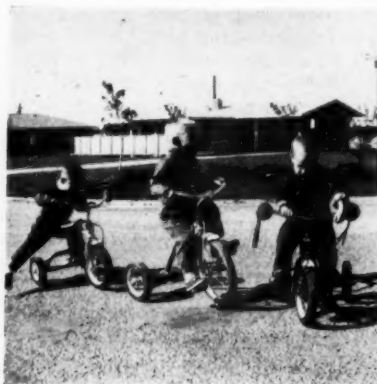
♦ At home, Stevie, actually not many months older than Dickie's thirty-two, assumed the role of elder brother. Entering the house through the garage, he enthusiastically pointed out Dickie's new bike—one like his own, and gift of a friend. But at this point Dickie was not impressed. Apathetically, he followed Stevie into the house, his toddling gait almost infantile in contrast to Stevie's sturdy hop and skip. But at sight of the toybox in Stevie's bedroom, Dickie suddenly came alive. Squatting down, he gathered small toys into his arms, his face aglow as he giggled and chattered happily in Korean.

Luncheon passed without incident, Dickie watching the others and eating only a little. He even submitted quietly as Swede gave him a crew cut like his own and Stevie's. Then it was bath and nap time. Right away Stevie started getting ready. But as Swede began to remove Dickie's clothes, the Korean boy rebelled. As at the airport, Swede again had two armsful of propelling fists, kicking heels and screaming boy.

It was Martha who took over.

"Go ahead and take your bath," she admonished Stevie, then turned to help Swede firmly but quietly undress the terrified child. All the while she talked soothingly, and washed him, as Swede held him tightly in his arms.

"We'll have to fatten up these arms



# Swede and His Family

By Violet Trato Pearson

A second article  
highlighting the  
true story of a  
Korean orphan  
and the Christian  
home which has  
become his own

and legs, Dickie-boy," she said soothingly as she soaped him. "Actually, Swede, look—they're almost like rails, and his tummy is all bloated."

At long last, his tantrum spent, Dickie looked curiously at his bright new toothbrush and let Swede brush his teeth. Martha was shocked as she watched.

"Look at that tartar! This child has never had his teeth brushed!"

Dressed in new pajamas, Dickie was carried into the bedroom the boys were to share. Stevie ran on ahead and jumped into his twin bed. He had waited a long time for this new brother to occupy the other. Expectantly he watched as Dickie was laid down. But evidently bed was another of Dickie's terrifying new experiences. Struggling and kicking like a little tiger, he fought until he slid off onto the floor with cries of "Ah-ni-go!"—an unmistakable "No!" whatever the language.

They took turns rocking him, first Martha, then Swede. In their arms he slept fitfully, hands clenched, not quite relaxing. Whenever they tried to lay him down, immediately he was wide awake. At last Martha gave up.

"Let's let him stay up, then. Maybe he will sleep better tonight," she said. Free, Dickie made for the toybox and happily chattered to himself as he played with small cars, trains and boats.

That evening Dickie neatly cleaned up everything on his plate and went outside with Stevie and Sarah Jayne, youngest member of the family. He wandered around by himself for a while, watching the others play. Seeing Stevie and other

boys on their bikes, Dickie at last got courage to try his. He practiced a long time on it, getting on and off, pushing and pulling it.

All went well until Martha called the children in. It was time to go to bed. Swede, a salesman, had had to be away for the evening and as Martha faced the prospect of putting Dickie to bed she felt something akin to panic. Carefully she made a show of Stevie and Sarah Jayne getting into their pajamas while Dickie watched. But when she began to untie Dickie's shoes, she knew she was in again for another battle royal. Patiently but firmly she proceeded to undress him. Repeatedly he tore off his pajamas, fought and spit, and finally fell to the floor screaming.

Hands on hips, Martha stared at him.

"What—shall—I do—with this howling piece of humanity?" she wondered.

In the confusion, Stevie began to cry, then Sarah Jayne. Then her decision was made.

"I guess the only way to get control of you, Dickie, is to isolate you." She picked him up and put him in Swede's and her bedroom, closed the door and put the other children to bed. Fifteen minutes later she found him curled up on a rug, fast asleep. It was several nights before the little boy from Korea would sleep anywhere but on the floor.

♦ JONATHAN Richard Roskam had arrived in his new home on Friday. Sunday he experienced his first visit to the nursery department of Sunday school. Already in less than forty-eight hours, Dickie had come a long way toward adjusting to a new way of life. Saturday



Get ready—  
Pray—  
And go!  
Staff photos





**20,000**  
Now in Print



**LIFE and LOVE**  
A Christian View of Sex  
by  
**CLYDE M. NARRAMORE**  
Ed.D.  
Consultant in Research and Guidance, Office of the Los Angeles County Superintendent of Schools.

**ENTHUSIASTICALLY RECOMMENDED**

"...tremendous." **DR. JACK WYRTZEN**,  
Word of Life Hour.

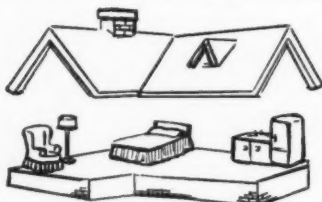
"...factual, frank, wholesome..." **DR. V. RAYMOND EDMAN**, President,  
Wheaton College.

Generously Illustrated. Paper, \$1.50 Cloth, \$2.50

A ZONDERVAN PUBLICATION  
**ORDER FROM YOUR BOOKSELLER**

**Something**

*Missing*  
in YOUR home?



There is if you don't have  
good Christian reading!

Subscribe to

**THE SWORD OF THE LORD**

"America's Foremost Revival Weekly"

Edited by Evangelist  
**John R. Rice, D. D., Litt. D.**

Finest sermons, 3 in each issue, by best preachers of past and present . . . Moody, Torrey, Spurgeon, Ironside, Billy Graham, R. G. Lee, Appleman, etc. Bible study articles, answers to questions, news of revivals. Practical helps for Christians, salvation sermons for the lost. In 1955, 98 wrote us they were saved through reading sermons in THE SWORD OF THE LORD.

Costs less than 5c a copy!

Twelve big pages weekly for only \$2.50 a year, 3 years for \$5.00. Add 50c per year for Canadian and foreign subscriptions.

---CLIP & MAIL TODAY!--

**THE SWORD OF THE LORD**  
214 West Wesley Street (M-3)  
Wheaton, Illinois

☐ Please send me free sample copies of your paper.

☐ Please enroll my subscription to THE SWORD OF

THE LORD for \_\_\_\_\_ years.

☐ I enclose \$..... ☐ Bill me in 30 days.

Name.....

Address.....

City and State.....

had been an "off and on" day. Whenever Dickie became confused or rebelled, off would come his clothes, and as persistently, Martha or Swede would put them back on. Many times throughout the day he fell to the floor howling, but at mealtime he ate everything given him neatly and well. At bedtime Saturday night Swede had proceeded to bathe Steve and Sarah Jayne as Dickie came along and watched. In a few minutes Dickie was taking off his clothes and wanting to get in too!

Sunday morning Dickie seemed pleased with his nice dresser clothes, and proudly showed them off when he was dressed. But before everyone was ready to leave, something upset the boy and off came his trousers. Swede left him alone for a few minutes, then patiently put them back on, and finally got him to the car without further trouble.

In Sunday school, Stevie took part in the usual activities. The wise teacher left Dickie to wander about and look at things by himself and play with some toys. Not until it was time to put the toys away and go home did the trouble start, ending in the usual howling tantrum.

But the hour was not a total loss. While he was playing, Dickie's observing eyes had been busy. The following Sunday, right away he knew what to do. Entering the nursery room, he marched straight to the offering container, put in his money and beamingly dusted off his hands, very much pleased with himself. But he wasn't half as pleased as his new Mom and Dad.

Dickie had learned much in that week. On Monday Martha's diary carried strong notes of Dickie's progress.

"Dickie played with the children this morning, ate a good lunch, brushed his own teeth and kissed me for the first time," she wrote. "After lunch he played in the garage alone while Stevie had a nap. Today he said 'dog,' 'car,' 'baby,' 'ball' and 'birdie.' He was quite interested in a dictionary picture book. At supper he folded his hands for prayer . . . He is sweet with Sarah Jayne. She gave him a hug and he kissed her.

"As I was reading to Stevie in bed, Dickie came into the room, pulled down the covers and climbed into his bed! Swede read the *Golden Dictionary Book* to him, and Dickie laughed and pulled Swede down to him and kissed him five or six times.

"I finished reading to Stevie, then we switched children. I laid down with Dickie and Swede laid down with Stevie. Soon Dickie rolled over and put his little arms around my neck and went to sleep."

Love, Martha began to realize, was probably Dickie's greatest need. She soon discovered that she could control many difficult situations by picking him up and loving him. He would never be quite



Crisis brings Stevie to "little brother's" defense.

satisfied with one hug or kiss, but always seemed to crave more.

He continued to have tantrums, but they were less frequent. Watching other children, he soon became willing to do as they did when he was told. He seemed very pleased with the new words he was adding to his vocabulary every day. He laughed and seemed to understand when a ball was given him as a gift and hugged it to himself. But his first love was small cars and trucks, and as he received some as his own, his sense of ownership and his own rights were quick to develop.

Before long a new problem had appeared. With all the attention Dickie was getting with his tantrums, and the need for careful training and help for him from Martha and Swede, Stevie was beginning to show signs of feeling left out. Martha and Swede began to give Stevie duties as the "big boy," and Swede sometimes made occasions to take Stevie places with him alone. They were careful to allow Stevie special privileges for which Dickie was not ready.

Nevertheless, there were times when both Stevie and Sarah Jayne would try out the attention-getting tantrums, and in other ways indications of Stevie's jealousy increased. In the second week after Dickie's arrival, Martha's diary began to be sprinkled with notations of Stevie's problem.

"After lunch Dickie and Stevie fought over blocks and small cars, so I separated them. They both played well by themselves . . . Stevie teased Dickie a little bit . . . Dickie howled, but wouldn't fight back. Stevie was after Dickie most of the morning. Once Dickie hit Sarah Jayne several times so Stevie got after him, but Dickie still would not fight back as far as Stevie was concerned . . ."

Then a few days later, "Dickie was delighted to see Swede when he came home tonight. He called him 'Daddy,' and then giggled. After supper we all went out to the play yard. As usual, Dickie played alone. When we were back in the house he sang in Korean. Today, when he and Steve were fighting, Dickie fought and

## AMERICA'S FAVORITE for YOUTH



A complete song-book of 128 hymns and choruses—meets the need for singing enjoyment and inspiration.

TWO SIZES: Large Size, 60c each, 3 for \$1.75; Pocket Size, 35c each, 3 for \$1.00.

Its low cost means everyone in your group can have a songbook!

**Spark up your Singing Youth with  
YOUTH SINGS!**

**PRAISE BOOK PUBLICATIONS**

Dept. MM37, Mound, Minnesota

**AT BOOKSTORES EVERYWHERE**

hit back. Good!"

By the end of August, Swede entered a summary report in Martha's diary.

"I have never seen a child enjoy a bath like Dickie does," he wrote. "Once he hears the water running he is off—clothes strung along the rooms that he passes through and he is ready right now! He rarely starts to eat now until we pray. He closes his hands and bows his head slightly, but still likes to look around.

"Tonight the boys were tussling a little over some toys. All of a sudden, out of a clear sky Steve walked over and gave Dick one of his red fire trucks. You can imagine how I praised him for this! This reaction then became like a chain. Dick picked up a toy and gave it to Steve, and of course I immediately praised Dick for this, and then gave them both a kiss. This brought a complete exchange of toys, and finally they each ended up playing with the other's toys.

"Dick is learning our language exceptionally fast. Tonight I told him to sit down on the couch which he did without any motioning on my part. He craves affection, however—especially from Martha and me. We do give him a great deal of attention, but we have to be careful. I have found that [with the three children] it has to be about a fifty-fifty-fifty proposition for us!"

Today Martha and Swede realize it has been far from easy for three-year-old Stevie. But they are encouraged. Not long ago when a child hit Dickie, Stevie moved quickly in his defense. "Stop!" his pleased parents heard him shout with great indignation. "Stop hitting my little brother!"

Swede was also well satisfied with Dickie's physical improvement in the month's time.

"Dickie has gained weight and already

seems to be filling out," he wrote. "When he arrived, his body, especially his back, was covered with little white pimples. These are all gone now. His complexion is a beautiful, slightly cream color, and I'm sure he'll develop into a good-looking fellow some day.

"He seems to be relaxing more, although he still is afraid in the dark and often cries out in terror in the night. We have a long way to go yet, but the progress he is showing is remarkable."

At this writing Dickie has been with the Roskams almost a half year, long enough for them to appraise the step they have taken. This stranger brought into their family circle for a lifetime relationship presents not only the question marks of the ordinary youngster, but problems of race and parentage. But they are not dismayed.

"We'd do it again tomorrow," Swede says with emotion, and Martha nods her agreement. "That little fellow has gotten into our hearts—why, Dickie is our son!"

The day is not far away, however, when Dickie will be going off to school and beginning life with other boys and girls in his adopted country. Martha and Swede are confident that as he gets older he will be accepted by society on his own abilities and merits. They plan to give him every advantage they are able to provide for their natural children, and train him to take his place among young people of American birth.

Nevertheless, they want him to keep in fellowship with other part-Korean children. To date there are more than one hundred fortunate ones who, like Dickie, have been given a new start in Christian homes. The Roskams feel the children in the days to come will find particular enjoyment in each other's friendship. In touch with the Harry Holts, of Creswell, Ore., who in co-operation with World Vision, Inc., are carrying on a growing program of placing "GI babies," Swede hopes to work out some plan of keeping in regular touch with other adoptive parents for mutual help.

Meanwhile, hardly anyone thinks of Dickie these days as anything other than just a member of the family. And that is a good thing for anyone to be. END

Considerable additional information about the adoption of Korean-GI children is available in the new book, "The Seed from the East," just received at presstime. Written by Mrs. Harry Holt, wife of an Oregon farmer, the book relates her husband's experiences as he went to Korea in the summer of 1955 to gather up eight unwanted GI orphans for adoption, and the family's adjustment to the situation. The book is available at \$3.50 from Harry Holt, Creswell, Ore.

## THE WONDERFUL WORD

By **GEORGE HENDERSON**  
(F.R.G.S., M.R.S.I.)

Introduction by **Ray Gustafson**  
A refreshing and stimulating study of the Bible dealing with its origin, construction, outline, methods of study, etc. Quite different from the average book of this nature.

PRICE \$2.00

OTHER BOOKS BY MR. HENDERSON

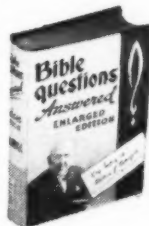
STUDIES IN EXODUS	\$2.00
THE PEARL OF PSALMS	1.25
HIS LAST WORDS	1.50
THE BEST IS YET TO BE	1.00
WINSOME CHRISTIANITY	1.00

Last three books written under Pen Name of Henry Durbanville. Order all 6 books at one time and deduct one dollar.

ORDER FROM  
**CALVARY BOOK ROOM**  
CALVARY BAPTIST CHURCH  
Covington, Kentucky

Or from your Christian Book Store

## Bible Questions Answered



This is Dr. W. L. Pettigill's greatest book. Thousands of them are in use. It takes up hundreds of important questions and answers them in a Scriptural manner. Indexed for topics and for texts.

559 pages; \$4.00

Dunham Publishing Co.  
Findlay, Ohio

Order from your bookseller

## Protestant Preaching in Lent

by

**HAROLD J. OCKENGA**

Pastor, Park Street, Boston

"PROTESTANT PREACHING IN LENT is one of the most interesting and unique books I have ever read. It offers some of the most intriguing and stimulating thoughts for the Lenten season that have ever come to my attention."—BILLY GRAHAM

a new complete volume  
for the entire Lenten season

first in the Eerdmans new  
annual Lenten series

forty-seven outlined summaries  
of choice evangelical messages

to aid Protestant pastors redeem  
this great spiritual season \$3.95



At your bookstore  
**Wm. B. EERDMANS  
PUBLISHING CO.**  
GRAND RAPIDS, MICHIGAN

*There is a basic solution to  
the problem of being part of the world,  
yet apart from the world.  
A study of I Corinthians 1.*

By ROBERT L. CONSTABLE



To one who has  
believed the gospel  
old standards no longer apply.  
Devaney photos



**P**AUL wrote his first letter to the church at Corinth for one reason—his deep concern over the worldliness that had crept into the church and was slowly destroying its testimony.

Obviously the apostle was not dealing with worldliness in the forms we are apt to think of today, but as a principle of living. So he addressed his letter not only "to the church at Corinth," but to "all that in every place call upon the name of Jesus Christ" (1:2).

Forms and customs change as the world changes, but the temptation to follow the world's way is always with us. There is hardly a group of Christians anywhere today whose life and testimony are not adversely affected, at least to some degree, by yielding to that principle.

The remedy, however, lies here before us. Temptations to worldliness will be neutralized and the problems arising out of them will be solved by simple submission to the instructions found in I Corinthians.

Surely of all that has been written on this subject this letter is the most searching, the most thorough and the most effective. So great is the difference between the arguments and persuasions

of m  
Spiri

✦ No  
outse  
Jesus  
(v. 1)  
is the  
ent p  
God

We  
what  
about  
not d  
of ou  
will d  
We m  
rebel,  
may o  
circum  
or dire  
He see  
chann  
really

Chri  
anxiou  
are in  
They  
the dro  
hearts  
His wil

**SETR**





of men and the instruction of the Holy Spirit!

♦ **NOTE** what Paul has to say at the very outset. "Paul, called to be an apostle of Jesus Christ through the will of God" (v. 1). In the matter of worldliness here is the beginning place—to view our present position in the light of the will of God.

We may have our own ideas about what is specifically right and wrong, about what we should specifically do or not do. But if the fundamental desire of our hearts is right toward God, He will direct us unerringly into His will. We may kick against it, our minds may rebel, we may not see the way and we may complain vociferously, but through circumstances, teaching, revelation, pain or direct interference—whatever method He sees is best—He will bring us into the channel of His will *if that is what we really want*.

Christian people do not have to be anxious, therefore, about whether they are in the place of God's appointment. They need only to be concerned about the dreadful tendency of these deceitful hearts to want their own way, and desire His will in spite of it.

Saul became Paul and Paul became what he was because, though wrong in his own thinking and ways, he wanted in his heart of hearts to do the will of God. That means there is hope for me.

♦ **PAUL** goes on: "Unto the church of God which is at Corinth . . ." (v. 2). And here we come to the nub of the whole situation.

In the record of history, Corinth was one of the outstanding cities of its day. It was the center of intellectual life, wealth and luxury, and the epitome of all that men think of as worth while and successful and great. It mattered little to the Corinthians themselves that the city was also renowned for its vice and lust.

All great cities everywhere, in all time, have had their share of corruption. But very often those communities which shine the brightest have the deepest shadows. And so it was at Corinth. The city was dedicated to the worship of Aphrodite to such an extent that in the common language of the day "Corinthian" was practically synonymous with profligacy.

But within this dissolute city existed another community—the church of God.

It had its beginnings when Paul came to Corinth (Acts 18:1-7).

Finding another Jew who was also in the business of tentmaking Paul had joined him, and with this man's house as a starting place he had spoken everywhere of Jesus Christ, reasoning in the synagogue, talking to customers, and persuading both Jews and Greeks. By the end of about eighteen months a substantial group of Christian believers had been gathered together who, having renounced all that the city stood for, were formed into a distinct body which Paul called "the church of God . . . at Corinth."

From the self-centered life which characterized the city and which heretofore had engrossed them they now turned to a God-centered existence. No longer circumscribed by limitations that make human life only a weary filling up of time, they shared the life of God; eternity had entered into their hearts. And so they were distinct, set apart from their former way of life, and in proportion as they gave themselves over to this new life they would remain distinct.

But alas, as is so often true today, the influence of the city and its way of living constantly bore in upon these Corin-

# FREE from Worldliness

# BUY DIRECT and SAVE UP TO 1/2 on ITALIAN ACCORDIONS EASY TERMS



**AMAZING NO RISK OFFER...**  
Now you can afford a world famous Accordion of finest tone and breathtaking beauty! Low wholesale prices save you half and more.

**5 DAYS  
FREE  
TRIAL**

## ACT NOW! FREE—

- Music Stand
- Home Study Course
- Deluxe Case
- Lifetime Guarantee

**COLOR  
CATALOG  
FREE**  
Mail Coupon

## MONEY BACK GUARANTEE

Buy direct from world's largest dealer. Save 50% or more. 30 newest models to choose from. Extra bonus gifts if you buy now. Satisfaction guaranteed or money back. Trade-ins accepted. Low down payment; pay little as \$10.00 a month. Try before you buy on FIVE DAY TRIAL. Rush coupon now for FREE color catalog and wholesale price list. Write TODAY. **Accordion Manufacturers and Wholesalers Outlet, Dept. MM-37** 2003 W. Chicago Ave., Chicago 22, Ill.

**Accordion Manufacturers & Wholesalers Outlet**  
2003 W. Chicago Ave., Dept. MM-37 Chicago 22, Ill.  
Send FREE Color Catalog and price list.

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_

## CHILDREN

—Greatest In The Kingdom!

New orphanage and tuition-free Mission Day Schools, reaching 300 refugee children in Hong Kong.  
Two Homes in the Holy Land—Beirut, Lebanon and Ramallah, Jordan.

Write for Information—

## HOME OF ONESIPHORUS

3939 N. Hamlin Ave., Dept. 7, Chicago 18, Ill.

## SAVE ON BOOKS

Get \$2.00 worth of vital reading for every dollar you invest. One book free with every two you purchase. That's why thousands have united to take advantage of the benefits of Evangelical Books. No minimum requirement. Write for full particulars today.

**EVANGELICAL BOOKS, Dept. M11, Greenvale, N.Y.**



## CHOIR & PULPIT GOWNS

All Colors and Color Combinations

**CHURCH FURNITURE DEPT.**  
Pulpits, Pews, Lecterns,  
Communion Tables, Baptis-  
mal Fonts, etc.

Lowest Prices Available  
Write for Catalogue

## SPRINGER

FASHION UNIFORMS

WASH. 2, D.C. 510 H St. N.E. ATLANTA 3, GA. 77 Alabama St. S.W.

thian believers, and they were tempted to succumb to the pressures. It was their reluctance to resist that so greatly concerned the apostle.

There was, moreover, much work to be done in the city. This group of God's people constituted the bag of seed that was to be sown within that field to bring a harvest for God. There was a grave responsibility to demonstrate and propagate the life of God—it had been given them as a stewardship—and it was in the heart of the apostle to bring these Corinthians to its realization.

★ THE apostle turned to his task with confidence, as we can see in verse 4 of this first chapter. "I thank my God always on your behalf for the grace of God which is given you by Jesus Christ," he declares.

Some people always see the dark side of everything and react accordingly. The least bit of trouble makes them throw up their hands in despair. And in the matter of Christian experience at the smallest deviation on the part of others from what is held to be normal they are ready to question whether there has been a Christian experience at all.

But not this man. In the face of the gravest difficulties, creeping worldliness, gross immorality, selfish division and petty strife, he could still say by the Spirit of God, "... in everything ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ" (vv. 5-8).

They had drifted far from the base on which they had been established, yes—but still they were "enriched by God," the "testimony of Christ was confirmed" in them, and they "came behind in no gift, waiting for the coming of our Lord Jesus Christ."

How could the apostle Paul—who never let appearances blind him to reality, and who knew these people well—be so confident, so sure that they had not sinned past forgiving? Because of the conviction within his soul of the truth of the next three words: "God is faithful."

Paul had found Him so. He knew what it was to stumble and fall and to have God take him in hand and put him straight. And he did not doubt for one moment that God was prepared to do for each of His own what He had done for him.

★ HAVING assured the Corinthian Christians of his love and confidence, and particularly of God's faithfulness, Paul makes known his hope that they will all pull together, "perfectly joined," "in the

same mind and in the same judgment" (v. 10). Then, having given them a picture of the unity that should characterize them, he tells them of his concern because reports had come to him of "contentions" that were dividing them.

At base, these divisions in the church at Corinth were laid to two things, both of them characteristic of the world and the city in which they lived. The first was a tendency to exalt human wisdom over the truth of God; the second was an inclination to hold moral standards lightly.

In the first error, rhetoric and the argument become more important than the truth itself, and men become holder of opinions rather than being held by the truth.

In the second error the distinction between the church and the world gradually becomes erased, and the church loses its power to meet the city's need.

As a result this freedom of thought and irresponsibility for one another nurtured the formation of cliques and parties, with all the criticism, bitterness, jealousy and other social ills that go hand in hand with them.

The tragic part of it was that this lack of difference between the church and the city was not because the church had invaded the city and made it Christian, but exactly the reverse. No wonder the apostle's heart was so sore! One was saying, "I am of Paul," another, "I am of Cephas," and another, "I am of Apollos" (v. 12). Each followed the man whose particular style happened to appeal to him.

These Corinthian Christians needed reminding—and Paul undertook to do it—that though God had privileged them to hear the gospel from men of different backgrounds and experiences, and consequently from different points of view, it was the same gospel. And it was a gospel that included a cross, which they were also forgetting.

★ PAUL does not dwell long upon the symptoms of their spiritual condition, for these only revealed a deeper trouble. Having mentioned them so that the saints would know the point of what he is saying, he goes on to the root of the matter.

"Christ sent me . . . to preach the gospel," he said. To the natural mind that was foolish enough. But there was more. That gospel involved a cross, and this to the natural mind (which the world so much admires) was sheer folly. For "the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned" (2:14).

Regeneration involves a renewing of the mind. Old standards no longer apply. It is no more a question of whether the

## FOR LENTEN READING

### THE SUPERNATURALNESS OF CHRIST

By Wilbur M. Smith

In this volume it is the author's desire to encourage people (both young and old) to carefully examine for themselves the evidence for the SUPERNATURALNESS OF CHRIST. Accordingly, he sets forth the basic facts involved in the birth, the Transfiguration, the miraculous acts, and the Resurrection of Jesus Christ in language clear and simple. \$2.50

### THE LIVING BIBLE

By Amos R. Wells

The reader will find new spiritual enlightenment and beauty in using this book as an aid to Bible reading. THE LIVING BIBLE covers the entire Bible, a chapter a day with personal devotional meditation on each of the 1,179 chapters. \$2.00

### HELP YOUR BOY OR GIRL TO BE CHRISTIAN

By Edmund W. Janss

This book tackles hundreds of basic problems that your boy or girl will face at any time. Out of a wide pastoral experience the author draws on a wealth of illustrations to give Christian answers to those questions that plague every parent. \$2.50

### REVIVAL TIMES IN AMERICA

By Fred W. Hoffman

Here is a challenge to all churches in America to unite in believing prayer for a nation-wide spiritual revival as the only hope of the nation in the present hour. \$2.50

At All BOOKSTORES

## W. A. WILDE COMPANY

131 CLARENDON ST. BOSTON 16, MASS.

truth appeals to my reason. It has become a matter of how much the truth shall be given room to operate in my life. Submission to its power destroys the tendencies which divide the saints, and so it draws them together.

Christ had sent Paul to preach this gospel. And they, with their Grecian love of organization and logic were already attempting to reduce it to a human system, after the manner of their philosophers. They wanted their truth in precise little packages which they could stand off and look at and admire.

But Paul—who was better able than any of them to organize Christian doctrine—could never for one moment forsake its basic premises. He chose to announce the gospel simply as good and joyful news to dying men. He preached a Person. "For by this man is preached unto you the forgiveness of sins" (Acts 13:38).

The gospel he preached did what no philosophy could do. It changed men. The Corinthian Christians would never be the same again, and he wanted them to appreciate this fact. For the more they were impressed by that which made them distinct from the world the more likely they would be to value it.

† AND so Paul directs the minds of the Corinthians—as well as ours—to a proper apprehension of the gospel as the Word of Life to dying men, the good news of complete and free salvation. There is no place at the cross for a sectarian spirit, no place for lightness toward sin, no place for selfish withdrawal from a needy world. Here at the cross every human pretense falls, every shabby sin is judged, and every resistance to sacrifice collapses.

Here also is discovered the great distinction between the church and the world. By the cross the world expressed its hatred of all the things our Lord maintained. It stands forever as the symbol of the cry, "We will not have this man" (Luke 19:14). Christ said, "The servant is not greater than his Lord. If they have persecuted me, they will also persecute you" (John 15:20). Paul's argument is that the cross signifies the outside place, the place of rejection, and it was to this place of rejection that the saints in Corinth had been called.

How utterly inconsistent, therefore, for them to seek the approbation of the city! They were to accept as an accomplished fact their rejection and total undesirability from the standpoint of the city and the world.

† MOREOVER the cross represents the ultimate in sacrifice. Later, in his letter to the Philippians (2:5-8) the apostle would urge the importance of Christian conformity to the spirit that led Christ to Calvary. "Let this mind be in you . . ." Whenever the principle of the cross motivates the Christian it destroys the urge to be accepted. Of necessity it turns the mind away from self and leads to an abandonment of any concern for the favor of men.

Rejected by the city, that one who has come to the cross finds it in his heart to co-operate in that rejection, so that the life of God may be seen in love, joy, peace, gentleness, meekness and self-control.

So Paul reminds them—and us—of the cross. In effect he says: "You are saints; be saints. You have put off the old man; leave him off. You have put on the new man; be new men. Realize the life that is in you. Be true to the cross by which you have become a redeemed people, and let the Word of God dwell in you richly."

Only in the measure in which the church is free from the influence of the age can she achieve real effectiveness in the work of God in the world. As she makes use of this freedom a new realization will come of the power available to her in the will of God. In the appropriation of this power, the church is enabled to meet the city's need—and the need of the world.

END



Clear,  
Instructive  
Bible Teaching  
awaits you on  
the

## RADIO BIBLE CLASS program

Tune in each Sunday over



### • THE ABC NETWORK

9 a.m. Mountain Time  
8 a.m. in all other time zones

### • THE MUTUAL NETWORK

10 a.m. Eastern Time  
9 a.m. Central Time  
8 a.m. Mountain Time  
9 a.m. Pacific Time

Write today for your FREE radio log

## THE RADIO BIBLE CLASS

P. O. Box 22

Grand Rapids, Michigan

COAST TO COAST OVER THE  
ABC AND MUTUAL NETWORKS

## LISTEN DAILY TO THE BACK TO THE BIBLE BROADCAST



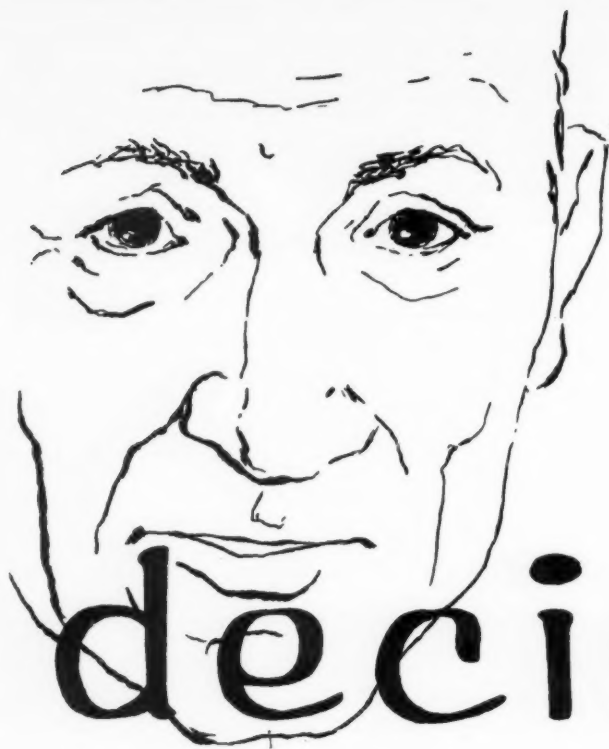
## AN INTERNATIONAL GOSPEL BROADCAST

Write today for your FREE descriptive  
folder of the Broadcast's ministry.

Back to the Bible Broadcast  
Box 233 Lincoln 1, Nebr.

If you live in Canada write to:  
Box 178 Winnipeg, Manitoba





*Tired? Worn out? Ineffective? Perhaps in this counsel from a Christian doctor is the key to a basic problem.*

# decisive

*In spite of their resources in Christ, Christians are all too frequently included among the anxious, the tense, the tired and the emotionally upset who eventually find their way to a doctor's office. In a new and in many ways unique book, Health Shall Spring Forth, (Moody Press, \$2.50), Dr. Paul E. Adolph, Christian physician and former medical missionary in China, gives the kind of practical counsel urgently needed by many today. The article on these pages discusses one very important aspect of health and the Christian life as presented in a single chapter of Dr. Adolph's book. It is used by permission of the publisher.*

**I**n the rapid living of our modern age, many people today are being caught up in a whirlpool of activities from which they cannot extricate themselves.

But feverish activity is not necessarily a measure of accomplishment. In many instances it may indicate that little work is actually being done by a tired, unthinking individual who is living an unplanned existence.

Christians sometimes try to justify themselves in this sort of thing by pointing out the great number of needy folk they are helping. Yet, Christianity puts more emphasis on quality than on quantity.

The same people may quote Ephesians 5:16 to justify their way of living: "Re-

deeming the time, because the days are evil." Actually they have taken this verse of Scripture from its context, for the next verse reads: "Wherefore be ye not unwise, but understanding what the will of the Lord is" (Eph. 5:17). The implication of these words is clear: redeeming the time is accomplished only by clearly discerning the will of the Lord as to the content, the placement and the timing of our service for Him.

The original Greek text for "redeeming the time" presents the imagery of "buying up the opportunity in the market place." Actually entailed in this purchasing operation is not the random attempt to acquire everything in view but a careful selection and acquisition of what is most appropriate.

♦ COMPARE the situation with that of ten-year-old Johnny at the five-and-ten-cent store. The boy is attracted by the glitter of everything he sees, and his first reaction is to buy everything in the store and take it home. But his dad realizes full well the folly of that even if it were financially feasible. For Johnny would only become bewildered and irritated in the extreme as he faced so many toys.

Accordingly, Dad helps Johnny find the one toy that most suits his temperament and arranges for its purchase. The result is a delighted boy with a toy he will enjoy for a long time.

Likewise, many a Christian, faced with opportunities for service, wants to do everything that presents itself, and we see sometimes such individuals carrying on such a multiplicity of tasks that they are bewildered.

Meanwhile their lives become more and more superficial and artificial, if not actually a sham of what they profess to be. And yet their bodies are the ones which the Holy Spirit truly wants to make His temple, dwelling in them with all His fullness.

These misguided people often grasp aimlessly at every request that comes to them, and every activity suggested to them, until in the constant whirl of excitement their bodies become weary and emotional tensions are built up.

Such excitement may express itself in dizziness, which has no organic basis but is simply the result of emotional tensions bombarding the brain.

♦ WHAT a contrast is the Christian service we read about in the Bible! Our Lord Jesus, when He saw that His disciples had become so busied by many coming and going, so that "they had no leisure even so much as to eat," commanded them: "Come ye yourselves apart into a desert place, and rest awhile" (Mark 6:31).

Again, we find the Holy Spirit withdrawing Philip from a very active ministry in Samaria, a ministry which had

By  
Paul E. Adolph, M. D.

(All rights reserved)



# e living

been very fruitful, in order that he might minister to one man, an Ethiopian eunuch, along a desert road (Acts 8:5-8, 26-40).

The only valid conclusion to be drawn from these accounts is this: our accomplishments are not based on statistics we accumulate as evidence of our Christian service; they are based wholly and solely on our doing the Lord's will. Only with this approach can we avoid the emotional tensions that are built up through feverish indecision and inconsequential activity.

Indecision can be especially harmful. Satisfaction is found in making a clear-cut decision—after prayerful consideration of the issues involved and seeking the Lord's will—and then firmly acting upon it.

In our experience, the sight of those who have lost out by feverishly attempting to do everything, instead of responding to a clear call from God, has been most pathetic. They come to us as medical patients with definite symptoms of emotional tension. By forthright decision in the will of God these tensions are resolved.

Often these individuals give as their underlying reason that they see so much to be done and no one to do it. But even on the basis of logic they are wrong. For those who accomplish most in such circumstances do not try to do everything they see needs to be done.

✦ CONSIDER those who administer relief in famine areas in underprivileged lands. Surrounded by starving millions they do not divide their limited supplies of bread among them all. That would only insure death for all. What is actually done is to select—usually at random—a certain number of thousands for whom there is enough bread to insure preservation of life. These are given cards and fed day by day throughout the period of the famine. In this fashion thousands of lives are saved.

Or consider the physician. In passing through his period of internship he may go about in a sleepless daze, responding to calls of patients day and night. But once he has passed this period he realizes the responsibility of being alert to give proper medical care to those in need. This responsibility is so great that he does not, necessarily, respond to every call. In these days of good telephone service he arranges for some of the calls to go to others who can give just as good medical care. Meanwhile he is able to keep himself in condition to really help those to whom he ministers.

In his *Parables of the Christ-life*, Lillias Trotter expressed it this way:

Look at the exquisite fitting in any seed-vessel that you pull to pieces; the seeds are as close as they will go, but fenced off from crowding on each other and hindering each other's growth. He who packed them can be trusted, surely, with the arranging

of our lives, that nothing may jostle in them, and nothing wasted, for we are of more value to Him than these.

Edward A. Steele, Jr., writing on "The Stewardship of Time" (*Officers' Christian Union Bulletin*, August, 1955), put it this way:

We must not take on more than we can handle effectively and thus risk damaging our entire witness. One of the great tragedies today is that too many Christian officers are doing too much, because so many professing Christian officers are doing too little.

There is real danger in being in either group. We need to stay close to the Saviour—to save time to fellowship with Him; to study the Word of God and meditate on it; to listen to Him speak to us through the written Word and learn to discern His guiding hand in circumstances; and above all to spend time talking to Him in prayer.

In the stewardship of our time a proper admixture of kindness and firmness should be invoked—kindness in accommodating ourselves in so far as is reasonable and firmness in refusing to do what we should not do in the circumstances.

These are days for us to make decisions. These decisions confine us to walking through the straight gate and in the narrow way (Matt. 7:13, 14), but they lead us to decisive, fruitful living and service for our Lord and Saviour, Jesus Christ. END

*Will the church, divinely sheltered, go through the Great Tribulation, or will she be caught up before the time? Here is a discussion of two important books on the subject.*

# The Church; the Tribulation and



THE dominant theme of contemporary literature in the area of eschatology written by conservatives (liberal writers rarely discuss the subject) concerns the relationship of the church of Christ to the Great Tribulation, marking the end of this age. All these writers agree that the close of this age will be marked by a tribulation period and by the return of the Lord Jesus Christ. They disagree, however, as to the order of events of this time—and the disagreement involves some important matters.

Those who believe that Christ may come at any time insist that the Great Tribulation will follow His coming for the church, and be succeeded by Christ's coming with the church for judgment. This is known as the pre-tribulation position. Others believe that the Tribulation must come first, and that when the church has passed through this period Christ will come for His own. This is the post-tribulation theory. Still others divide the Tribulation into two sections, and believe that Christ will come in the middle of this period. These are known as mid-tribulationists.

♦ I would like to discuss the two most significant contributions to this subject that have appeared during the last few years. It should be pointed out at once that the authors of these works believe with equal sincerity and conviction in the plenary inspiration of the Scriptures. Both agree as to the certainty of the return of the Lord Jesus Christ, and both are theologically conservative. These men hold positions on the faculties of two theological seminaries.

The most important defense of the pre-tribulation theory that has appeared in this generation is by Dr. Gerald B. Stanton, professor of Systematic Theology at Talbot Theological Seminary, Los Angeles, in his work, *Kept From the Hour: a Systematic Study of the Rapture in Bible Prophecy* (Grand Rapids: Zondervan, 1956, pp. 320; price \$4.95). Dr. Stanton graduated from Wheaton College in 1940, and received his doctor of theology degree from Dallas Theological Seminary.

Before considering the major themes of this book, I should like to mention three or four incidental matters. In the extensive bibliography of some 160 titles, there is no reference to the writings of the greatest prophetic scholar of the latter part of the nineteenth century in this country, Nathaniel West. Nor is there any reference in the list to books by such important writers on prophecy as William Moorehead, James M. Gray, H. Grattan Guinness, Samuel J. Andrews, Grant Stroh, R. A. Torrey, W. B. Riley, or even J. N. Darby (though Darby is frequently mentioned in the text).

Dr. Stanton begins his work in a rather strange way: "Fantastic? Perhaps! Possible? Yes, entirely possible! Absurd? No! The words of Peter can never again be thought absurd and impossible," etc. I think this is not considered good style.

Correspondence relative to "In the Study" should be addressed to Dr. Wilbur M. Smith, Fuller Theological Seminary, 135 N. Oakland, Pasadena, Calif.



the  
me?  
ject.

# on and the Rapture

area  
riters  
f the  
d of  
e will  
r the  
er of  
the im-  
insist  
e the  
urch  
ition.  
that  
will  
Still  
believe  
e are

tribu-  
t few  
rs of  
n the  
o the  
h are  
n the

theory  
Stan-  
logical  
ur: a  
rand  
nton  
d his  
nary.  
ould  
e ex-  
rence  
latter  
aniel  
such  
ames  
Grant  
ough

Fan-  
No!  
and  
e.

ed to  
kland,  
nthly

## In the Study

By WILBUR M. SMITH

I must here express my personal regret in seeing any man write in his own preface: "There has long been a need for a complete, scholarly and thoroughly Biblical defense of the pre-tribulation return of Christ"—by which one would assume that the author regards his own work as having those qualities.

This is not as disturbing, however, as is his insinuation (p. 18) that it may be Satan himself who "would use to turn the eyes of believers from Christ to Antichrist those prophetic schemes which interpose the Tribulation and all of its dread judgments between the Christian and the coming of the Lord." This is a terrible statement, and one which I hope will be excised in another edition.

It is hardly fair to speak of a busy pastor and many an earnest saint as having been "misled by some clever writer pursuing a proselyting campaign for posttribulationism." (This statement follows immediately a quotation from a mightily-used Canadian pastor.) This is especially surprising when elsewhere (p. 209) the author rightly says, "The points of disagreement are small indeed when compared with the widely divergent views of amillennialism, and premillennialists will do well to remember the basic unity which exists in spite of their differences."

My major criticism of the work is that its pages are filled with quotations, and refutations of these quotations, from books by post-tribulationists. I realize that these assertions have to be answered, but I doubt if in a work like this there is any need to allude forty times to a publication of twenty years ago by Alexander Reese, and to devote seven full pages to denunciations by other men of Reese's dogmatism, a dogmatism we all regret. Surely there is far too much attention given to a book written nearly a quarter-century ago by a man then seventy years of age comparatively unknown in prophetic circles, John J. Scruby's *The Great Tribulation*, a work which exerted very little influence.

Now let us turn to the content of the book itself. From its title, one would assume that the volume dealt primarily with the Tribulation, which is correct; however, the subtitle states that it is "A Systematic Study of the Rapture," which is a little too comprehensive. The work is primarily concerned with the subject of the Tribulation and when it will take place; but surely there are more themes than this in a study of the whole subject of our Lord's return.

The title of the book is taken from Revelation 3:10, a word to the church in Philadelphia; "Because thou didst keep the word of my patience, I also will keep thee from the hour of trial, that hour which is to come upon the whole world, to try them that dwell upon the earth" (A.S.V.).

Dr. Stanton insists that "this promise is given to the entire church of Jesus Christ, not merely to one local assembly existing in the days of the Apostle John" (p. 47). In carrying out this idea, he adopts a theory held by many that these seven churches represent seven successive periods of church history, and that Philadelphia "sets forth the characteristics

of the missionary church beginning with the rise of modern missions under William Carey."

The basic difficulty in this theory of interpretation is that the view has been held for over four hundred years, and as each half-century of history is passed through by the church these periods must be re-adjusted. Consequently, there have been at least ten different interpretations of the church that represents the Reformation, etc.

Later in the book the author is embarrassed by his position when confronted with the fact that if this theory is true the early church could not have expected the Lord to return at any time, for then there must have been seven church periods before that event. So he says, "While it is true that these churches bear a marked resemblance to the various periods of church history, it must not be forgotten that John was writing to seven existing, although representative, congregations" (p. 116).

In a long chapter in this book (VII) and an extended appendix, nearly sixty pages are devoted to setting forth the hermeneutical principle of a literal interpretation of the Scriptures, as against the spiritualization method of interpretation. Here Dr. Stanton has done an excellent piece of work.

However, instead of using, as he does, Norman B. Harrison's study of Revelation as an example of spiritualizing the text, which actually it is not, though Harrison disagrees with Stanton—why did he not deal with some well-known Biblical commentators who really have so interpreted the text, and who have had a substantial following through many generations—for example, John Calvin, Alexander of Princeton a century ago in his monumental work on Isaiah, and Pusey in his outstanding contribution on the Minor Prophets? Here are the treasure houses of this spiritualizing principle as it pertains to prophecy.

I would strongly commend to students of prophecy the author's excellent treatment of the trumpets (pp. 192-198), of the twenty-four elders in the Book of Revelation (pp. 200-208), of the identity of "the restrainer" (pp. 92-107), and especially his discussion of the Day of the Lord and the Day of Christ in Chapter IV. Chapter III contains a thorough consideration of the question, "Is the Church in Matthew 24?" though there is a good deal of irrelevant material here.

With all the criticism I have passed upon this book I must say that my own position fundamentally is that of Dr. Stanton—that the church will *not* pass through the Tribulation, and I believe that his study of this particular aspect of the second advent of Christ is the best yet produced.

✦ During the past five years, Dr. George E. Ladd, professor of New Testament History and Biblical Theology at Fuller Theological Seminary, Pasadena (who received his doctorate at

## TWELVE JEWS \*

WEALTH was not on their side. Government and public opinion were against them. Yet they won out, those twelve Jews who started out from Jerusalem with a vision of world-conquest.

Let those who hold with Napoleon that "God is on the side of the heaviest battalions" blush with shame at the memory of these men. Undaunted—

"They met the tyrant's brandished steel,

The lion's gory mane;  
They bowed their necks the death to feel;

Who follows in their train?"

Neither pagan nor Jew could understand these God-intoxicated Jews and tried to dismiss them as visionaries chasing after a phantom. The centuries, however, have shown that no truer vision was ever given to man than the Vision which led them on.

The pages of the New Testament meet with incidents of Jewish activity among Jews and non-Jews in the cause of Messiah-Jesus, bringing myriads under the wings of the God of Israel.

What Jews did then, Jews could do today. The world sorely needs men of like heroic mettle to raise aloft the banner of Jesus, the Messiah of Israel and Saviour of the world. But, "How shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?" (Romans 11:14, 15)

\*Adapted from "A Jew Looks at Jesus" by Dr. Henry Einspruch.

**Your prayer and cooperation may open the door of faith to many in Israel.**

**AMERICAN ASSOCIATION FOR JEWISH EVANGELISM, INC.**

Dr. A. B. Machlin, Executive Director  
Dept. M, Winona Lake, Indiana

Harvard), has issued two books on eschatological themes, both published by Eerdmans of Grand Rapids: *Crucial Questions About the Kingdom of God* and, more recently, *The Blessed Hope*. My own opinion is that these two volumes have exercised more influence upon conservative scholars in the field of eschatology than the writings of any other one person during the last twenty years. They have been widely reviewed, and have won high praise from those acquainted with these difficult subjects.

The central thesis of Dr. Ladd's work is that "the Blessed Hope is the second coming of Jesus Christ, and not a pre-tribulation rapture," his argument as a whole being that the Tribulation must precede the advent of our Lord, and that there are not two periods involved in Christ's return, but only one. There is not, in Dr. Ladd's view, a coming for the church before the Tribulation and a return with the church after the Tribulation.

The book was considered so important by Dr. Walvoord, president of Dallas Theological Seminary, that he interrupted his long series of articles in *Bibliotheca Sacra* on the Tribulation to give an extended review of the book in the October, 1956, issue of that periodical. He states both at the beginning and at the conclusion of his twenty-page review that "Dr. Ladd is to be especially commended for the high standard of courtesy which characterizes the volume."

Not only is Dr. Ladd courteous in his treatment of his opponents, but he does well to emphasize that "the entire debate over the question of whether or not there will be a literal millennium or an earthly kingdom after the return of Christ has nothing to do with the distinction between an orthodox and a liberal theology. Only men who believe in a prophetic Scripture, inspired by the Holy Spirit, will debate the question" (p. 140).

Although my own view of the relation of the church to the Tribulation is not that of Dr. Ladd, I must say that in one aspect of his treatment of the subject he has notably surpassed Dr. Stanton. Dr. Stanton concludes his book with a brief chapter of six pages on the subject of *hope* in relation to the Lord Jesus, while Dr. Ladd closes his study with twenty-five pages on "The Blessed Hope."

Mere page numbers do not always tell the full story, of course, but one can hardly overlook the fact that Dr. Stanton is so occupied with the subject of the wrath of God and the Tribulation itself, from which the church is saved, that the whole book has a rather dark overcast, which is not present in Dr. Ladd's writing. In other words, Dr. Stanton's work is devoted almost entirely to Tribulation matters, which do not vitally concern the believer since he will not experience this

## KEPT FROM THE HOUR

by GERALD B. STANTON, Th.D.

"Complete and convincing proof that the church will not enter the coming tribulation." 320 pages. Completely documented. \$3.95.

Order your autographed postpaid copy direct from the author.

Box 635, 558 So. Hope, Los Angeles 17, Calif.

## BIBLE STUDY

Try on approval the excellent book "Principles of Biblical Hermeneutics" by Dr. J. Edwin Hartill. Order from Pilot Press, 50 Willow St., Minneapolis 3, Minn. Inspect it, then send \$3.50 or return book.

## THE RAPTURE QUESTION

by Dr. John Walvoord

Of the many controversial points discussed among students of prophecy, the Rapture question continues to hold the spotlight. In this volume Dr. Walvoord presents detailed studies of Pretribulationism, Partial Raptureism, Mid-tribulationism, and Posttribulationism, presenting the fruitful harvest of twenty years of research and classroom discussion in the field of Eschatology to provide the reader with valid reasons to accept and defend the Pre-tribulation Rapture position. Rarely is the reader offered more help in one volume on such subjects.

204 Pages

Price \$3.00

DUNHAM Publishing Co., Findlay, Ohio

FREE...

SACRED MUSIC CATALOG

send request to  
RODEHEAVER HALL-MACK CO.  
109 Ninth St., Winona Lake, Indiana



GOD and YOU

A Faith to Live by

WILLIAM M. HUNTER

As a minister, the author has found that too many people try to do what is right without understanding *why*. To combat this spiritual illiteracy he surveys the Bible's teachings and applies them to help the reader define his faith. \$2.50



At your bookstore  
FLEMING H. REVELL COMPANY, Publishers

# HUNGARIAN REFUGEE FUND

We, the undersigned, wish to state our approval and recognition of the interdenominational Protestant ministry achieved by the Rev. Douglas G. Stewart, director of the European Evangelistic Crusade (Evangelische Europa Mission), among the many thousands of Hungarian refugees, who fled into Austria. He and his missionaries have performed a most definite and invaluable service for the cause of Christ among these homeless and destitute people. This Christian ministry has been evidenced in the following manner: \$60,000 of food and clothing together with Christian literature has been and is being distributed among needy Protestant refugees in Austria and suffering Protestants in Hungary.

Besides this, Rev. Stewart has completed and paid for a Hungarian hymnbook, together with music, with fifty of the best Protestant Hungarian hymns, taken from the Hungarian Reformed, Lutheran and Baptist hymnbooks.

In closing we wish to emphasize that a definite work has been accomplished by Rev. Douglas Stewart and his Mission in that they have laid a very important groundwork for the future spiritual and physical aid among the Hungarian refugees.

Last, but most important of all, Rev. Douglas Stewart has been instrumental in rescuing individuals and families out of Hungary into the freedom of the West, at great personal risk to his own life.

David S. Lusby  
Vice Consul, American Embassy  
Vienna, Austria

Prof. D. Trombitas  
Professor of Theology, Presbyterian Church  
Komarom, Hungary

Prof. Dr. G. Entz  
Professor of Theology, Lutheran Church  
Vienna, Austria

Dr. S. Haraszti  
Vice Principal Baptist Seminary  
Budapest, Hungary

Karl Zedlacker, Director of Austrian  
Y.M.C.A. and Member International Y.M.C.A.

Helmut J. Goldschmidt  
Protestant layman and journalist  
Vienna, Austria

## THE FOREIGN SERVICE OF THE UNITED STATES OF AMERICA

Vienna, Austria  
January 8, 1957

### To Whom It May Concern:

This is to certify that I have personally observed and come in contact with the activities of Rev. Douglas Stewart among Hungarian refugees. I have been very pleased to note

March, 1957



Copyright, 1957. Used by permission of Rev. Douglas Stewart

Hungarian refugee Mother and her two children devouring their first meal in the freedom of the West after making their flight from Communist tyranny.

that his work places its main emphasis on the spiritual needs of the Hungarians.

Rev. Stewart's missionaries have held evangelical meetings wherever possible in the camps and have distributed, in addition to material aid, hundreds of thousands of Bibles, New Testaments, Hymn Books, and tracts in Hungarian to the refugees.

The great disillusionment which has followed the years of Communist indoctrination is greatest among the Hungarians who were idealistic Communists. Rev. Douglas Stewart's work has been directed toward filling that vacuum with spiritual values in the lives of these people. The need is great and I am glad that Rev. Stewart and his co-workers have done so much toward filling that need.

David S. Lusby,  
Vice Consul of the Embassy of the  
United States of America

From the very first day that the Hungarian Refugees began to stream across the frontier, the missionaries of the European Evangelistic Crusade have been giving physical and spiritual aid to these hungry and homeless people.

I have and am personally supervising our relief ministry to the Hungarian refugees. I have seen their appalling physical need, as well as their need for the comfort of God's Word and the message of salvation in this their tragic hour; and since I speak the Hungarian language I was able to gain their confidence and to work more closely with them.

The EEC is continuing to send physical and spiritual aid to the Hungarian refugees who still continue to escape into Austria daily. HELP THESE COURAGEOUS PEOPLE NOW IN THEIR HOUR OF DESPERATE NEED. These are mo-

ments of crisis and momentous change and we cannot wait to help the thousands who are suddenly homeless, sick, hungry and comfortless. THEY NEED YOUR HELP NOW!

Please make this urgent need a matter of definite prayer and as God touches your heart, write us a letter assuring us of your prayerful support.

Yours on behalf of the Hungarian Refugees,

*Douglas G. Stewart.*

Director

### Board of Directors

Dr. George A. Palmer	Mr. Earle B. Daum
President	Dr. Ralph S. Wright
Mr. Thornley B. Wood	Dr. Lehman Strauss
Vice-President	Rev. Douglas G. Stewart
	Miss Ethel D. Moore

### Reference Council

Rev. Paul E. Billheimer	Dr. Herbert Lockyer
Rev. George T. B. Davis	Dr. James McGinley
Rev. John P. Forsyth	Dr. F. J. Miles
Dr. J. H. Hunter	Dr. Palmer Muntz
Rev. C. H. C. Jackson	Dr. J. Winslow Smith
Dr. Bob Jones, Sr.	Rev. Howard Sugden
	Dr. Louis T. Talbot

## HUNGARIAN REFUGEE WORK

Rev. Douglas G. Stewart, F.R.G.S.

Director for North America

EUROPEAN EVANGELISTIC CRUSADE, INC.  
(Member Mission I.F.M.A.)

811 Westview St., Dept. H, Philadelphia 19, Pa.

Dear Sir: With a glad and willing heart I assure you of my desire to pray and fellowship in the ministry amongst the Hungarian Refugees.

Name.....

Street.....

City.....Zone.....State.....



# 3 UP-TO-DATE BOOKS ON PROPHECY

## KEPT FROM THE HOUR

A Systematic Study of the Rapture in Bible Prophecy

By Gerald B. Stanton

Primarily a Biblical and theological defense of pre-tribulationism, this book is complete, well documented and authoritative. Today, with the fear of the atomic catastrophe hanging just over our heads, there is greatly increased interest in prophecy.

*The Preacher's Magazine* has this to say: "Here is a solid defense of the pre-tribulation view—the most comprehensive seen yet. The mid-tribulation and post-tribulation views are honestly reviewed. A scholarly presentation of a momentous theme." \$3.95



## IS THE RAPTURE NEXT?

By Leon Wood

The author and other faculty members of the Grand Rapids Baptist Theological Seminary and Bible Institute spent several months studying this problem. Here we have the results of their study.

*The Preacher's Magazine* says of this work, "A very fair and Scriptural treatment... The author holds to the pre-tribulation view but outlines the views of the post-tribulationists."

Cloth, \$2.00; Paper, \$1.25

## ISRAEL—KEY TO PROPHECY

By William L. Hull

The informed Christian of today is interested in all these topics relating to prophecy. Only by having a right perspective of Jewish history can the Bible be appreciated in its entirety. Here is an up-to-date account of Israel's recent history, so much in the news today, and probable future events in the light of Scriptural prophecy.

Paper, \$1.00

Zondervan Publications

ORDER FROM YOUR BOOKSELLER

Please mention MOODY MONTHLY when answering advertisements.

"A one-volume library"  
—says BILLY GRAHAM

## HOW TO STUDY YOUR BIBLE

Lloyd M. Perry and Walden Howard

Introduction by Billy Graham

Viewing the Bible as a road map to life, the authors give detailed suggestions for study—by books, chapters, and paragraphs. They show how to study Bible doctrine, biographies, prayers, miracles, parables, poetry, and writers. One chapter reveals Bible study practices of such present-day Christians as Bob Cook, V. Raymond Edman, Charles E. Fuller, Harold Lindsell, Eugenia Price, and others. Study groups, individual laymen, and ministers will find inspiring aid in this book.

\$4.00



At your bookstore  
FLEMING H. REVELL COMPANY, Publishers

time of judgment, while Dr. Ladd's directs the attention of his readers more often to the great truth of the second advent of our Lord.

Dr. Ladd has an excellent discussion (pp. 62-69) of the three principal words used in the New Testament for the coming of our Lord—*parousia*, *apokalypsis*, and *epiphany*—in which he asserts that "if one can make anything of language at all, no distinction can be made between the *parousia*, the *apokalypsis*, and the *epiphany* of our Lord." Dr. Walvoord in his forthcoming book, *The Rapture Question* (the galley-sheets of which I have had the privilege of reading), admits that these three words are used of both comings (pp. 157-158). In his review of Dr. Ladd's book he says that none of these three words "are technical words in themselves, and must be invested by the context with their specific meaning." All reviewers unite in commending Dr. Ladd for his chapter on the word "watch," perhaps the best treatment of the meaning of this word in the New Testament now available.

The second chapter of this work, "The Rise and Spread of Pretribulationism" (pp. 35-60), sets forth some historical data that will be new to many students of this generation. Here Dr. Ladd makes the most of the fact that some of the leaders in prophetic investigation of the nineteenth and early twentieth centuries were mostly emphatically post-tribulationists, men such as Nathaniel West, A. J. Gordon, W. J. Erdman, Robert Cameron, William G. Moorehead and Henry W. Frost. These are names to be reckoned with—though the fact that they were post-tribulationists does not in itself settle the question as to whether that is the correct interpretation.

I am glad to note that Dr. Ladd devotes considerable space to the significance of Matthew 24:14 in relation to the great missionary movement of our modern world and indicates how some of the leading missionary statesmen of our generation relate this to the work in which the church is engaged in evangelizing the world. Although Dr. Stanton's elaborate index indicates that various passages from Matthew 24 are discussed in twenty different places in his work, there is no reference here to verse 14. While Dr. Stanton makes numerous references to Titus 2:12-14, Dr. Ladd expounds the passage (pp. 142 ff.) with keen insight.

Dr. Stanton argues that the Day of Christ and the Day of the Lord are two different periods; Dr. Ladd believes they are identical. Dr. Stanton believes that the twenty-four elders of the Book of Revelation refer to the church; Dr. Ladd has a different interpretation.

As to Dr. Stanton's basic assumption from Revelation 3:10, Dr. Ladd admits that this prophecy concerns the Great Tribulation, but he also affirms that the

## HERE'S HOW

LAYMAN—MINISTER

YOUR CHURCH—URBAN OR RURAL—CAN SUCCEED!

ADVANCING

## THE SMALLER LOCAL CHURCH

W. Curry Mavis M. Th., Ph.D.



\$3.00

Answers Pressing Problems facing 50% of

Today's Protestant Churches

LIGHT AND LIFE PRESS  
Winona Lake, Indiana

THE MARK OF A FINE BOOK

20th EDITION

## Halley's Bible Handbook

(Formerly known as "Pocket Bible Handbook")

Book OF a Lifetime . . . For a Lifetime  
Loved alike by . . . Young and Old  
Widely Used in Colleges and Seminaries  
Highly Commended by leading Magazines  
Specially Useful for S S Teachers

It is an Abbreviated Bible Commentary, with Notes on Books of the Bible, their Historical, Geographical and Chronological Backgrounds, with 75 Illustrative Maps:

Amazing Archaeological Discoveries, Confirming or Illustrating Bible History, with 76 Authentic Photographic Reproductions:

Related Historical Data from the Annals of Babylon, Egypt, Assyria, Persia, Greece and Rome, touching the Bible Story:

How We Got the Bible, Formation of Old and New Testaments, Apocryphal Books, Manuscripts and Early Christian Writings:

An Epitome of Church History, Connecting Bible Times with Our Own; Early Church Fathers, Persecutions, Rise of the Papacy, the Popes, Luther and the Reformation.

Now Contains "Best Bible Verses". There is nothing published, of its size, that has anything like as much practical Biblical information.

(Further particulars sent on request)

4 x 6 1/2 x 1 1/2 inches

956 Pages Cloth Bound \$3.00

Order from your Bookstore or

H. H. HALLEY, Box 774, Chicago 90, Ill.

language "neither asserts nor demands the idea of bodily removal from the midst of the coming trial" because, so he says, the Greek preposition *ek* may refer to being kept *during* the hour of trial, as in John 17:15 and Galatians 1:4.

Later, however (p. 98), the word "church," Dr. Ladd says, "is never used in the Revelation to designate the church in its totality; it is employed only of the several historical churches to which John sent the seven letters and the Revelation itself." If that is true, how can words to the Philadelphia church refer to a future world situation?

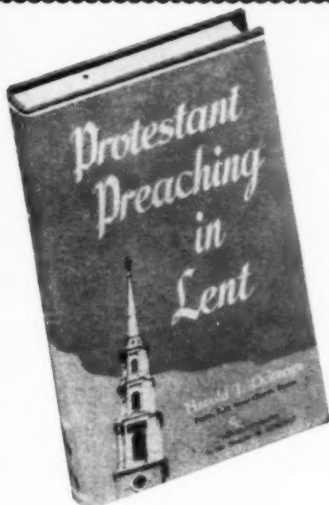
Dr. Ladd insists that the Great Tribulation must not be identified with the "day of wrath," for "the church will be on earth throughout the entire period of the Tribulation but will be divinely sheltered from the wrath of God." At the same time, he says (p. 128) that inasmuch as God's people have always suffered persecution, why should they not expect the church to suffer the most intense persecution at the end of this age?

In considering Luke 21:36 in his chapter on "Watch," Dr. Ladd makes a statement which cannot be settled with any finality from the Scripture text; namely, that "all these things that shall come to pass" are to be assigned to "the last part of the Great Tribulation."

The reference to the "first resurrection" in Revelation 20:5 confessedly presents a problem to pre-tribulationists, because the twentieth chapter of Revelation follows the account of the battle of Armageddon in Chapter 19 and chronologically, therefore, this would seem to imply that the first resurrection, which is the resurrection of believers, will occur at the end of this tribulation period. Dr. Stanton recognizes the difficulty of this passage and gives considerable attention to it, insisting that the word *first* here does not refer to *time* but to *kind*, and that "the first resurrection speaks not necessarily of an event, but rather of an order of resurrection." He admits, "There is no clear indication of various stages of resurrection in these words."

It is not my purpose here to answer the assertions of either of these authors, but I would like to conclude with a statement from Dr. Walvoord's forthcoming book, *The Rapture Question* (p. 148): "The fact is that neither post-tribulationism nor pre-tribulationism is an explicit teaching of Scripture. The Bible does not in so many words state either." Elsewhere he says, "The rapture question is determined more by ecclesiology than eschatology," and "to a large extent premillennialism is dependent upon the definition of the church" (p. 16).

I must say for myself that I have never seen any arguments or Biblical exegesis of relevant passages that would persuade me to abandon the view I have



## Protestant Preaching in Lent

HAROLD J. OCKENGA

3.95

New, unique and complete—47 messages for the entire Lenten season. "Some of the most intriguing and stimulating thoughts for the Lenten season that have ever come to my attention."—BILLY GRAHAM

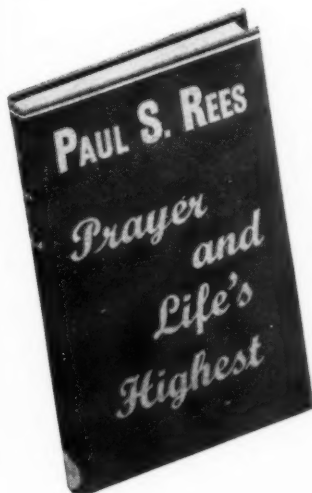
## The Gospels . . .

An Expanded Translation

KENNETH S. WUEST

3.50

The exciting expanded, full equivalent of the Greek text of the four Gospels in modern English. "Excels most other modern translations in accuracy."—Wilbur C. Lamm, Baptist S.S.Bd.

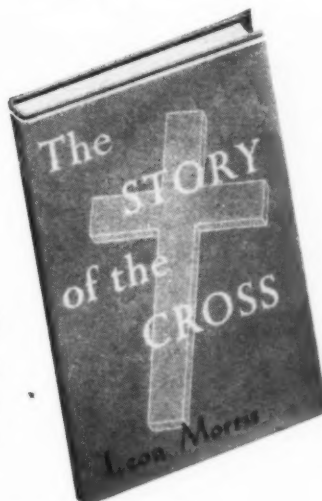


## Prayer and Life's Highest

PAUL S. REES

2.00

Rich studies of the apostle Paul's intercessory prayers—Prayer and the Way of Mastery, of Excellency, of Consistency, of Expectancy, and of Serenity.



## The Story of the Cross

LEON MORRIS

2.00

Seven expository and devotional studies on Matthew 26-28 by one of Australia's ablest evangelical scholars, for the general reader and the minister.

At your bookstore, or

**WM. B. EERDMANS PUBLISHING CO.**

255 Jefferson Avenue, S.E.

Grand Rapids 3, Michigan

## "MEETS OUR NEEDS AS NO OTHER!"

• "How thankful I am for Prophecy Monthly. It gives spiritual feasts not only to me but to hundreds who share them through translations I publish"—says missionary in South India. Don't miss this jam-packed digest of world news interpreted in the light of prophecy plus spiritual vitamins needed by all God's people.

## PROPHECY MONTHLY

"Nothing like it!"—"Different from any other Christian magazine" say enthusiastic readers. Searching articles by Bible scholars, timely topics and snappy news flashes, useful in conversation and talks. Many subscribe for themselves and a missionary—a truly fruitful ministry.

**8 Months Trial Only \$1.00 — Send your Order Today**

This Faith Work devoted to world-distribution of Bible study materials has been used of God and richly blessed for over a quarter of a century.

☐ Trial Subscription \$1 herewith

☐ Please send Free Sample Copy

Name \_\_\_\_\_

Address \_\_\_\_\_

Clip and mail to PROPHECY MONTHLY, Dept. M, P. O. Box 41198, Los Angeles 41, Calif.



## LEADS THEM ALL

Says one happy user, "We have examined song books of every description and have come to the conclusion that SPIRITUAL SONGS AND HYMNS leads them all."

### MANY PRACTICAL FEATURES

Churches, Sunday Schools, Chapels and Gospel Tabernacles acclaim SPIRITUAL SONGS AND HYMNS for its unique topical arrangement of 62 divisions. You find in a moment the song you want.

Contains 734 songs and hymns, many well-loved favorites and singable new numbers. Has the finest group of evangelistic, invitation, altar and chorus songs in any single volume. 35 songs for children and youth. Rich brown imitation leather binding gold stamped, clear readable pages. Price per 100, \$169.50, F. O. B., Nappanee.

Returnable sample gladly sent on request. Send for yours today.

**E. V. PUBLISHING HOUSE 301 NORTH ELM STREET, DEPT. MM  
NAPPANEE, INDIANA**

**W**hat goes into  
a Cambridge Bible,  
to make it the best Bible  
in all the world?

The best in printing is sharp and clean  
and clear and readable.

The best in paper is milky white and thin,  
but strong.

The best in leather is soft and supple, yet  
durable and tough.

And one last ingredient . . .  
the craftsmanship of hand and eye,  
passed down since the sixteenth century  
when the first Cambridge Bible was printed.

**CAMBRIDGE UNIVERSITY PRESS**  
The world's oldest Bible publisher



held for many years, that the Lord Jesus may come at any time, and the church will not go through the Tribulation. If the church is to experience the Tribulation, the idea of the imminency of Christ's appearing must be given up. I think that no man can say from the Scriptures that Christ cannot come today. And if He could return today, it is not necessary to argue that He will come at the end of this dreadful period of suffering and Satanic rule.

For the millions of believers living on earth in any one generation to be convinced that the next experience for them will be a seven-year period of suffering and anguish, rather than the Lord's coming for them in glory, would certainly cast dark shadows over the church as a whole, shadows which I do not think belong to the Christian's hope for the Lord's return.

The Christian church still awaits a definitive, comprehensive study of the entire subject of the second advent of Christ as it is revealed in the New Testament, including a careful investigation of the history of interpretation, and the influence of this profound truth in the creeds and literature of the church, and in the lives of believers in the Lord Jesus Christ.

In the fear of the Lord is strong confidence: and his children shall have a place of refuge.—Proverbs 14:26

Righteousness exalteth a nation: but sin is a reproach to any people.—Proverbs 14:34

### Dwelling in Safety

Does God care?—He who remembered Abel in blood, Noah in the ark, Hagar in the wilderness, Job in the ashheap, Moses in the basket, David in the cave, Jonah in the whale, Daniel in the lion's den, Lazarus in his rags, Peter in prison and Paul in the storm, will not forget any who love Him. Oh, yes, He cares! God is the life of every child of His, watching over and caring for those who trust in Him, making all things to work together for their good.

Leave God to order all thy ways,  
and trust in Him whate'er be-  
tide,

Thou'lt find in Him, in evil days  
Thine all-sufficient Strength  
and Guide,

Who trusts in God's changing love  
builds on a Rock that cannot  
move.

—Selected

SERMONBUILDERS



**SAVE  
\$10<sup>00</sup>  
Order Now!**

# 20 Volume Set Of Spurgeon's Sermons



**By ordering this set  
before December 31, 1957  
you save...  
\$10<sup>00</sup>**

**CLIP COUPON AND MAIL TODAY...**

This comprehensive twenty-volume set is considered by preachers, Bible students, teachers and friends of the Gospel around the world as ranking among the greatest of all collections of heart-warming, devotional, inspirational, complete sermons ever published.

## Save \$10.00 — Here's How It Works (Plan No. 1)

Send in \$49.00 for the complete 20-volume set along with the coupon in the lower right of this advertisement or use — (Plan No. 2) Send in \$2.95 for volume 1 along with the coupon. You will then receive the remaining volumes, one per month, and be billed for each on receipt. Here's How You Save \$10.00. You will receive volume 17 for only \$1.80 and volumes 18, 19 and 20 absolutely FREE. This offer is effective on both plans if you order before December 31, 1957. Simply check the plan you want on the coupon and mail it TODAY.

Volume 19 is a complete and exhaustive index by text and subject.

Volume 20 contains a brief, informative biography of Charles Haddon Spurgeon.

All packing and postage extra.

### ENTHUSIASTICALLY RECOMMENDED

"I can think of no group of sermons that will mean more to sincere Gospel preachers of today than these great messages from the Word of God burning with the passion that marked Charles Spurgeon's Ministry." — DR. BILLY GRAHAM

"— To say that Spurgeon's Sermons 'The Memorial Library' is very valuable is a faint way of praising a sky full of stars." — DR. ROBERT G. LEE

Your favorite Bookstore or  
**ZONDERVAN PUBLISHING HOUSE**  
Grand Rapids 2, Michigan

DEPT. MM-37

☐ Plan No. 1 — Yes, please send me the twenty volume set at \$2.95 per volume with a savings of \$10.00. (Vol. 17 — \$1.80; Vols. 18, 19 and 20 — FREE!) I am enclosing \$49.00.

☐ Plan No. 2 — Yes, please send me the twenty volume set on your easy book-a-month plan. I am enclosing \$2.95 for Volume 1 and I will receive the remaining volumes, one per month, and accept billing as delivered. I will receive Volume 17 for only \$1.80 and volumes 18, 19 and 20 FREE.

**All volumes now ready!**

**Price per volume—Only \$2.95**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
STATE \_\_\_\_\_

**ORDER FROM YOUR BOOKSELLER OR  
ZONDERVAN PUBLISHING HOUSE  
GRAND RAPIDS 2, MICHIGAN**

March, 1957

## NEW AND WONDERFUL on Word!!

### "CHIMES AT DUSK"

LEW CHARLES AT MAAS CHIMES



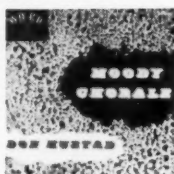
Contains sixteen popular hymns played on beautiful chimes suitable for tower use. Included are "Living For Jesus", "More Love To Thee", "Jesus Shall Reign" and thirteen others.

W3011 .... \$4.98

### "MOODY CHORALE"

Don Hustad, Director

Contains eleven full numbers including two choruses from "The Messiah", Prayer before singing, Psalm One Hundred Fifty, Ivory Palaces, Psalm 23.



W3009 .... \$4.98

WRITE TO  
**WORD RECORDS**

Box 385-MM

WACO, TEXAS

### SUPERB! EXQUISITE! NEW!

#### Harp and Carmichael Orchestra

"Ivory Palaces" and 9 other favorites  
12-inch — HI-FI LP-RC-1291 \$3.98

Request Complete List—"Free Record" Coupon and Details of Unique Record Club Plan.

### GOSPEL RECORD SERVICE

Box 42061

Los Angeles 42, Calif.

# FREE!

personally autographed  
PHOTO OF RUDY ATWOOD &  
OLD-FASHIONED  
REVIVAL HOUR  
QUARTET

Latest  
Record Albums  
Include

**HOW GREAT THOU ART**  
plus many other favorites

Write for new catalog and get your FREE personally autographed photo by return mail.

### GOSPEL QUARTET

P.O. BOX 747M

HOLLYWOOD 28, CALIF.

# OFF the RECORD

by bill pearce



» Right now I'm sitting here listening to a great radio pipe organ taking on the voice of a bird one minute . . . then meditative . . . finally ponderous. I can't help but wish I could see the look on the face of an

organist back in Bach's time. Sitting at his ten-note organ—while someone pumped the bellows—he'd use his fists and elbows to bludgeon out the music. Wonder what he would think if he could know how comparatively effortless it is today to play the pipe organ—the great Bach, Buxtehude and Widor classics reproduced in such bigness and depth!

Our old-time organist is a far-cry from this melodic man of the moment, Herman Voss, who gives you a good hour's worth of pleasant sounds from the king of instruments. The album is HERMAN VOSS ORGAN MEDITATIONS (ZLP-501). You'll hear in this collection: *Ivory Palaces*, *The Old Rugged Cross*, *Faith Is the Victory*, *Alone, Tell Me the Old, Old Story*, *Glory to His Name* and *Beneath the Cross of Jesus*.

Herman does his usual nice, dependable job here with feeling and the inevitable smooth Voss endings on most of the numbers. Here's a man who can also accompany well—an added musical virtue, indeed. This is good background music, too. Keeps the thoughts of the gospel message working inside your heart all the time. So, if you can't stand to listen as you sing to yourself, I submit these lovely organ sounds by Herman Voss, a credit to any record player.

» "I've been waiting for a long time to hear this fellow sing," I whispered to my wife. We were sitting about ten rows from the front in a high school auditorium. The Youth for Christ concert had been under way for about fifteen minutes, already having featured the Ohman brothers trumpet trio (formerly from Youth on the March Telecast). Then the majestic opening strains of Allitsen's "The Lord is My Light" introduced a voice that thrilled me down to my toes. Tenor Ronnie Avalone was singing with a vocal impetus that I'll not soon forget. It was really tremendous. Now—here's the record of it on a Zonder-van hi-fi disc, *THE HOLY CITY* (ZLP-500) album. The recording doesn't catch that fullness of tone that I heard in the auditorium, but Mr. Avalone does a nice job. Besides serving as the title of the album, *The Holy City* is also the lead number. *The Lord's Prayer* (Mallotte) is another gem.

I'm sure that some folk will enjoy the two numbers in the album where Mrs. Avalone joins with hubby to sing *I've Discovered the Way of Gladness* and *And This I Know*. I confess I didn't. The two voices did not seem to blend as well as they might, which caused me to lose interest until the solos came on again. Of course, I'm only one fellow who perhaps hears different things than the listener next to me. That's why there is such a variety of styles, combinations and types of musical renditions. For the most part, I think you'll enjoy the record. Gil Mead on piano, and organist Doug Fisher take the honors in the accompaniment department here and do so with good musical poise.

» Taking its place among the unpretentious is this concluding group of songs, all homespun in a green and brown cover. Inside you'll find two warm-hearted fellows, evangelist Paul Levin and blind Bob Findley—PAUL AND BOB PRESENT GOSPEL HARMONIES (Singspiration LP 133). They form a twosome gospel team, preaching, testifying and singing western style, complete with mandolin and guitar. They've selected gospel songs well suited to their style of delivery. *I Want to See My Savior First of All*, *Thirty Pieces of Silver*, *Meet Mother in the Skies*, *The Old Account* and others.

These two have a definite appeal which I didn't notice until I'd heard them, met them, and heard them again. Don't look for outstanding musicianship here; you'll find warmth instead from two men who in their own way have for twenty-four years warmed thousands of hearts around the country as they have sung and spoken words of love and encouragement to the glory of the Lord.

Now . . . if you'll pardon me, I'll shut off my record player here—temporarily—and go fetch you another armful of musical etchings. I'll give 'em a listen, and bring you a few jottings of my impressions and views concerning them right here next month . . . See you.

### "FAITH COMETH BY HEARING"

The whole family can enjoy the Bible on Record. Mother can continue her housework. Little Junior can hear and understand. Father can relax with the Word of God. Old and New Testaments . . . \$29.95 each. Also Phonographs, Tape Recorders, Radios, P.A. Systems at discount. For information write:

**THE BIBLE ON RECORD**  
15 E. Elm St. Chicago 10, Ill.

## Golden Nuggets

### for Bible Students

By KENNETH WUEST

All rights reserved

#### THE BATTLE ROYAL

The following is an expanded translation of the Greek text for Luke 4:1-13. Compare this with the Authorized Version to discover added meaning which will help you to better understand this portion of God's Word.

AND Jesus, in the control of the Holy Spirit, returned from the Jordan and was continually being led by the Spirit in the uninhabited region, for forty days being constantly put to the test by the devil, as he solicited Him to sin. And He ate not even one thing during those days, and they having been brought to an end, He became hungry.

Then the devil said to Him, In view of the fact that you are Son of God by virtue of your possession of the divine essence, speak to this stone to the effect that it will become a loaf of bread.

And Jesus answered him. It has been written and is now on record, The individual person shall not live on bread alone.

And taking Him up, he exposed to His eyes all the kingdoms of the Roman empire in a moment of time. And the devil said to Him, To you I will give this authority, all of it, and its glory, because to me it has been given and is now in my possession, and to whomever I desire I give it. As for you, therefore, if you will fall upon your knees before me and touch the ground with your forehead as an expression of profound and reverential worship, all shall be yours.

And Jesus answering said to him, It has been written and is at present on record, You shall worship the Lord your God, and to Him only you shall render sacred service.

And he brought Him into Jerusalem, and stood Him upon the wing of the temple, and said to Him, In view of the fact that you are Son of God by virtue of your participation in the divine essence, hurl yourself down from this place, for it has been written and at present is on record, To His angels He shall give a charge concerning you, to carefully guard you, and also, In their hands they shall lift you up and carry you lest at any time you strike your foot against a stone.

And Jesus answering said him, It has been said and is at present on record, You shall not put the Lord your God to an all-out test. And having completed every test and solicitation to sin, the devil stood off from Him until a more propitious time.

The present series of "Golden Nuggets" is available in the author's new book, The Gospels, An Expanded Translation (Berdman's, \$3.50).

# SPAIN

Dr. Z. P. Carles

Write Dept. M

## SPANISH CHRISTIAN MISSION, INC.

3 HILLSBORO AVENUE  
TORONTO 5, ONT., CAN.

OR

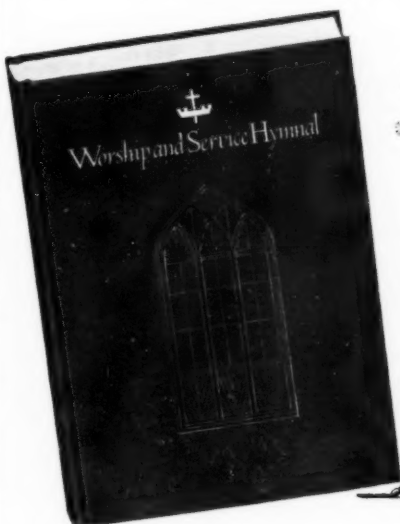
1331 PLAINFIELD AVE., N.E.  
GRAND RAPIDS, MICHIGAN

30,000,000 people for whom Christ died eager for the truth!

Only your prayers can enable us to overcome the difficulties we face in evangelization and Gospel distribution in Catholic-dominated Spain.

FREE — 1 year subscription to SPAINGRAMS

## See The Champion of Hymnals—



### Choice of the Churches

"Every good new hymn learned and loved means another window through which the worshiping soul looks toward heaven."



This amazing new hymnal gives you something never accomplished before—the combination in one book of a rich selection of traditional and gospel hymnody on every subject to meet the needs of all services. Rush the coupon requesting your FREE sample. Mail today!

**WORSHIP AND SERVICE HYMNAL** culminates our more than sixty years contact and experience with the musical needs of churches of all denominations. Embodies unsurpassed copyright resources, expert 'know-how' and wholehearted dedication to giving churches Value-Plus both musically and spiritually.

### Towers Above the Rest

This supreme new collection gives you 525 "singable" hymns each one contributing to better congregational participation. 45 selections for the choir including Calls to Worship, Responses, Descants, etc. The entire book is classified for easy reference to hymns on any subject and for every occasion. 73 appropriate Scripture Readings. In addition there are detailed Indexes with a Topical Index of 230 headings.\*

Titles stamped in 24-karat gold that will never tarnish. Waterproof cloth binding. Introductory price, only \$150 a 100, not prepaid. Church name stamped on cover at low cost. Your free sample is waiting. Mail coupon now.

Gentlemen: Rush FREE sample please of amazing new **WORSHIP AND SERVICE HYMNAL** with 24-karat gold title.

Name \_\_\_\_\_ (Please Print)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Church and Denom. \_\_\_\_\_

I am ☐ Pastor ☐ Choir Leader or \_\_\_\_\_

Expect to order (date) \_\_\_\_\_

**HOPE PUBLISHING CO.**

5727-C7 W. LAKE STREET • CHICAGO 44 ILL.

enjoy the  
re Mrs.  
ing I've  
ess and  
didn't.  
to blend  
used me  
ame on  
e fellow  
gs than  
y there  
inations  
For the  
record.  
st Doug  
ompani-  
so with

apreten-  
f songs,  
brown  
warm-  
l Levin  
L AND  
MONIES  
form a  
testify-  
complete  
y've se-  
to their  
ty Savi-  
y Silver,  
Old Ac-

al which  
em, met  
n't look  
e; you'll  
en who  
nty-four  
hearts  
ve sung  
ourage-  
I'll shut  
arily—  
mful of  
a listen,  
my im-  
g them  
you.

ING"  
ible on  
etwork.  
Father  
ld and  
s. Also  
P.A.  
write:

IO, III.

Monthly

March, 1957

35





## Practical — Effective — Economical \$2.50 value for only \$1

Take advantage of this introductory offer — we will send you our two new choir magazines — the **SONGSTER**, the **CHORISTER** plus an inspiring cantata "Hallelujah What a Saviour." This wealth of music is geared for the Christ Centered Choir and is written and arranged by such well known writers as John W. Peterson, Harold De Cou, James Brewer, Don Grant, Larry Leader, Norman Johnson, and others under the leadership of Al Smith of Singpiration.

### Better Chorus, Montrose, Pennsylvania

Dear Al Smith:  
Enclosed please find my \$1.00 for the exceptional introductory offer. If not satisfied my money will be refunded.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
"You must be satisfied or your money refunded."

**free** a new chorus every month

Join the **CHORUS OF THE MONTH CLUB**  
Write. (Offer for U.S.A. and Canada only)

**SUNSHINE GOSPEL MISSION**

604 N. Clark St., Dept. M, Chicago 10, Ill.

**YOURS FREE** — The Current Main Selection is yours **FREE** when you become a member of the World's Oldest Evangelical Religious Book Club. Write for information.

**The Pinebrook Book Club** Dept. MI  
Pennville New Jersey

## The Life of Victory in Psalm 119 THOU ART MY PORTION

By S. Franklin Logsdon, D.D.



In his Introduction Dr. William Culbertson, President, Moody Bible Institute, thanks the author "for what to me is a new and most unusual approach to a familiar passage of Holy Scripture . . . the 119th Psalm . . . now walks in our streets and breathes human air — its verses have become a person I can see, one whom I know!"

For a challenging and inspiring guide to victory in the Christian life, read this.

**\$2.00**

**A Zondervan Publication**  
Order From Your Favorite Bookseller

your

# ANSWER PANEL

**Q.** My question concerns Joshua 6:21, Numbers 31:17,18, and similar passages. I am working among veterans and soldiers in an effort to lead them to the Lord, and this principle (of apparent brutality) has proved a great stumbling block. How can one explain the above passages to men who think brutalities and atrocities are committed by men who do what they do because they have no regard for God?—*M.B., Illinois*

**A.** God works out His will and purpose in the lives of nations as well as individuals. In the passages mentioned He was authorizing, even commanding, the Israelite people to act as the executioners of wicked nations (Cf. Num. 25, Gen. 15:16).

The issue was important because of God's purpose to make Israel His holy people. The Midianites (Num. 31:1) had already exerted a very evil influence on them. Later, as mentioned in Joshua 6, it was also necessary to remove the corrupting influence of the Canaanites before the Israelites entered the land.

One cannot overlook the fact that both the Midianites and the Canaanites made certain moral and spiritual choices with certain inevitable consequences. That God chose Israel to carry out His judgments does not mean that the nation was guilty of brutality (i.e., savagery, cruelty) any more than an official executioner is guilty of a brutal method or considered guilty of murder. There is, of course, nothing in either passage to indicate that the putting to death of these people was done in such a manner.

—*A. Franklin Broman*

**Q.** Can you give me any information regarding the supposed discovery of Noah's Ark in recent years?—*N.H., British Columbia, Canada*

**A.** As with many Biblical antiquities, tradition has been busy with Noah's ark. We are told that the Armenians believed that Noah's ark had remained intact through the centuries on the summit of Mt. Ararat, and that in order to preserve it from destruction God had forbidden anyone to go near it.

The mountain was climbed, however, by G. F. Parrot, in 1829. A topographical expedition was directed to the summit of

Ararat by Colonel Khoelzko in 1850. No report of a discovery of the ark was made at that time. In 1876 Lord Bryce, while exploring the Ararat range, found a piece of wood, which he humorously identified as a piece of Noah's ark.

In 1916 a Russian airman, W. Roskovitsky, declared that he had seen the remains of an ancient vessel on one of the slopes of Mount Ararat. An expedition organized by the Czar himself brought back a reputedly favorable report which was lost during the revolution of 1917.

An American expedition attempted to locate the missing ark in 1949, without success. Meanwhile two Turkish journalists claimed to have found the ark on Mt. Judi on the Mesopotamian border. A French expedition in 1952 met with the same failure as the earlier expeditions.

The story of the preservation of the ark appears to be a pious legend, similar in nature to stories of the discovery of the true cross, and other sacred relics. Our faith has a more firm foundation than these provide.—*Charles F. Pfeiffer*

**Q.** Did Jesus change water into wine? I read an article that said He did not, that the guests at the wedding said this was the "best wine" out of courtesy, and that a person of Christ's rank was not expected either to drink wine or provide it for a wedding.—*L.L., Illinois*

**A.** John 2:9 and 4:46 clearly state that "he made the water wine." The question in the mind of our reader may be, Was this wine alcoholic? Young's Analytical Concordance says the Greek word *oinos* in John 2 may be translated either wine or grape juice. Many Bible students are convinced that unfermented grape juice is in view in passages like John 2:9, Matthew 9:17 and I Timothy 5:23.

That our Lord was among "winebibbers" in Cana, which would violate Proverbs 23:20, is inconceivable. It was His enemies who called Him a winebibber (Matt. 11:19). The one time our Lord was offered wine to drink He refused it (Mark 15:22). John 2:9 cannot contradict Romans 14:21, where abstinence is enjoined if indulgence would cause a brother to stumble.—*S. Maxwell Coder*

Broman



Pfeiffer



Coder



This  
Month's  
Panel

Moody Monthly

# It's Time to Pray!

By Rose Marie Fink

It is easy to get the extra prayer time you need if you use the chime clock reminder. This truth slowly dawned on me after I had falteringly tried to keep a promise to pray just ten extra minutes a day.

A visiting evangelist asked for the hands of those who would pray for the services ten minutes a day, in addition to their regular daily devotions. So I raised mine. The first few days were easy—aren't they always? But as the momentum of the meetings increased, the subsequent rush of activities crowded our already busy days. In order to keep my promise, I would find myself at the close of the day hurriedly "sliding in" those extra ten minutes.

That, I decided, was utterly wrong. Tomorrow morning I would start in the freshness of the new day to lift my heart to the Lord throughout the morning whenever there was a lull in activities. Even before I had finished the thought, a new chime clock struck the hour. The beautiful soft harmony of its notes was the last thing I remembered before falling off to sleep.

The next morning I was awakened to consciousness by the clock striking again. Instantly there was a rush of prayer in my heart for our services, a welling up so fresh and real it seemed to blend with the vibrant music of the chimes in a swelling harmony of praise. That was it! The clock! What more beautiful call to prayer could I want?

That morning will always stand out in my memory. Regardless of the busy moments in between, at the striking of the clock, I would lift my heart, if only for a moment, in that precious, sweet communion. That was prayer as it was meant to be—effectual, fervent, continuous prayer. Not the performance of a duty obligingly accepted as a means of rendering Christian service.

Needless to say, from that day forward that little chime clock became my prayer reminder. Some days I would find myself waiting for the sound of it, my heart already lifted in prayer. To a busy mother of four active boys, endeavoring to be "an help meet" to a pastor (at that time of four growing rural congregations), those brief times of prayer were moments of refreshing long to be remembered.

The evangelist left, and since has been followed by many others, but still there has been that upsurge of spirit daily, whenever I was within sound of the chimes. The blessing has lingered through the years.

*Fear thou not; for I am with thee: be not dismayed; for I am thy God.—Isaiah 41:10*

*Let not your heart be troubled: ye believe in God, believe also in Me. When thou passest through the waters, I will be with thee.—John 14:1, Isaiah 43:2*

March, 1957

play right  
hymns away  
**LEARN BY  
PLAYING!**  
Professional shortcuts  
revealed for first time



**LEARN ACCORDION, ORGAN or PIANO**



**Develop Your Talent**  
**BROADEN YOUR MINISTRY**  
Play for Youth Meetings, Evangelistic Campaigns, Mission Field

Herb Jahn says:

"It's so very, very easy with my new Christian ILLUSTRATED method."



**CLIP  
OR  
COPY  
COUPON**

HERB JAHN, Christian Talent Associates  
Box 147 (F.O.), Hollywood 28, California  
Without obligation, send me Brochure and  
free sample lessons plus T.Q.T.  
I am interested in playing (check one)  
☐ accordion ☐ piano ☐ organ  
☐ do ☐ do NOT have an instrument now  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

Put your unused musical talent to work with —

## LILLENAS Hymn-ORCHESTRATION

First practical arrangements for almost any combination of band or orchestral instruments!

For "B-Flat" instruments For "C" instruments For Bass clef instruments

For "E-Flat" instruments



**Just out!**

• Here's a new opportunity for blessing and service through the medium of instrumental music. LILLENAS Hymn-Orchestration is the tool you need to tap the reservoir of instrumental talent in your Sunday school, youth group or church.

**Consider these features . . .**

- 228 selections of favorite hymns and gospel songs give any instrumental group a large repertoire for many occasions.
- Only 4 books — yet almost any conceivable combination of instruments can play in well-balanced, pleasing harmony. Simplified score reduces practice time, gets musicians playing.
- Each book has a melody part — thus providing 228 solo arrangements for each instrument.

### STANDARD EDITION

Paper covers with plastic binding.  
120 octavo-size pages per book.  
Each book . . . \$2.50

### DELUXE EDITION

Rich maroon MULT-O loose leaf binder with gold stamped cover. Heavy weight, octavo-size paper.  
Each book . . . \$6.00

Four or more books . . . \$4.75 each.



See Hymn-Orchestration at your favorite religious bookstore . . . or mail the coupon.

**INTRODUCTORY OFFER!** 1 complete Orchestration of 4 selections only 25¢ (1 to a customer)

**Lillenas**

PUBLISHING COMPANY

2923 Troost Avenue  
Kansas City 41, Missouri

Please send me your Hymn-Orchestration selections as offered. My 25¢ is enclosed.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Church \_\_\_\_\_

## NOW! A Life Income from a GIFT!

Mail coupon for big illustrated booklet telling how you can invest your money with absolute safety and get a high rate of return up to 7% depending on age. You save time, worry, loss and enjoy tax advantages with The Salvation Army Income Gift Contracts which are truly



### "BONDS OF BLESSING"

You administer your own estate which can never be dissipated because of quarrels or mismanagement of heirs. You benefit and bless humanity through the work of this world-wide organization. You advance the cause of God among the needy and neglected. Make sure now of retirement income and carefree sunset years.



MAIL THE COUPON TODAY!

Extension Secretary, Dept. MM-37  
Please send me your big free illustrated booklet telling all the advantages of Salvation Army "Bonds of Blessing."

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

**THE SALVATION ARMY**  
Dpt. MM-37, 719 No. State St., Chicago 10, IL

### PERSONALIZED . . . to YOUR need! CHRISTIAN WRITING COURSE

For Pastors, Missionaries, Lay Workers, Story Writers. One Lesson on "STYLING"—Five Lessons of YOUR selection. (Send for complete list.)  
Full Price \$12 (or three payments of \$5)

**DOROTHY C. HASKIN**  
2573 1/2 Glen Green Hollywood 28, Calif.

Please mention MOODY MONTHLY when answering advertisements.

## TOO LITTLE — but not too late! —

As Christians we owe the Jewish people a tremendous debt. Through Jesus God's Holy Word was revealed. Our Saviour was born a Jew.

Yet we have given them so little. Millions of Jewish people today do not even know that their Messiah, the Lord Jesus, died to save them. We can repay our debt by giving them the Gospel — now.

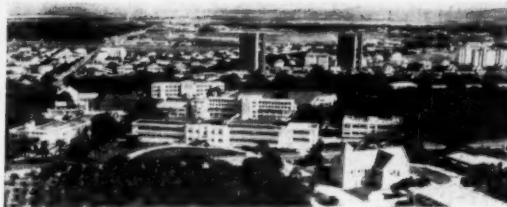
Will you help us reach Jews with the Gospel message through the MESSAGE TO ISRAEL broadcasts from coast to coast and around the world, by mail and personal calls.

Write for a free copy of our magazine, "MESSAGE TO ISRAEL."



Coulson Shepherd,  
Director  
(FOUNDED 1937)

**MESSAGE TO ISRAEL, Inc.**  
BOX 682, G.P.O., NEW YORK 1, N. Y.



The commission is the same but modern schools and rising literacy demand a new approach.



More Literature for

## Awakening Africa

By Don Turner

AFRICA has its feet on the pedals of a bicycle called "change." It is pumping hard, and threatens to leave the Christian missionary in its dust. That's the gist of a report to MOODY MONTHLY from Harold B. Street, executive secretary of Evangelical Literature Overseas, who has recently returned from a trip to eleven countries on the Dark Continent.

One result of its ride on the two-wheeler has been Africa's demand for a black-man's Christianity to replace the white one "imposed upon it" by the missionary. There has been no shortage of false prophets, each starting his own sect and each profiting financially from the deception.

The change religion-wise has its parallel in all other spheres of African life . . . political, economic and social.

Some Africans have become proficient riders of the "change" bicycle . . . already having ridden to national independence. Others have wobbled and taken a spill or two but they have determinedly re-mounted to press toward that goal. Along the road they shed poverty for comparative plenty through development of natural resources . . . high mortality for longer life because of better living conditions . . . country life for city life . . . and tribalism for individualism.

Incidentally the bicycle we refer to is not only a metaphor. Outside many African huts can be seen five or more bicycles . . . one for each member of the family, including the wife, who formerly knew only the curses and beatings of her husband. As for doodads, about all they lack is radar.

Street observed that since the African has gained intelligence he has lost to a considerable degree his superstition. His new-found individualism, however, makes him unwilling to submit to the paternalism which has characterized much conventional missionary effort during the past fifty years.

Noting that Africa's population increases by 3 per cent and literacy by 5 per cent each year, while the Christian community increases by only 1 per cent, Street concludes that "the church of Jesus Christ is farther from 'finishing

the work' of Christ's appointment with each succeeding year."

The enemy is at work. Communism and cults are on the scene setting up propaganda centers to lure the African. Some gospel literature has been turned out, notably publications such as the widely distributed *African Challenge*, but only a small dent has been made in reaching Africa as a whole.

How can the missionaries, who already are spread too thin, reach more lost souls? Street and hundreds of missionaries across Africa believed a general "literature offensive" must be launched. Seventy-five to 100 per cent of the missionary organizations in given language areas were interested enough in the proposal to attend eighteen conferences on literature. Some missionaries and nationals paid their expenses themselves when their organizations didn't assume the responsibility. Street and Evangelical Literature Overseas were impressed with the pitch of enthusiasm, interest and spiritual tone evident at each conference.

After discussing the lack of literature on the field and determining what steps should be taken to launch a literature offensive, the delegates published a list of resolutions which were sent to missionaries, field councils and mission executives in the homelands. Among them was the setting up of a central literature committee to act as clearing house, approving agency and instruction center for writers. Mission boards are being urged to release older missionaries, who know the culture and idiom of the people, so they may devote full time to the literature ministry. New missionaries would assume their present conventional duties.

While asking prayer for those who will be preparing manuscripts, Street also requests prayer for Evangelical Literature Overseas and others undertaking literature work.

As Street says, "the Lord Jesus Christ alone is sufficient to meet this new challenge." Africa, the land of change, can experience the most wonderful change of all . . . the change that takes place when Christ comes to dwell in the heart.



## III. How God Answers Prayer

By Michael J. Sheldon

RECENTLY in reading the life of James McConkey I noticed the story of an experience he had while staying on the shores of one of the Great Lakes. It was at a time when he was recovering from an illness and his only diversion was sailing. On one occasion he went out on the lake and was becalmed for some time. Ill from the scorching sun, he prayed for a wind. Instead of receiving the answer for which he had asked, he received another—a fisherman came and towed him in.

How did God answer his prayer? Not by wind, but by a fisherman. God knew that he should not have prayed for the means but for the end, for deliverance, for there is more than one way for God to answer prayer.

It would be impossible to meet every question as to how God answers prayer. We might ask, does answered prayer always involve a miracle or does answered prayer ever involve a miracle? Is there a pattern or formula to be found? It would be impossible to analyze completely how God answers prayer for there are no doubt ways which He as yet has never used. God is not a creature of habit and His ways are as varied as the patterned snowflakes. There are, however, at least three ways used by God to answer prayer which we may note with profit.

♦ IMMEDIATELY after Elijah gave God's verdict to Ahab concerning his sinfulness, the prophet's life was endangered and he was counselled by God to hide at the brook Cherith. Alone by the side of a wilderness stream he may have asked or prayed, "What shall I eat? How shall I live?" God's answer was, "Live by the water of the stream, and the ravens shall bring bread and flesh."

Here God used the forces and creatures of nature. God used the birds and elements of nature to answer prayer. I believe He often does it that way.

Second, God uses other people to answer prayer. When the water dried, He sent Elijah to Zerahath to a widow and her son. Why didn't God send him to a home of plenty? Apparently there was more at stake than just Elijah. Elijah came in the nick of time, when the woman and son had a handful of meal



### FOUR EASTER BOOKS

"THE TRIAL AND DEATH OF CHRIST"—"THE RESURRECTION BODY"—"MANY INFALLIBLE PROOFS" of Christ's resurrection—"SEVEN SAYINGS ON THE CROSS" **ALL FOUR FOR 80c**

Get all 38 of Humbert's books \$9.95—send for catalogue

**HUMBERT PRESS—Box M—Flora, Ind.**



## A Superior "BIBLICAL LIBRARY"

in just ONE handy volume!

### THE SYSTEM BIBLE STUDY...

Find—quickly, easily—the inspiring "hidden" verses, as well as others, on such subjects as:

- ★ FAITH
  - ★ NEW BIRTH
  - ★ IMMORTALITY
  - ★ HOLINESS
  - ★ WORLDLINESS
  - ★ GIVING
- and hundreds of other subjects!

**Dr. Billy Graham:** "I use it continually. It has saved me many hours."

**Dr. Robert G. Lee:** "For several years I have used the System Bible Study... It covers the widest field of information in the handiest form of any Bible work I know. I commend it as valuable indeed to all Christian workers."

**Dr. Walter L. Wilson:** "Your handling of the facts is skillfully helpful. I trust that this volume will have a wide circulation among those who really wish to study the Word of God."

### "Hidden" Verses

Information is instantly found that is not available even in a regular concordance, dictionary, etc. Take just one department, for instance. Suppose you wanted verses on FAITH. By using old-fashioned methods you would miss some of the most illuminating verses on the subject. Take Isaiah 26:3—"Thou wilt keep him in perfect peace, whose mind is stayed on thee." This verse comes under the head of FAITH, yet the word "faith" is not in it. The verse is literally *hidden away*!

### Grouped by Idea

To help you find "hidden" verses, as well as others, System Bible Study groups verses by idea as well as subject. All are printed word for word. No references to run! *Your time is saved for LEARNING, not wasted in SEARCHING.* This is just one of the many advantages in using this great work.

### Many Kinds of Helps

Here are nearly 1400 pages of *many kinds* of helps (see box below)—not to replace your Bible, but to save you hours of time in studying it. Based on King James Version. Non-denominational and unbiased—true to the Bible!

### SEND FOR FREE SAMPLE PAGES.

**SYSTEM BIBLE CO., Desk M-3**  
208 Nichols Road, Kansas City 12, Mo.

FILL IN—MAIL

**Comprehensive!**  
1390 pages of:  
Dictionary-Encyclopedia  
Scripture Quotations  
Jesus' Teachings  
Gospels Paralleled  
Gospels Interwoven  
Laws, Prophecies  
Promises, Pictures, Maps  
Indexes (Including over-all index) and many other features!

CLIP AND MAIL

SYSTEM BIBLE CO., Desk M-3  
208 Nichols Road, Kansas City 12, Mo.  
Please send me sample pages and information on System Bible Study. No obligation on my part.

Mr. \_\_\_\_\_  
Mrs. \_\_\_\_\_  
Miss \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Christian Representatives Desired

## FLANNELGRAPHS from GENESIS to REVELATION

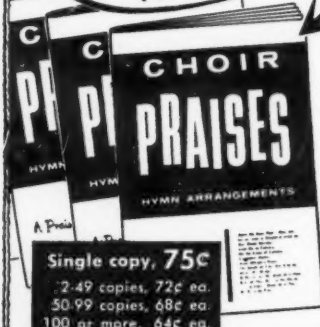
Make your talks dynamic, your teaching easier with Story-O-Graph Bible characters. REALISTIC, LIFE-LIKE DRAWINGS, full COLOR, large size. 13 colorful hand painted backgrounds.

Vis-U-Fold—Aluminum Telescopic Tripod and fabric board folds into compact roll.

Write for FREE folder and price list to  
STORY-O-GRAPHS P.O. Box 145M Dept. 91 Pasadena, California



Just off  
the Press!



Single copy, 75c

2-49 copies, 72c ea.

50-99 copies, 68c ea.

100 or more, 64c ea.

## Choir Praises

13 Hymn Arrangements by 8  
Famous American Choir Arrangers

Open My Eyes That I May See • Savior, Like  
A Shepherd Lead Us • Our Great Savior •  
Lead Me To Calvary • On The Cross Of Cal-  
vary • Crusader's Hymn • Jesus Whispers  
Peace • The Sands Of Time Are Sinking •  
Under His Wings • O Master, Let Me Walk  
With Thee • Give Of Your Best To The Mas-  
ter • Just A Closer Walk With Thee • An  
Evening Prayer

All Favorites

Easy-To-Sing Arrangements

Praise Book Publications

Dept. MM-37 • Mound, Minnesota

AT ALL BOOKSTORES

Please Mention MOODY MONTHLY When Answering Advertisements

Flannelgraph Stories  
come to life with this  
*Quality*  
Flannelgraph Equipment

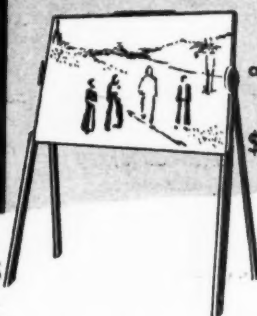
### PAINTED FLANNELGRAPH BACKGROUNDS

Authentic scenes of life in Palestine in Bible times — add realism, romance to your stories. Painted in beautiful pastels on high quality flannel. Durable — may be dry cleaned!

- #1—Basic Palestinian outdoor scene
- #2—Basic interior of a home in Bible times
- #3—Desert scene with mountain background
- #4—Typical Bible-land village scene
- #5—Interior view of temple or palace
- #6—Typical city street in Bible times
- #7—Lake-side scene with mountains behind
- #8—Interior view of Bethlehem manger
- #9—Basic outdoor night-time scene

FOLDING EASEL — Economical, easy-to-carry tripod easel. Adjustable tray holds flannelboard, blackboard or pictures. 5½ feet high when open — folds into a neat bundle 2 feet 9 in. long.

\$3.25



Each scene  
approximately  
28 by 40  
inches  
\$2.95 each

### NEW FOLDING FLANNELBOARD — No. 4

For use on table or easel. Sturdy, rigid, durable. 26 by 39 inches open. Covered with dark flannel. Bolted cross piece holds board firm. Hooks keep board closed when folded. Heavy metal hinges, rope handles for easy carrying.

\$6.95

### COMBINATION FLOOR AND TABLE FLANNELBOARD

— The most convenient, practical flannelboard you can buy! Entire unit folds into a compact carrying case — opens up to a large board 28 by 40 inches. Has both floor and table easel. Sturdy legs and cross bars prevent wobbling or collapse. Board covered with quality dark flannel. Extremely durable.

\$12.50

INCLUDE POSTAGE

ORDER THESE QUALITY FLANNELGRAPH AIDS NOW FROM:

CHRISTIAN PUBLICATIONS, Inc.

1509 N. 3rd St.

Harrisburg, Pa.

and cruse of oil between them and starvation. Thus God seemingly answered prayer, not only on behalf of Elijah, but for the sake of the woman and the son. He used Elijah to sustain the woman's life, the widow's faith in Elijah's message to encourage the prophet, and a mutual faith in God's sufficiency to sustain them.

God still uses men and women to do His will. An old lady prayed for potatoes which were brought by boys who then planned to tease her and discount her faith. But her faith was not to be shaken. "God answered," she said stoutly, "even if the devil brought them."

Sometimes, of course, God wants us to answer our own prayers. This is emphasized by the story of a family who sat down to pray. The father prayed, "Dear God, take care of the people who are not as fortunate as we, who do not have food for themselves nor for their cattle. Amen." The youngest boy of the family remarked, "Father if I had your corn crib and freezer, I could answer your prayer for you, for we have enough for ourselves and for our neighbors and their cattle."

✦ FINALLY, of course, God sometimes intervenes directly to bring about His will. He opened the Red Sea. He caused the walls of Jericho to fall. He made water to spill from a wilderness rock. All these are amazing evidences of His miraculous power.

Thus we have seen that the link between prayer and answer is *God's will*; that we should pray because *God commands us to pray* and finally, that, among other ways, God answers prayer by the forces and creatures of nature, by men and by miracle. Above all we have been reminded that God does answer prayer.

Someone has written:

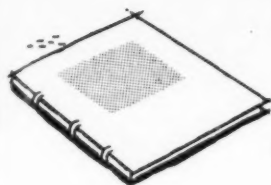
I asked for bread: God gave a stone instead.  
Yet, while I pillowed there my weary head,  
The angels made a ladder of my dreams,  
Which upward to celestial mountains led.  
And when I awoke beneath the morning's beams,  
Around my resting place fresh manna lay.  
And praising God I went upon my way,  
For I was fed.

God answers prayer, sometimes, when hearts are weak.  
He gives the very gifts believers seek.  
But often faith must learn a deeper rest,  
And trust God's silence when He does not speak:  
For He whose name is love will send the Best.  
Stars may burn out or mountain walls endure  
But God is true, His promises are sure  
For those who seek.

In John 15:5, we read, "Without me ye can do nothing." May I encourage you to pray by faith—believe.

END

Moody Monthly



# idea NOTEBOOK

Edited by DOROTHY MARTIN

MARCH, 1957/Volume 4 • Number 6



Bright and early these pupils and teachers from Watertown, Wis., are parading to make their VBS known. A successful vacation Bible school takes early planning and energetic leadership.

*VBS materials are all ready to go. Like tools, some are old ones sharpened up, others brand new. Your job is to pick them up and use them.*

## Packaged Tools for Your VBS

By Bernice T. Cory

Editor-in-chief, Scripture Press, Wheaton, Ill.



WHAT do those words, "vacation Bible school," evoke in your heart and mind?

Tremendous work? They shouldn't.

Actually, VBS should conjure up memories of "a wonderful time" . . . "lots of work, but most abundantly worth while" . . . "the most spiritually rewarding venture of our entire Christian education program."

In the early days of VBS, often the task surely seemed almost too great. Teachers would have to plan their own material, work out their own lessons and hunt up ideas for handwork. Now most VBS lesson materials come to the teacher completely worked out. Almost every problem a teacher is likely to meet has been anticipated; and lessons, correlated activities and handwork have all been prepared in detail by experienced VBS workers.

Come with me behind the scenes into the editorial rooms of a Sunday school publishing house. Listen in as consecrated Christian workers plan the courses with your needs, your church and entire community in mind.

"Look," one says to the others, "we must give all the churches every possible help that we can. People are busy, perhaps indifferent, and some don't know how to go about this business of putting on a successful VBS program."

"That's right," another answers. "What do you say is the greatest need?"

"Well, first, Christian people must be sold on the importance of VBS. They must see what exceptional results can be achieved by a concentrated teaching program that drives home God's Word in a varied, attractive way three hours

a day for five successive days over two consecutive weeks."

"And they must have a correlated program," adds another, "that will meet the needs of every age-group in the school. There needs to be step-by-step tips so that even novices in teaching can get the material across, not just somehow, but triumphantly."

"Don't you think the courses should have unity and balance, and emphasize key truths that the boys and girls and teachers most need? The plan of salvation must be presented daily for VBS draws unchurched children as well as those from churches that do not make plain how to belong to God's family. And help must be given those who have accepted Christ as their Saviour to know how to grow and develop as Christians. Then, too, the courses must be complete, so that workers won't have to scurry all over to get suggested material."

"Yes, all those are important, and let's also give specific suggestions for the closing demonstration program," urges a writer. "Some people still think it's a time for the most talented children to speak pieces! Many don't realize that the closing program is really a sharing experience and a natural opportunity for parents and friends to see how much the children have actually learned about the Bible and about the living and loving Lord Jesus."

"Here's another must," an editor hastens to add. "We should try to show

teachers how much better a job they can do when they teach the same course a second or third or even fourth time. Some may not know that the material is given in a three-year cycle. Since if the curriculum and suggested system of grading are followed, it takes the pupil three years to go through a department; it is only the teacher who repeats the material.

"Actually, by repeating a course, the teacher profits by any mistakes previously made and is that much more adept in reaching the hearts of the children," she continued. "We must stress over and over that teachers should not teach lessons but children. In public school, it is the experienced teachers who have taught the same course for years who are the best qualified to develop the personalities as well as the minds of children. Surely that is just as true for VBS teachers."

♦ AND so the writers and editors pray and plan and perspire to bring you the very best and most economical materials possible. They also give you a planning calendar and tell you specifically when to start VBS plans, what workers you will need, the number and kinds of committees to appoint and what planning and demonstration meetings to conduct.

They urge you to look over your local



QUICKLY FOLD  
OR UNFOLD  
FOR  
CHANGING  
ROOM USES

**Mitchell**  
FOLD-O-LEG  
tables



MAXIMUM  
SEATING  
MINIMUM  
STORAGE

TOPS OF  
MASONITE  
PRESSEDWOOD • FIR  
& BIRCH PLYWOOD •  
LINOLEUM • PLASTICS  
STRONG, RIGID  
TUBULAR  
STEEL LEGS

Send for folder with complete specifications.  
MITCHELL MANUFACTURING CO.  
2748 S. 34th St., Milwaukee 46, Wis., Dept. E

## Personalized BIRTHDAY CARDS for the Pastor



SKETCH OF PASTOR  
ON EVERY CARD.

### Many Successful Pastors

are using our personalized Birthday Cards in quantities from 250 to 8,000 annually. They are following the trend established by outstanding business organizations of remembering their friends on their birthdays.

Remember not only your church family but leaders in your community—officials, doctors, teachers, radio and newspaper personnel, etc., etc.

If birthdates are a problem, we will tell you how to secure these simply and easily at no cost to you.

### CARD WITH A NEW MOTIF EACH YEAR

The Birthday Card series is just one  
**IDEA IN INK**  
that helps build churches

Write today for FREE samples of Birthday Cards and FREE descriptive catalog, OR send one dollar for full information and a complete set of samples. If you are not completely satisfied, we will gladly refund your dollar.

BE SURE YOUR PASTOR SEES THIS AD  
**ENGLAND PRESS**  
123 No. Third St. Minneapolis 1, Minn.

England Press, 123 N. 3rd St., Mpls. 1

Please send free samples of Pastor's Birthday Cards and catalog.

Enclosed is one dollar. Send information and complete set of actual samples of all the pieces in your exclusive line.

Name.....

Address.....

City.....State.....

Church.....

facilities and exhaust the possibilities of dividing departments and classes with every conceivable kind of partition, even to "invent" classrooms, if necessary. They remind you that a VBS ministry takes all kinds of workers with all kinds of talents and they challenge you to enlist volunteers.

They also exhort you to publicize your school over a period of months and suggest many definite ways to do it. They realize that nothing takes the place of enthusiasm so they do their utmost to transplant their own inspiration and zest for VBS into you.

They realize that teaching helps are not one bit better than the workers behind them and that VBS cannot succeed as it should unless:

- The venture is planned months ahead of time;
- "Effectual, fervent prayer" paves the way;
- Accurate records are kept; and
- Prospects are followed up for months afterward.

♦ WHAT happens as a result of months of editorial prayer and planning? What happens after scores of themes, songs, handwork ideas have been considered—and most of them discarded as being inappropriate, unsuitable for the age, too hard or too expensive? The best material is chosen, put into usable form. Thus the basic preparation has been done and all the teacher needs to do is to put it to work.

Many churches are profiting by the excellent materials available from a number of publishing houses. Others seem to think a good course will teach itself. Right here is where the difference comes between producing a successful school and one which everyone struggles to get through. No tool, however good, will do a workman any good unless he picks it up and puts it to work.

Wise church workers have learned that it pays to consider VBS almost as a year-round part of the Christian education program. In doing so they study the VBS catalogues so brimful of helpful "do's" and "don't's." They order their materials near the first of the year. They put to use the previous year's records. They realize that more than a director and a staff of teachers are needed and enlist all kinds of willing workers.

Long in advance they line up song-leaders, pianists, recreation and handwork helpers, publicity-minded persons (especially those who can write items for newspapers and church bulletins and can mimeograph letters). They also recruit persons with cars to help with transportation, women to provide refreshments, to telephone, to baby-sit for young married couples, and even shut-ins who can cut out visual aids, help

For School and  
College Advertising  
Turn to School Directory  
in Youth Supplement

# IDEAS!

YOU'LL FIND HUNDREDS  
OF HELPS IN

NSSA's  
**Sunday School  
Encyclopedia**

EVERY SUNDAY SCHOOL  
TEACHER and CHURCH WORKER  
should have a copy

### GET ONE FOR YOUR CHURCH LIBRARY

This volume is prepared annually by outstanding national authorities and contains helps on practically every phase of Sunday school work. 8½ x 11, 125 pages—sells for only \$1.50 (1.65 including postage). Order copies from

**NATIONAL SUNDAY SCHOOL  
ASSOCIATION**

542 S. Dearborn Street • Chicago 5

**HIGLEY'S S. S.  
LESSONS FOR ALL  
AGES, MAKES  
BIBLE STUDY A  
FAMILY AFFAIR**



### Higley's FAMOUS POCKET QUARTERLIES



• Based on International Uniform Lessons with separate Quarterlies or Workbooks for Beginner, Junior, Primary, Intermediate-Senior and Adult departments. Story papers and full line of visual aids.

**PROMOTES BIBLE STUDY**  
Everybody likes their handy size and the quickly read and easily grasped lesson material—no "filler"—68 pages, over 25,000 words. Surprisingly low cost. Make comparison with Higley's before ordering your next lessons.

Write for full details

Get our big catalog of complete S. S. Supplies  
**THE HIGLEY PRESS, Dept. C-5, Butler, Ind.**

### Robes for Your Choir

A45

- ☐ Robe Styles
- ☐ Swatches of material for fabric and color
- ☐ We're interested in New Robes
- ☐ Recycled, used, Robes
- ☐ Pulpit Gown
- ☐ Confirmation Robes
- ☐ Have representative with samples, phone for appointment.

send  
for  
catalog

**E. R. MOORE CO.**

268 Norman Ave., Brooklyn 22, N. Y.  
932 Dakin St., Chicago 13, Ill.

1641 N. Alessandro St., Los Angeles 26, Calif.

prepare handwork, address envelopes—and best of all, pray.

Unfortunately, other churches just plain procrastinate. They wait until a few weeks before VBS to order supplies, they grab any helpers they can get and seldom have enough. They haven't time to add to their space or equipment. They can't be bothered preparing meaningful

are so intent on keeping one day ahead of the class that they are not alert to the yearning of some boy or girl to talk privately to them about how to receive Christ as Saviour.

They cannot adapt the lessons to meet specific needs of individuals because they haven't visited the homes of their pupils and have no idea what their needs are. They have little enthusiasm because they are too frustrated with last minute details. In short—they are bogged down with defeat!

You may argue, "It's better to put on a VBS that is hastily planned than not to conduct one at all." Perhaps—but how much better to start in plenty of time and take advantage of every available help!

Materials for this year's VBS are ready. They are especially designed to meet your every teaching and organizational need. But they will be of no help to you unless you start early to plan and prepare for those thirty hours of the most precious spiritual experience your school has ever known.

Nowhere in Scripture do we find the Lord rewarding success as such. But over and over we observe Him rewarding workers who were obedient, willing, faithful and diligent. Let's all do our utmost in our VBS ministry, in order to be workmen who have no cause to be ashamed but may have the blessed consciousness of our Lord's "Well done."

END

## 6. PROGRAMS—PUBLICITY

VBS Materials, How to use

visual aids or correlated handwork to further impress lesson truths. Because of the late start there is no time to learn new songs that "just fit" the lessons, so they fall back on the old ones already familiar to the children. In fact, the teachers are not well enough acquainted with the course to be able to weave in the truth-clinching memory verses skillfully.

The hastily-enlisted teachers are unhappy because they haven't had time to pray, to study and live with the material. In their rush they find it difficult to make samples of handwork, to do the assignments in the pupil's workbook and prayerfully plan how to reach Jim or Alice or "that impossible Billy." They

FREE SAMPLE PACKET!

VBS COURSES for '57

GOD

Scripture-centered materials to stimulate Christian growth.

GENERAL THEME:

TOWARD

GROWING

BEGINNERS  
STORIES TO GROW BY  
PRIMARY  
GOD HELPS US GROW

JUNIOR  
WINDOWS TOWARD GOD  
INTERMEDIATE  
KEEP CLIMBING



Yours for the asking  
**FREE SAMPLE PACKET**

CLIP AND  
MAIL  
NOW!

Contains complete lesson for each department, full description of the courses and director's manual.

SEND ME complete lesson packet of your new VBS materials now. 37M

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

☐ S. S. Dept. ☐ Pastor ☐ Chr. Ed. Dir.

**COVENANT PRESS**

5101 N. Francisco Ave. • Chicago 25, Ill.

make your

# Vacation Bible School

a happy experience for all!

the Scripture Press all-planned course—  
"Journeying with Jesus"

All planned, ALL-BIBLE and all inter-related. Teaches God's Word in a dynamic, winning way—with action-packed Bible stories, colorful workbooks, purposeful handicraft and message-filled music. What's more, it lets you reach all the family—Nursery through Adult departments.

Easy to teach! No need to worry if

you're inexperienced, because everything is planned for you. You get daily teaching routine, teaching tips, visual aids, and other helps.

Fun to learn! Geared to all ages—pupils learn the Scriptures in ways that appeal to them most. Salvation and consecration are made so crystal-clear that pupils young and old respond with decisions for Christ!

use....

At your local  
Christian Bookstore or

**SCRIPTURE PRESS**

1825 College Avenue, Wheaton, Ill.



### Introductory Offer: VBS Packet

Contains 5 teachers' manuals, 5 pupils' workbooks, and a list of contents for Young Peoples' and Adults' courses. Also: Handwork Packets for Nursery and Beginner Pupils, 4-color VBS poster and dodger, invitation postcard, buttons, recruiter's headband. Free descriptive catalog. "1957 VBS Journeylog." . . . \$3.15

### FREE! 1957 VBS Journeylog

(Also in packet). Tells how to plan and conduct a successful VBS. Also contains complete description of courses and list of supplies available.

Send today

At your local Christian Bookstore or write Scripture Press

☐ \$3.15 Introductory VBS Packet

Money refunded if not satisfied.

☐ "1957 VBS Journeylog." Dept. MMS-37

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Church \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Position in Church \_\_\_\_\_

If you have not succeeded in making your community  
*your-church-conscious*, this article will show the way.

## Printed Helpers for the Wide Awake Church

By George S. England

**I**n hunting, shotguns are used for small game—rifles for the prize kill. Throughout the history of evangelism the Christian church too often has used the shotgun method, and too many times fallen short of the mark because of aimless shooting into space.

By this I mean that the whole emphasis of the Christian approach is the scattered invitation to "everybody come to church," whereas business is using the more direct method of the personalized appeal. This personalized appeal not only comes to the individual where he is, but it brings a message that is geared to a specific circumstance or time in his life.

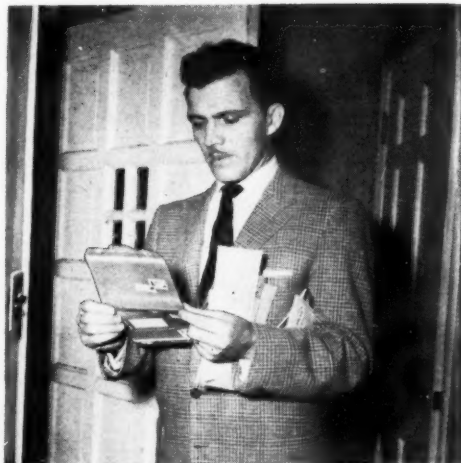
For example, suppose Mr. and Mrs. John Newcomer move into your neighborhood. By all the old accepted means, you may eventually invite the Newcomer family to come to church. But what if shortly after he arrives John Newcomer receives a printed piece which shows that you have noticed that he and his family have just moved in and you would like them in your church?

Suppose he finds in his mail a "self-mailer" in the shape of a suitcase—the paper leather-grained to look so realistic it almost *smells* like leather. When he opens it he reads, "Now that you are unpacked, we would like to introduce you to some people who would like to be your friends. . . ." Chances are, the Newcomers would soon come to see what goes on at the church which so promptly sends out the unusual invitation. In fact, the invitation actually becomes a "conversation piece," and more than a few of Newcomer's acquaintances will be sure to hear about it.

Ours is a day when business is using conversation pieces. Few ordinary mimeographed letters command any real attention in today's direct mail programs. The church needs to think more in terms of the psychological time—common life situations when it can move in to best present the claims of the church with a personalized printed piece.

Most every pastor, of course, has his share of funerals and weddings involving people outside his church. But there are many other natural situations in the life of every individual

Useful printed pieces. Right, the whole family appreciates the "Just Heard About the Little Neighbor" book. Below, the pastor's own picture on his birthday greeting is effective. Lower right, witnessing backed up with pastor's personalized book gets results.





WIN THEM TO *Christ....*

IN YOUR 1957 **VBS!** LET'S GO....



- Christ-centered Bible lessons
- correlated, day-by-day planning
- one exciting theme

*PIONEERING WITH CHRIST* provides the complete Vacation Bible School program that will attract everyone! Children and adults alike are intrigued with the spirit of adventure—then thrilled with the comprehensive Bible lessons that prepare hearts for Jesus Christ.

**BY G O S P E L L I G H T P R E S S**

REACH NEW FRONTIERS IN

# PIONEERING

....WINS YOUNG



## PIONEER'S GUIDE

This practical handbook for directors, superintendents, teachers and helpers correlates all activities for all departments of Vacation Bible School. It contains detailed instructions for all phases of planning and conducting V.B.S. Of special interest are sections on evangelism, joint worship programs, adult V.B.S. programs, new songs, new craft ideas, missionary projects, decorating, advertising, as well as specific departmental plans.

45c each

## PRE-SCHOOL

AGES 3-5

First Steps with Jesus

PUPIL'S **PRE-CUT** ACT-O-CRAFT BOOK is charmingly illustrated with colorful Bible pictures, Bible stories and craft projects. **PRE-SCHOOL TEACHER'S MANUAL** details every Pre-School activity with separate plans for Nursery (3 yrs.) and Kindergarten (4 and 5 yrs.). **ACT-A-SCENE VISUAL KIT** gives colorful, three-dimensional Bible lesson settings (one per class).

Pupil's Book 25c ea. Teacher's Manual 45c ea. Visual Kit \$1.00 ea.

## PRIMARY

AGES 6-8 GRADES 1-3

Adventuring with Christ

PUPIL'S **PRE-CUT** READ-N-DO BOOK is colorful and appealing, with simplified Bible stories that Primary children can read. **PRIMARY TEACHER'S MANUAL** is brimming with songs, patterns and schedules that highlight Bible stories and missionary adventures. **STORYRAMA VISUAL KIT** has large full-color figures for dramatizing Bible stories (one per class).

Pupil's Book 25c ea. Teacher's Manual 45c ea. Visual Kit \$1.00 ea.

## JUNIOR

AGES 9-11 GRADES 4-6

On the Trail with Christ

PUPIL'S **COMPLETE-IT** GUIDEBOOK is action packed with Pioneer activities that attract Juniors and teach Bible lessons effectively. **JUNIOR TEACHER'S MANUAL** offers a correlated program of Bible study, songs, craft and memory work. **TRAIL OF LIFE BIBLE-RAMA VISUAL KIT** contains colorful cutouts to use on the illustrated "trail of life" (one per class).

Pupil's Book 25c ea. Teacher's Manual 45c ea. Visual Kit \$1.00 ea.

## YOUNG PEOPLE

AGES 12 and up

Pioneers of Faith

PUPIL'S BOOK has a wealth of facts, puzzles, fill-ins and a game that emphasizes Bible lessons and strengthens the pupil's faith. **YOUNG PEOPLE'S TEACHER'S MANUAL** is packed with authoritative Bible teaching, craft ideas, songs and activities. **BIBLE TIME-LINE CHART** visualizes and dramatizes history of the Bible for students (one per class).

Pupil's Book 25c ea. Teacher's Manual 45c ea. Visual Kit \$1.00 ea.

**\* PRE-CUT**  
to save hours of  
hand cutting!!

BY G O S P E L

OUR VACATION BIBLE SCHOOL

# with CHRIST

STARTS TO CHRIST!



The tremendous responsibility for the many receptive hearts at V.B.S. demands a course such as *PIONEERING WITH CHRIST* that is complete in every detail, provides correlated crafts and activities and teaches sound Bible lessons.

The outdoor, Western atmosphere offers an appealing backdrop to the *wealth of new handwork ideas*, the *excellently correlated Visual Aids* and the *carefully graded Bible lessons*.

Amidst exciting Pioneer trappings children love to learn about Jesus, and it is a challenge to teach *PIONEERING WITH CHRIST* because every move has been planned, every accessory is available!

The whole course is ready to teach with invitations, certificates, buttons, all following the Pioneering theme. Even advertising is planned and ready for you!

Use *PIONEERING WITH CHRIST* in your V.B.S. for '57 and prepare young hearts for Christ!

GET YOUR  
**SAMPLE KIT**

ALL 9 BOOKS

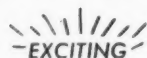
ONLY \$2.50

G H T P R E S S



THEY'LL COME A-RUNNIN' WHEN YOU USE

# Made-to-order VBS accessories!



## Pony Express CONTEST

Maintaining regular attendance is a "must" during V.B.S.! So stimulate interest and competition with the exciting **PONY EXPRESS CONTEST**. They'll keep coming when there is such a thrilling contest to be won. Use between individuals, classes or departments. **\$1.50 each**

EASY-TO-USE

## DECORATION PACKET

It's easy to decorate your church for V.B.S. with this new **DECORATION PACKET**. Large colorful pioneer figures and accessories are ready to use as decorations for your church, for local advertising, for original posters or for parade decorations. **\$1.50 each**

TIME-SAVING

## ACCESSORIES

**PIONEER ROUNDUP INVITATION** to the closing program is a self-mailer in the form of a covered wagon. **\$2.00/100**. **TRI-PURPOSE RECORD CARD** is for pupil registration, attendance and follow-up. **95c/100**. **V.B.S. CERTIFICATES** of achievement are available for both pupils, **\$2.00/50**; and leaders, **5c each**. **V.B.S. BUTTON \$2.25/100**.

EFFECTIVE

## ADVERTISING MATERIALS

Interest the whole community in your V.B.S.! Large, exciting full-color **POSTERS** will attract attention and interest when they are displayed inside and outside your church and in store windows. There are **DODGERS** to use in car windows or to distribute door to door! **POST CARD MAILERS**, small duplicates of the poster and dodger, make the invitation personal. One- and two-column **NEWSPAPER MATS** also are available for your newspaper advertising! Order your promotional material today! **POSTERS 15c each**. **DODGERS 65c/100**. **POST CARD MAILERS \$1.35/100**. **NEWSPAPER MATS 1-column 35c each, 2-column 50c each**.

ORDER FROM YOUR CHRISTIAN BOOKSELLER

or write GOSPEL LIGHT PRESS—GLENDALE 5, CALIF. or MOUND, MINN.

Please send to:	Name _____	<input type="checkbox"/> Pastor <input type="checkbox"/> Supt. <input type="checkbox"/> Teacher <input type="checkbox"/> Worker <input type="checkbox"/> Other																																										
	Street _____																																											
	City _____ Zone _____ State _____																																											
	Church _____																																											
<input type="checkbox"/> Please send me the Sample Kit: \$2.50 <b>OR</b> <input type="checkbox"/> Please send me separate items listed																																												
<table border="1"> <thead> <tr> <th>ARTICLE</th> <th>Pre-S.</th> <th>Pri.</th> <th>Jr.</th> <th>Y.P.</th> <th>TOTAL</th> </tr> </thead> <tbody> <tr> <td>Teacher's Book — 45c</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Pupil's Book — 25c</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Visual Aid Kit — \$1.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Pioneer's Guide (How to organize school) 45c</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>"Pony Express" Contest for school \$1.50</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5">I am enclosing for these items this amount - - - \$</td> <td></td> </tr> </tbody> </table>		ARTICLE	Pre-S.	Pri.	Jr.	Y.P.	TOTAL	Teacher's Book — 45c						Pupil's Book — 25c						Visual Aid Kit — \$1.00						Pioneer's Guide (How to organize school) 45c						"Pony Express" Contest for school \$1.50						I am enclosing for these items this amount - - - \$						
ARTICLE	Pre-S.	Pri.	Jr.	Y.P.	TOTAL																																							
Teacher's Book — 45c																																												
Pupil's Book — 25c																																												
Visual Aid Kit — \$1.00																																												
Pioneer's Guide (How to organize school) 45c																																												
"Pony Express" Contest for school \$1.50																																												
I am enclosing for these items this amount - - - \$																																												



People will Talk!

Used your material for a V.B.S. with 50% enrollment. Had 18 decisions last day. Success attributed to your material! — Michigan

We have only highest praise for the materials. We had a wonderful school — our first here. — Alaska

We are sold on your appealing, Bible-teaching V.B.S. material. This year with your course, we topped all other years! God bless you as you work! — Illinois

We had a tremendous V.B.S. — Your material was excellent again. — California

This is our first year to use your V.B.S. material; it is excellent. Teachers enjoy teaching, and it certainly appeals to the young people. We have never had such pupil-interest before. — Tennessee

We had a successful school. We like your material very much. It is so appealing and, more important, Christ centered. — Iowa

Our V.B.S. plans to use your course again this year. Our teachers enjoyed last year course. Please send sample kit. We are looking forward to a great year. — Washington



Printed in U.S.A.

## GET CLAPPER'S FOLDING BANQUET TABLES. AND CHAIRS

For Churches  
Schools  
Clubs  
Hospitals  
Restaurants



Large Selection Folding  
Chairs and Transport  
Trucks.

VARIETY OF TOPS. SUPER STRONG.  
STURDY, EASY TO HANDLE!

Write For Descriptive Catalog

**CLAPPER'S** Builders and Suppliers  
MEYERSDALE, PA.

## Now MIRACLE WALL CLEANER

**QUICK EASY** Saves Costly Redecorating  
AMAZING INVENTION. Banishes old-  
style housecleaning mess and fuss. No  
rags—no sticky "dough"—no red, swollen hands. No  
more dangerous stepadders. Literally erases dirt like  
magic from Wallpaper, Painted Walls, Ceilings, Window  
Shades. Take orders from friends! Earn money! Act now!  
**SAMPLES FOR TRIAL** Sample order sent im-  
mediately to all who send name at once. Hurry! Postcard will do. **SEND NO MONEY**—  
just your name. **KRISTEE CO., Dept. 1823, AKRON 9, OHIO**

## Write for FREE NSSA Lessons Today

Get your FREE copies of the ALL-NEW "Biblical  
Interpreter", for teachers of the Adult and Young  
People's Depts., and the "Bible Class Interpreter",  
for students. Both follow the National Sunday School  
Lesson Outlines. Nine well-known writers, including  
Harold J. Ockenga, Bob Cook, Ralph Neighbour,  
and other noted pastors, present the lesson in an  
enlightening and true-to-Scripture manner.  
**UNION GOSPEL PRESS, Box 6059, Cleveland 1, Ohio**

## HOW TO WORK WITH CHURCH GROUPS

Mary Alice Douty

A practical appli-  
cation of the princi-  
ples of group activi-  
ty and democratic  
leadership. The au-  
thor discusses the  
objectives of Chris-  
tian education, and  
deals with group or-  
ganization, showing  
how to build morale  
and develop better  
ways of teaching.

\$2.50

at all bookstores



abingdon press

when he would welcome contact with  
the church in his neighborhood.

There's the time when a new baby  
arrives in the home. If, after the ava-  
lanche of advertising material from alert

George S. England is an advertising  
man who has specialized in developing  
personalized printed pieces for church  
use. Most of the printed items he men-  
tions in this article are those which  
he himself has developed.

business concerns subsides, a book comes  
from your church which says, "Just heard  
about the little neighbor . . ." it will  
not only catch the interest of Mother  
and Dad, but of their whole sphere of  
influence as well.

There is hardly any person who is not  
intimately concerned one or more times  
in each year with the arrival of some  
new baby. If the memento has an appeal  
which makes it outstanding, Mom and  
Dad will show it to grandparents and  
aunts and uncles and neighbors and  
friends. Each one will be told about  
the church in the community which was  
involved in their baby.

Recently, a pastor told me of the  
effect the "Little Neighbor" book\* had  
with one family. He had been sending  
the book with information about his  
church activities into every home in his  
community where a new arrival had  
been announced.

"One night I walked into the church  
thirty minutes ahead of the evening  
service," he said, "and saw a lone  
stranger, sitting in the last pew. I intro-  
duced myself and the man said he had  
heard of our church through the lovely  
baby book he and his wife had received  
three months earlier. Because of its  
attractiveness they had put it away  
carefully when other literature which  
had come in at the baby's birth had long  
since been discarded.

"After dinner on this Sunday, the man,  
a policeman living six blocks from the  
church and the father of two older chil-  
dren, said he asked his wife where that  
little baby book was from the church.  
He'd like to read it again. When he had  
re-read it, he and his wife talked about  
their need of a Saviour and fellowship  
in a church."

The result, the pastor went on to tell,  
was that this man determined to drop  
by the church right then, introduce him-  
self and get acquainted.

"At his invitation," the pastor con-  
tinued, "I called the following morning  
in the home, and had the privilege of  
leading both the man and his wife to  
Christ. The first thing this policeman  
asked me after I had finished praying  
for him was if I would go with him three

\*Published by England Press, 123 N. 3rd St., Minne-  
apolis 1, Minn.

## USE "OBJECTALKS"

55 "TEEN-AGE SIZE"  
TALKS

Over 100,000 in use.

For Pastors Junior Church Supts.  
S. S. Classes D.V.B.S. Price \$2.00

HADDON SERVICE, Fairfield, Conn.



Please mention MOODY MONTHLY  
when answering advertisements.

Prints 5 Colors  
at one time!

Makes 60  
Copies a  
Minute



Speedliner  
Duplicator

\$74.50

plus Fed. Tax  
Complete with  
cable

- Turns Out
- Bulletins
  - Letters
  - Reports
  - Programs
  - Announcements
  - Sunday School  
Pieces

YES, THE NEW  
SPEEDLINER GIVES YOU THE QUICKEST,  
EASIEST AND MOST ECONOMICAL METHOD OF  
TURNING OUT ALL THE DUPLICATE COPIES  
OF ANYTHING YOU WILL NEED! IT PRINTS  
UP TO 200 OR 400 COPIES FROM ONE MASTER  
AND IN FROM ONE TO FIVE COLORS AT  
ONE TIME! PRINTS WITHOUT STENCILS OR  
INK, NO PRESS, NO FUSS, NO WASTE! RUNS  
FROM POST CARD TO 8 1/2 x 14 SIZE. IT IS A  
STURDY PRECISION BUILT MACHINE COM-  
pletely GUARANTEED AND WILL GIVE YOU  
MANY YEARS OF SERVICE. FIND OUT ABOUT  
THIS AMAZING MACHINE TODAY! WRITE FOR  
FREE INFORMATION.

**SPEEDLINER COMPANY**

4404 Ravenswood

Dept. M2

Chicago 40, Ill.

**NOW!**

You can get

**CATHEDRAL FOLDERS**

on Spirit Duplicator Stock

★ **EVERY SUNDAY FOLDERS WITH**

- ✓ Different color combination each Sunday
- ✓ Positive, Christ-centered devotionals on  
page four
- ✓ All special days provided
- ✓ Four multicolored folders per year  
(Thanksgiving, Christmas, Easter,  
Mother's Day)

★ **1MPRINT SERVICE**

Name of your church, address, Pastor's  
name added for only a slight additional  
charge

★ **SAME FOLDERS ALSO ON MIMEOGRAPH  
STOCK**

Send today for free samples  
(Specify stock desired)

**CATHEDRAL FOLDERS**

Box 106 Dept. MMS Brainerd, Minn.



## For a New Day in Your Sunday School . . . use SCRIPTURE CENTERED, ALL-BIBLE UNION LESSON HELPS

Upholding the Word of God, Union Sunday-school literature seeks always to present the Gospel—the heart of the Bible. The Lord Jesus Christ, the center of the Gospel message, is exalted, and the individual's need to accept His redeeming love is consistently stressed.

ASSU Lesson Helps make Sunday school worthwhile.  
Samples available from Beginners through Adults.

Write Dept. M7

**AMERICAN SUNDAY-SCHOOL UNION**  
1816 Chestnut Street Philadelphia 3, Pa.

Please Mention MOODY MONTHLY When Answering Advertisements

YEAR AFTER YEAR, THE

# Overwhelming Choice . . .

JUDSON TWO-WEEK

## Vacation Church School Texts

**TODAY** more than ever, the overwhelming choice of Christian Educators everywhere . . . is Judson Vacation Church School Material. When compared . . . the votes go to Judson.

Because their outstanding leadership has produced such effective teaching, pupils and teachers alike are creating an unprecedented demand for these texts. Obviously, here is something special.

Versatile, adaptable . . . these are the kind of teaching materials which most successfully meet the needs of growing young people. Try them and let them prove themselves to you and your pupils.

- They are Christ-centered, Bible-based
- They are Carefully Planned
- They are Challenging and Satisfying
- They have Creative Handwork
- They employ Music in Worship
- THEY YIELD PROVEN RESULTS



The Judson Press, 1703 Chestnut St., Philadelphia 3, Pa.



So you may see . . . evaluate and study . . . because once you have looked into them you will know that they are the tools you need, the

**1957 JUDSON VACATION CHURCH SCHOOL INTRODUCTORY KIT** has been prepared to give you a comprehensive sampling of Judson V.C.S. texts, handwork and supplies.

**INCLUDED:** Complete set of Judson V.C.S. Teacher's Texts (for each age group Nursery through Junior High); Handwork and study materials; tag certificates. Use this opportunity to study and evaluate these exceptional materials in advance.

A \$5.09 VALUE FOR ONLY . . . **\$3.75**

write today . . . use the special introductory kit in planning your Vacation Church School Program.

PLAN EARLY—ORDER EARLY

Order from your Church Supply Store or

or four blocks to his brother's home. 'He needs to get right spiritually, too,' he said."

The next Sunday the policeman and his entire family were in this pastor's Sunday school, stayed for the morning service and were back again in the evening. The right psychological time and way to reach this man's family and sphere of influence was through the new baby.

With a little imagination, the pastor and every Christian in his church can capitalize upon innumerable situation contacts in life to make the influence of their church felt in a personal way in the community. When an insurance agent or a mortician moves into a neighborhood, right away he does a number of things to put his roots down in the area in which he hopes to be successful. By the same token, every evangelical church should have widening contacts so that its positive influence reaches out. The ministry of the church should not be limited to the members of the congregation.

Many pastors overlook another important time in every person's life—his birthday. But industry has found birthdays far more effective than the traditional "Season's Greetings."

It is not difficult for a pastor to employ this appreciated way of showing interest. One pastor I know has a supply of cards printed for the year, with his picture and personal message on it. Volunteers from his adult class meet and address and stamp envelopes for every man, woman and child in the congregation. Then his secretary keeps these in a dated file according to birth dates. Every morning, the secretary's first duty is to check this file and put into the mail cards for those people whose birthdays come the following day.

Not only does the aggressive pastor send birthday cards to his own people, but to the VIP's in the community as

FILE

## 6. PROGRAMS—PUBLICITY

Publicity, Personal Appeal in

well. Every school teacher, doctor, dentist, business and civic leader, as well as office holders and many others should receive a greeting from him on their birthday. There are methods of getting these birthdates without cost. It would be tremendously worthwhile for any pastor to investigate this.

You can build your own situation contacts if you have the right tools. Some pastors use a booklet, "What Do You Really Think—says Dr. John Brown" which has an evangelism message expressing the voice of the pastor and is personalized by the use of his name. This is good not only for his own use, but for the soul-winning church member to use as well. More than a tract, these are easy to hand to a friend or close business contact in whose spiritual welfare you are interested.



e. 'He  
'o,' he  
n and  
astor's  
orning  
n the  
time  
y and  
e new  
pastor  
h can  
ation  
nce of  
ay in  
rance  
neigh-  
umber  
n the  
lessful  
gelical  
tacts  
es out.  
d not  
ngre-  
r im-  
-his  
birth-  
tradi-  
o em-  
owing  
upply  
h his  
on it.  
meet  
s for  
con-  
these  
dates.  
duty  
e mail  
hdays  
pastor  
eople,  
ty as  
den-  
ell as  
ould  
their  
etting  
would  
pas-  
con-  
Some  
You  
rown"  
e ex-  
nd is  
ame.  
a use,  
mber  
these  
close  
wel-  
nthly

SOLOS  
DUETS  
TRIOS  
QUARTETS



**FAVORITES SERIES**

96 pages of gospel song arrangements for solos, duets, trios, quartets and group singing, in each:

**FAVORITES NO. 1**  
Stranger of Galilee.  
Overshadowed.


**FAVORITES NO. 2**  
Now I Belong to Jesus.  
Just Keep On Praying.

**FAVORITES NO. 3**  
I Have Found a Hiding Place.  
On a Rugged Hill.

**FAVORITES NO. 4**  
Lord, I Want a Diadem!  
Is He Satisfied?  
The Song of the Soul Set Free.  
If You Know the Lord.

SIZE: 5 3/4" x 8 1/4"  
EACH: 65c

**Singspiration PUBLICATIONS**  
**ORDER FROM YOUR BOOKSELLER**



**N.S.S.A. Uniform Lesson Series**  
**Bible-centered King James version**

This series of Sunday school lessons includes materials for all age levels from the cradle roll through to the adults. They are based on the National Sunday School Association series. This product is the result of more than 60 years experience in publishing Sunday school literature. A decade of planning and a staff of more than 20 Christian educators present these lessons to help build bigger and better Sunday schools.

Write for samples today!  
**THE HIGLEY PRESS, Dept. 553, Butler, Ind.**

**LENT—EASTER**  
Service announcement folders and cards. Appropriate letterheads and bulletins. Coin collectors and Offering envelopes.  
For samples, clip this ad and mail to  
**WOOLVERTON PRINTING COMPANY**  
Box 1, Cedar Falls, Iowa M



● Pulpit Drapes  
● Room Dividers  
● Stage Curtains  
Made any size & Color. Complete hardware sent.  
Send floor plan sizes for estimate & Samples.  
**Camden Artcraft Co.**  
Dept. MM-37, 180 N. Wacker Dr.  
Chicago 6, Illinois

**A-B-C SUNDAY SCHOOL RECORDS**

**ACHIEVEMENT RECORDS**  
Improved 6-point System  
**BASIC RECORDS**  
Simplified for Rapid Use  
**CONTACT RECORDS**  
Census, Visitation, etc.  
See your book store or write:  
**GOSPEL LIGHT PRESS**  
Use A or B and also C.  
A 725 E. Colorado Blvd., Glendale, Calif.  
65 Central Ave., Mound, Minn.

Say, for instance, you take your friend or business associate out to lunch with the express purpose of trying to reach him for Christ. You bring the conversation around to spiritual things, but are at a loss just how to convince him of his need.

If you were to hand him a book you had obviously gone to the bookstore and bought especially for the occasion, your intention would be quite pointed and possibly met with reservation. But with the personalized church evangelism booklet, you can hand it to your friend at the appropriate moment in the conversation and say, "Here's a little booklet my pastor has had prepared. Slip it in your pocket and look it over at your convenience."

The same booklet is a help for both soul-winning and publicity for your church when calling in a home or hospital. For instance, the pastor is calling on John Jones in a four-bed hospital room. It would be quite normal for Jones to introduce his pastor to the other patients.

Under this circumstance, it might be difficult for the pastor to press personal work or give out an ordinary piece of Christian literature. If he has his own booklet, however, bearing his name and pertinent information about his church, he can quite easily say upon leaving, "It was certainly nice meeting you, Mr. Smith. Here's a little booklet of mine you might enjoy looking through while you're here. God bless you!" Because it is personal, you can be sure the book will be read.

There are other life situations evangelical churches should be making more of, not only to publicize the church, but to spread its influence. Every high school and college young person from the community should be reached by the church upon their graduation.

Imagine, if you will, the impact of a little booklet called, "Rowing Up the Stream," which arrives shortly before commencement and bears the pastor's name. Not only will the warm word of challenge from the pastor reach the graduate, but his family and friends will also appreciate the pastor's interest. Even the passing from kindergarten to first grade which is greeted by the school with such fanfare these days should not be overlooked as an opportunity to tie the family to the church.

Broaden your outlook! Look upon your whole field ready for harvest. If you as a pastor or concerned Christian layman follow these and other good public relations procedures, you will find more opportunities for effective witnessing than you can possibly keep up with. But be consistent. Beware of blowing hot and cold. Successful businesses have an on-going, week in and week out, year in and year out advertising and promotional program that spells success. The church should do no less. **END**

When God measures a man, He puts the tape around the heart—not the head.  
—Christian Booksellers Advance\*

**Now Tower and Chapel Music**  
on Tape or Records  
For the first time the popular Morrison recordings are available either way.

**CHIMES - ORGAN - CHIMES & VIBRAPHONE**  
All the cherished and world famous sacred music appropriate for all occasions, and special seasonal religious observances, are now offered both on dual-track Morristape and on records.

**AMAZINGLY CLEAR REPRODUCTIONS**  
Choice Selection. Write for Complete List.  
**Morrison Record Laboratories - Batavia 4, Ill.**

**GOWNS**  
• Pulpit and Choir •  
**Headquarters for RELIGIOUS SUPPLIES**

Church Furniture - Stoles  
Embroideries - Vestments  
Hangings - Communion  
Sets - Altar Brass Goods

CATALOG ON REQUEST  
**National** CHURCH GOODS SUPPLY COMPANY  
801 - 32 ARNOLD STREET, PHILADELPHIA 7, PA.

**SAVE OVER 25%**  
DIRECT FROM FACTORY TO YOU  
**GREAT LAKES**

**MODERN HARD MAPLE**  
**Juvenile**  
ALL-PURPOSE • NON-FOLDING  
**CHAIRS**  
Patented BROAD-SPAN LEG DESIGN  
**WILL NOT TIP!**  
THREE SIZES (2 to 12 years)  
TWO DESIGNS



**Strong . . . Beautiful . . . Comfortable**  
✓ **CHECK THESE OUTSTANDING FEATURES**

- Strong, northern hard maple construction. Natural lacquer finish.
- Exclusive unbreakable glue-and-screw joints.
- Built to keep the kiddies attentive—by keeping them comfortable.
- Will not tip with 200-lb. man standing well forward of center.
- UNCONDITIONALLY GUARANTEED! 30-day free trial**

**WRITE FOR FREE FOLDER**  
Get the complete story on GREAT LAKES JUVENILE CHAIRS. Just clip and mail coupon—today.



**GREAT LAKES SEATING CO.**  
IRON MOUNTAIN • MICHIGAN

Please send me, without obligation, illustrated folder describing the Great Lakes Juvenile Chairs.  
Dept. 37M

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_



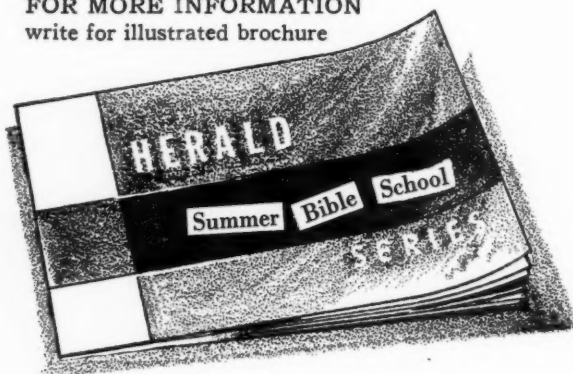
## HERALD SUMMER BIBLE SCHOOL SERIES

The *Dynamic* Permanent Curriculum  
...For Building *Christian* Character

- Here is the Vacation Bible School material that
- \* is geared to your church's teaching program.
  - \* emphasizes Bible study.
  - \* brings each pupil face to face with God.
  - \* translates Biblical truth into everyday living.
  - \* builds Christian character.

Here is the kind of Vacation Bible School material you have been looking for!

FOR MORE INFORMATION  
write for illustrated brochure



### FOREIGN TRANSLATIONS

Herald Summer Bible School Series now available in the Spanish, German, and French languages.

AT YOUR LOCAL BOOKSTORE

HERALD PRESS *Scottdale, Pennsylvania*





### USE THIS COUPON

to send gift subscriptions,  
or single copies of the

MARCH  
MOODY MONTHLY  
to your friends

MOODY MONTHLY  
820 N. La Salle St., Chicago 10, Ill.

☐ Enclosed is \$.....for the following 6 months' gift subscriptions at \$1 each (\$1.15 Canada). I understand you will begin these orders with the new MARCH issue.

☐ Enclosed is \$.....for March single copies at 25c each (30c Canada) to be sent to the following. (Note: 20c each; 25c Canada, for 5 or more quantity.)

#### PLEASE PRINT

1. Name .....
- Street .....
- City .....
- Zone ..... State .....
2. Name .....
- Street .....
- City .....
- Zone ..... State .....
3. Name .....
- Street .....
- City .....
- Zone ..... State .....

## Spirit-Filled Songs

The "CHOICE" series emphasizes spiritual and worshipful hymns and songs. Let your church like others be blessed with richer music and greater growth through these books.

### CHOICE HYMNS OF THE FAITH

Congregations thrill to this well balanced collection. Compiled by leading authorities and many church musicians. 480 pages. In quantity \$1.45 per copy, not prepaid. Single sample copy \$1.85 postpaid.



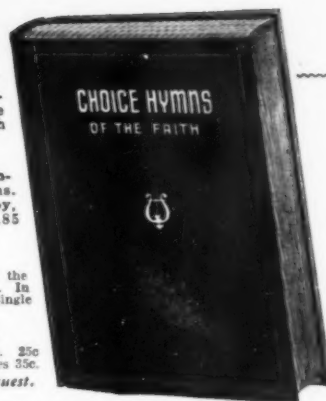
### CHOICE GOSPEL SONGS

This abridged edition of Choice Hymns of the Faith for rallies, meetings, etc. 192 pages. In quantity 60c per copy, not prepaid. Single sample copy 75c postpaid.

### CHOICE CAMPAIGN SONGS

75 popular gospel hymns and choruses. 25c each per 100, not prepaid. Single copies 35c.

Returnable samples sent on request.  
Give church connection.



GOSPEL PERPETUATING FUND PUBLISHERS, Dept. MM, Fort Dodge, Iowa

## Jews make HAPPY Christians

There are few happier Christians than Jews who have found in Christ their Messiah. Through our nine staff members and a group of devoted volunteers we seek to reach New York's Jews — by public meetings for adults and children, street meetings, personal evangelism in homes and hospitals, and through the printing and distribution of tracts to Jews around the world.



### NEW YORK GOSPEL MISSION TO THE JEWS, Inc.

(Founded by the late Reverend and Mrs. Bernhard Angel)  
Ruth Angel, General Director • 149 Avenue B, New York 9, N. Y.

## With an accent on fun!

entertaining books  
from Broadman Press

### THE TELEGRAPH BOY

by Augusta Stevenson

illustrated by Harold Minton

If you are looking for a book of adventure and excitement with the added interest that only a true story gives, this story on the boyhood of Edgar Y. Mullins is your choice.

Edgar Mullins was a printer's devil before becoming a telegraph boy. He became involved in many exciting situations with Indians, bank robbers, and an untamed gypsy bear, more than enough to satisfy the adventure-seeking 9- to 12-year-old. \$1.50



### FUN WITH PUPPETS

by Sylvia Cassell

illustrated by Frances Johnston

Here is fun for everyone—with strings attached! This book tells you how to make puppets from materials found around the home, how to operate the puppets, how to write and direct a puppet play, and gives information on stages and scenery.

Illustrations help you understand and follow the instructions. A special 24-page supplement on puppetry in religious education is included in the Leader's edition. Regular edition, board, \$1.50; Leader's edition, cloth, \$2.25



GET THEM FROM  
YOUR BOOKSELLER

BROADMAN PRESS



## Singspiration SONG and CHORUS BOOKS for CHILDREN



**VBS SONGSTER SPECIAL**  
The first of its kind — 64  
pages of children's favor-  
ites like:  
The B-I-B-L-E  
Do Lord  
and others. Size 6" x 9".  
40c



**Singspiration's  
"ACTION" Series**  
Over 1/2 million sold!  
This time-tested series in-  
cludes:

**ACTION NO. 1**  
81 Gospel songs and chor-  
uses like:

Fishers of Men  
Heavenly Sunshine

**ACTION NO. 2**  
79 Gospel songs and chor-  
uses like:

Deep and Wide  
Noah and the Ark

**ACTION NO. 3**  
84 Gospel songs and chor-  
uses like:

Give Me Oil in  
My Lamp

**ACTION NO. 4**  
66 Gospel songs and chor-  
uses like:

Summertime in My  
Heart

Size, 6" x 9" EACH, 40c



Singspiration Publications  
**ORDER FROM YOUR BOOKSELLER**

### NOW... 3 SIZES



Order from  
your dealer

Unbreakable . . . noise-free . . .  
lightweight . . . boilproof com-  
munion glasses . . . \$1.25 Doz.

**FREE** sample of each size

*Sudbury* BRASS GOODS CO.  
Dept. M, 55 Sudbury St., Boston, Mass.

Please mention MOODY MONTHLY  
when answering advertisements.



**THIS VALUABLE BOOK**

## FREE TO PARENTS

Every parent should have  
this new book about child  
training. Covers all ages.  
If you want to be prouder of  
your children both now and  
later in life, write today.  
The book is free; no obliga-  
tion. Simply address

**PARENTS' ASSOCIATION**  
Dept. 83 Pleasant Hill, Ohio

# Moody MONTHLY

FOR BOYS AND GIRLS



## The Pretty Girl

By  
**Lois Hoadley Dick**



Dolly looked  
up at her  
mother in  
surprise.  
"Am I like that?"  
she asked.  
Luoma photos

**D**OLLY Matthews hugged her new Bible and walked home from church. Usually she skipped, but this Sunday it was different. Even though the air smelled good and big fluffy clouds hung over the trees, it wasn't the same.

Two blocks down the street Dolly could see the corner of their little grey house. It was a nice house, just big enough for the three of them. She took longer steps and wished she had never left home this morning.

Mother and Daddy were home already and Dolly hurried through the back yard. She laid her Bible on the bookcase and sat on the edge of the couch. She tried to smooth her face into a smile so no one would ask what was the matter.

"Ummm—" Odors coming from the kitchen smelled good. Sunday dinners were always special with a "yummy" dessert. Sunday afternoons meant long walks through the leaves or story-telling in the living room. She loved Sundays but today it wasn't the same.

Mother came to sit beside her while

the roast was simmering on the stove. "Isn't the new church nice?" Mother asked brightly.

Dolly twisted her head sideways so Mother couldn't see the big tear rolling down one cheek.

"You're certainly in a nice big Sunday school class," Mother said. "You'll probably make friends in no time."

Dolly put up one hand to muffle the sniffs and felt behind the sofa pillow for her hanky.

"We're going to like it there, I know," Mother went on. "It is a little different from our home town church, but . . ."

"No! I don't like it!" Dolly burst out and began to sob, hugging the sofa pillow.

"Why, honey!" Although she was such a big girl Mother gathered her right up in her arms and held her close. "What don't you like about the new church?"

"I just don't like it, I'll never go back again," Dolly wailed. "You don't understand, but I just—can't—ever go back!"

Mother straightened up and said

Moody Monthly

kindly, "Why not, Dolly?"

"Because of my—my—clothes!"

"Your clothes?"

"Ye—yes, t—they're not nice enough. Why Mother, those girls all had party dresses on!" Dolly mopped at her eyes with the damp hanky. "And—and jewelry—like grown-up ladies."

"Those things don't matter, honey. You always look nice. God looks on the heart, you know, and it doesn't matter at all whether—"

"But Mother! It matters to me!" Dolly buried her head in the pillow and began to cry again. "I can't go back there, it's so different from our other Sunday school. Besides, the girls there are so pretty!"

"Pretty?" Mother wrinkled her nose the way she did when she was doubtful. "How were they pretty?"

"Wel-l-l-l, you know, their clothes, and their hair all curled, and their hair ribbons . . ."

"That isn't real beauty, Dolly. A girl who is really pretty has her hair brushed till it shines—"

"What does that have to do with it?" Dolly sniffed.

"And she has an extra special clean face with clean teeth and a smile for everybody," Mother continued.

"Oh, Mother, that's—"

"And she has clean fingernails and a clean dress."

Dolly smoothed her neat Sunday dress over her knees and folded her hands in her lap. Guiltily she spied the dark borders on the nails of her crossed thumbs and quickly sat on her hands.

She was glad Mother was looking across at Dad just then and hadn't noticed. She wished Mother wouldn't get so personal.

"And she doesn't shout when she talks—"

"Aw, Mother! That isn't what I mean. They wear party dresses, and their hair—"

"Nevertheless, those are the things that really make a pretty girl, Dolly," her Mother looked real serious.

"Am I like that?"

"You can be, if you start today," Mother answered.

Dolly shut her eyes tightly, and made a little face as she thought. Then she decided.

"I'll try it," she promised. "I'll try it, but if it doesn't work, I'll—I'll never go back!"

"There's one more thing, dear. The most important."

"What, Mom?"

Mother looked solemn, the way she did when something really important was coming.

"A Christian girl should have the kind of face that shows she has spent some time alone with the Lord."

March, 1957

# Educational-Type Gospel Light BIBLE Lessons

## will revitalize your Sunday School!

*Gospel Light Sunday school lessons will help your Sunday school achieve definite spiritual goals!*

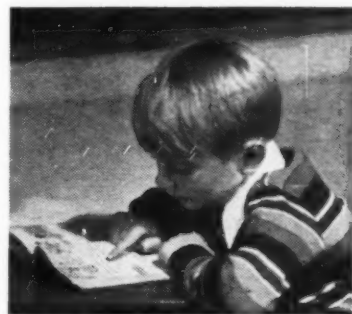
**First and foremost**, you want to give your pupils the basic message of the Word of God. Bible-centered Gospel Light lessons promote this objective above all others. They present the Scriptures clearly and powerfully to win pupils to Christ and establish them in radiant Christian living.

**Second**, you want to fix permanently in the minds of your members an orderly view of the entire Bible. Built on sound educational principles, Gospel Light lessons unfold the Word gradually, logically, and systematically. Thus they will help you *end forever the tragedy of having young lives in Sunday school*



*for ten to fifteen years who gain only a vague and inadequate grasp of the Scriptures. With Gospel Light lessons your members will acquire what many leaders have called the equivalent of Bible institute training. All materials are correctly graded, meeting year by year the changing needs of the pupils.*

**Third**, you want to provide inspiration and encouragement to all associated with your Sunday school. Gospel Light materials are not only *fascinating and helpful to pupils*



*but stimulating and satisfying to teachers as well. With Gospel Light lessons teachers rejoice because of personal improvement in their teaching ability. New assurance and spiritual victory often follow.*

**Fourth**, you want to *prepare your pupils for vital service in your church. Gospel Light lessons develop church consciousness and loyalty which lead to church membership and to faithful cooperation in the program of the church on a strong spiritual level.*

**Use Gospel Light materials and give your Sunday school a fresh spiritual uplift! Examine Gospel Light Sunday school lessons at your local Christian bookstore or write for further information.**

Please send me complete details including chart on "How to Organize Your Sunday School."

Dept. MM-3

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Position in S.S. or Church \_\_\_\_\_

Church \_\_\_\_\_

**GOSPEL LIGHT PRESS**  
1214 So. Brand Blvd. • Glendale 4, Calif.

# HEALTH Protected at Low Cost

with High Potency  
**VITAMIN-MINERAL**  
Dietary Supplement



Don't risk serious illness through lack of proper vitamins and minerals. Your body can't store these precious elements. They must be taken fresh every day. Restore vigor, pep and youthful zest.

**FREE EXTRA BOX WITH EACH SIXTH ORDER**

Get tablets that are laboratory fresh. Avoid stale drug store stock. Full potencies guaranteed. Order today a month's supply—270 tablets only \$6.85. Each day you take 3 vitamin tablets and 6 mineral tablets. Compare the formula. Unequalled value in potencies and number of nutrients.

**Day's Supply Includes Multi-Vitamins**

Vitamin A .....	25,500 USP	Niacinamide .....	13 mg.
Vitamin D .....	1,200 USP	Vitamin B6 .....	6 mg.
Vitamin B1 .....	18 mg.	Vitamin B12 .....	2 mcg.
Vitamin B2 .....	12 mg.	Vitamin C .....	150 mg.
Niacin .....	15 mg.	Vitamin E .....	3 IU
Vitamin K .....	1 mg.		

**Plus 21 Vital Nutrients and Minerals**  
Order today. Save money and begin to feel better fast. 15% discount to full time Christian workers.

Add 4% sales tax if you live in California  
Representatives Wanted—Inviting Offer

**PAS-CAL COMPANY**

P.O. Box 203-MC Altadena, California

## JUNGLE INDIANS NEED CHRIST



Inland tribes of South America, some wild and hostile, others semicivilized, are being reached by our more than 100 missionaries and stations. These are living souls for whom Christ died. Many thousands yet unreached.

Your prayers and aid will help. Free booklet covering our work in Brazil, Bolivia, Peru, and Colombia sent on request; also monthly magazine "Amazon Valley Indian." Read of heroic labors that will touch your heart. Write today.

Member of Interdenominational Foreign Mission Association

**South America Indian Mission, Inc.**

(founded 1914)

Rev. Joseph A. Davis, D.D., General Director  
1404 Forsythe Street  
West Palm Beach, Florida

MOODY MONTHLY'S Shopping Section is dependable.

**YOU can raise MONEY with**

**RUBBER SCRUBBER**

the SCOURING PAD of 1000 uses!

If you hate scouring, you'll love the new Rubber Scrubber. Ideal for benevolent and fraternal sales! Repeat sales GUARANTEED!

Write us for your  
**FREE SAMPLE**  
and full particulars

**RUBBER SCRUBBER Corp.** (Dept. MM)  
WATERTOWN, NEW YORK

"How, Mother?"

"By starting each day with prayer and Bible reading," answered Mother, rising and crossing toward the kitchen.

"Will that do it?"

Mother paused in the doorway.

"Yes, but you mustn't think of your face. That would spoil it."

"Will I look different?"

"Not in the mirror." Mother smiled and turned toward the stove. "But you will look different to others," she called over her shoulder.

For a while Dolly sat very still and Father went on reading his paper.

"I'll begin today," at last she decided.

The following Sunday, Dolly's class sat in the two front rows in Sunday school. There was a special speaker, a man who drew pictures in chalk. Dolly remembered to smile at each girl and then sat quietly during the singing.

Celia Emmet had a new red silk dress, she noticed, and her hair was combed into thousands of golden ringlets. Dolly's face almost drooped when she saw Barbara's new coat. Betty's hat had a bunch of colored

feathers and Dolly thought she looked down her nose at her.

Dolly watched the speaker. He was setting up his blackboard and opening a giant box of chalk. When the singing was over, he held up his big hand for silence and said, "Will some young lady like to come up front and help me?"

The girls in the first two rows sat up straighter and each one looked hopeful. "The pretty girl down there," he said, pointing to the first row.

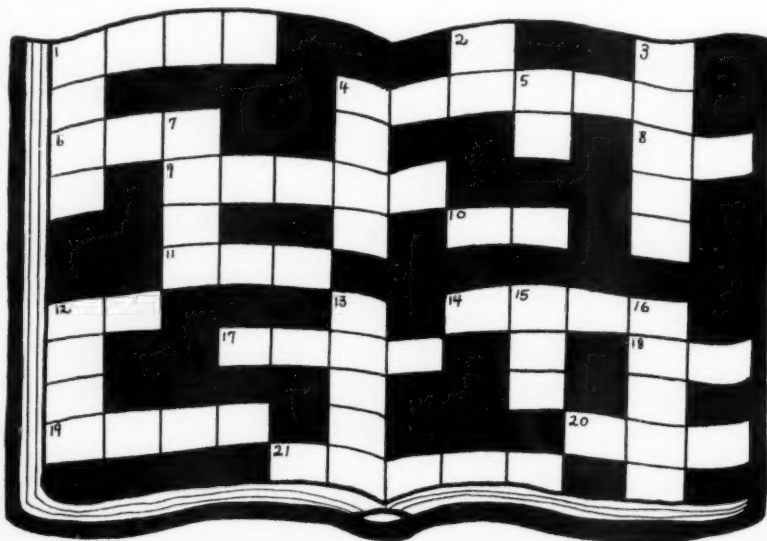
Dolly sank back, disappointed. He meant Celia. Of course, it would be Celia. She shouldn't even have hoped . . .

"The pretty girl," the speaker was repeating. "The pretty girl down there in the brown skirt."

Brown skirt! Dolly was startled, wondering, she looked around.

"He means you," Betty whispered, shoving her forward.

Dolly was walking on air. She forgot that she didn't have a party dress or golden curls. She forgot the other girls. She only knew that she loved the Lord a little bit better than the week before—and that He was letting her help in this small way.



## Bible Hunt Puzzle

By Edith Van Buskirk

This crossword puzzle will send you to your Bible to find the answers. In fact, every word in the puzzle is a name in the Bible. Read the clue, then look up the given verse. Find a name in the verse which both fits the clue and the number of spaces in the open Bible puzzle.

### Across

1. A man from whom God removed a rib. Genesis 2:21
4. Abram obeyed God and journeyed to this land. Genesis 12:5
6. Cain's mother. Genesis 4:1
8. The king of Bashan. Numbers 21:33



## HUNDREDS OF IDEAS for BRONZE PLAQUES

FREE illustrated brochure has hundreds of original ideas for reasonably priced solid bronze plaques—nameplates, awards, testimonials, honor rolls, memorials, markers.

Write for FREE Brochure A For trophy, medal, cup ideas ask for Brochure B.

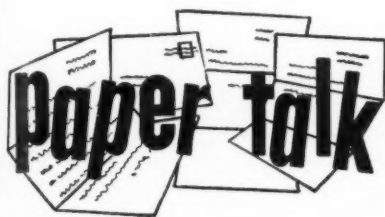
INTERNATIONAL BRONZE TABLET CO., INC.  
Dept. 43—150 West 22nd St., New York 11

9. The evil one who tempted Jesus. Matthew 4:1
10. Abram's home city. Genesis 11:31
11. A land to the east of Eden. Genesis 4:16
12. Judah's firstborn son. Genesis 38:7
14. First-mentioned son of Noah. Genesis 10:1
17. Japheth's father. Genesis 7:13

18. City on border of Moab. Numbers 21:15
19. Third son of Adam. Genesis 4:25
20. Tenth son of Benjamin. Genesis 46:21
21. Father of many nations. Genesis 17:5

### Down

1. Shepherd son of Adam. Genesis 4:2
2. Of the family of Reuben. Numbers 16:1
3. Father of Methuselah. Genesis 5:21
4. Abel's brother. Genesis 4:9
5. A city near Jericho. Joshua 7:2
7. The first man's home. Genesis 2:8
12. Name of Seth's son. Genesis 4:26
13. A spy who had faith. Numbers 13:30
15. Middle son of Noah. Genesis 5:32
16. Where Abram built an altar. Genesis 13:18



**Lee:** Here's a good letter from Spring City, Pa. It's from Charlene Henry—

**Lynn:** Why, I have a letter from Spring City too! It's from Carol Jean Henry—

**Lee:** They must be twins! Look! Right here it says: "My twin sister Carol Jean and I surely enjoy the MOODY MONTHLY Jr. page. We were saved at camp Sankanac the summer of 1955. It was wonderful to be a Christian this past summer. We spent two weeks at camp. We are 10."

**Lynn:** Carol Jean says: "As my twin sister Charlene wrote you a note I too want to write and tell you how much I enjoy reading your MOODY MONTHLY Jr. page. It's lots of fun to read about you twins. We are twin nieces of 'The Musical Places,' Mr. and Mrs. Lester Place—"

**Lee:** Oh, I remember them at Gull Lake Bible Conference! Remember they rang the bells and shook the chimes?

March, 1957

**Lynn:** Oh yes! But you interrupted. Carol Jean says, "—who travel around the country telling other boys and girls about Jesus. We sure have fun when we go and stay over night at their home. We sing choruses and 'Unc' tells us lots of stories."

**Lee:** That's real nice. Now listen to this one from Barbara Bechon. She lives in Taiwan.

**Lynn:** Where?

**Lee:** Taiwan. You know, that's Formosa, the big island by China. Barbara says, "I have read Paper Talk. I am ten years old and the oldest of six children. Four of us go to a school for missionary children in Taichung, which is eleven miles from here. We go on the public bus. It takes an hour each way."

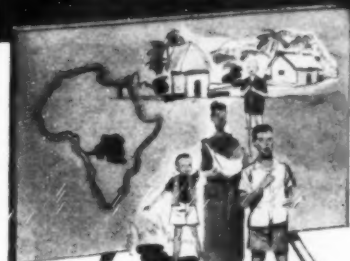
**Lynn:** My, that's a long ride! Do you know Lee, we've been talking in Paper Talk for one whole year already!

**Lee:** Yes, and we have had letters from most of the states, two provinces in Canada and from five foreign countries! It will be exciting to see where next month's letters come from. All boys and girls need to do is to address their letters to

*Lee and Lynn*

The MOODY MONTHLY JR. Twins,  
820 N. La Salle Street, Chicago 10, Ill.

## Bring the MISSION FIELD INTO YOUR CLASSROOM



Use

SCRIPTURE  
PRESS

### mission-graphs

Present missionary education visually . . . authentic background on life and customs . . . spiritual needs of people in other lands . . . Christian missionary efforts to bring them the Gospel of Christ. Emphasize personal evangelism, medical work, and training of native Christians.

- 12 pages, full-color, die-cut figures in book form
- 24 pages of one or more exciting missionary stories
- 8 to 10 dramatic episodes

only \$2.25 each

### BRAND NEW!

*Yuji of Sunrise Land Graphic*, true story of lad, Yuji, in colorful Japan. Depicts the difficulty of being a true Christian in a heathen home. Shows the tremendous power of the Lord in the life of a child who is determined to live for Christ, and the far-reaching results of his staunch testimony.

### OTHER MISSION-GRAPHS

- SANTO, BOY OF ARGENTINA
- DOCTOR IN THE CONGO

Order from  
CHRISTIAN BOOK STORES or  
SCRIPTURE PRESS  
1825 College Ave., Wheaton, Ill.

**GITCHIE GUMEE**  
YOUTH and CAMP  
BIBLE CONFERENCE

A Quiet, Secluded, Northwoods  
Retreat in Michigan's Beautiful  
Upper Peninsula on the Shores  
of Lake Superior.

A Christ-centered Program—Good Speakers.  
Christian Fellowship in Family-like Atmos-  
phere—Comfortable Accommodations.

Children's Camp—July 7-20  
Family Camp—July 21-Aug. 23

Write for program to:  
Rev. John J. Rader  
Eagle River, Michigan

*"in the Land of Hiawatha"*

**American**  
MESSIANIC FELLOWSHIP  
(Formerly Chicago Hebrew Mission)  
RADIO TO THE STATE OF ISRAEL  
Daily 8:30-9 P.M.

Workers in Jerusalem and many American cities.  
Hear how God is working! Write today to:

MILTON B. LINDBERG — or  
ARCHIE A. MacKINNEY  
7448 N. Damen Ave., Chicago 45, Ill.

**5000 CHRISTIAN WORKERS WANTED**  
to sell Bibles, Testaments, good books,  
handsome Scripture mottoes, Scripture cal-  
endars, greeting cards. Good commission.  
Send for free catalog and price list.  
George W. Noble, The Christian Co.  
Dept. 11, Pontiac Bldg., Chicago 5, Ill.

**QUICK and  
POWERFUL**

The Word of God  
in the form of tracts  
quickly pierces mind and  
heart and convicts of sin.  
The ministry of tract  
distribution relies not on  
the human agency for  
results but on the quick  
and powerful Word itself.

**GLADLY RECEIVED**  
These beautiful tracts in  
sparkling colors with  
crisp messages of hope  
and cheer are welcomed  
by all. Wide assortment  
assures appropriate tracts  
for all needs. Begin this  
ministry now.

Send \$1 today for  
large supply.

**"BACK TO GOD" TRACT COMMITTEE**  
Dept., MM, 2850 Kalamazoo Ave., S. E.  
GRAND RAPIDS 8 MICHIGAN



INTERNATIONAL UNIFORM

# SUNDAY SCHOOL LESSONS

HAROLD L. LUNDQUIST

March 17

## The Authority of Jesus

Matthew 21:23-32

**MEMORY SELECTION:** *The people were astonished at his doctrine: for he taught them as one having authority.—Matthew 7:28, 29*

Fearlessly facing His crucifixion which was only a few days away, our Lord stood in the temple meeting His bitter enemies and replying to their attack in words of wisdom such as no man ever spake. In cleansing the temple He had, as the leaders of the people saw it, assumed authority. He declared His relationship to His Father, and in condemning the fig tree He had talked authoritatively of the prayer of faith.

These and other events raised the question of his authority. This is, after all, the paramount question in the field of religion. The chief priests and the elders bore the office; they were recognized by the people as having authority. And now they were being challenged by a young layman, who had suddenly appeared and claimed authority far above their recognized standing. Rightly asked it was an appropriate question they raised. But our text reveals it to have been

### I. A Proper Question with an Improper Motive (v. 23)

These leaders had the right and the responsibility to ask about the authority of this new teacher. And we must do the same if we are not to be led astray.

"Authority is the right to command or to act. It is the claim to be believed or obeyed. In the field of religion all authority derives from God. A person is authoritative who speaks on God's behalf. A doctrine is authoritative if it is directly revealed by God through the Bible. There are certain ways in which we can test the authority of religious truth or practices. If we do not have a direct command . . . we ask three questions: Is the thing, person, or teaching involved morally sound? Does it indicate obedience to God's will? Is it useful?" (Earl L. Douglass)

The question was right—but it was asked for the sole reason that the priests and elders wanted to condemn and destroy this one who had challenged their power. They received

### II. A Perfect Answer—with a Spiritual Impact (vv. 24-27)

Our Lord's question about their recognition of John was apropos, for in rejecting and destroying John they had

refused to recognize divine authority. So they were caught on the horns of a dilemma.

Their answer placed them in a ridiculous position before the people, and enhanced the standing of Jesus. But it did far more than that; it classified them spiritually as rejecting the righteousness which John and Jesus declared.

Teachers must not fail to press home the awful part of rejecting Christ, and the impossibility of evading the personal decision regarding Him.

Having met their question with a question they dared not answer, our Lord followed through with another question of devastating import as He presented

### III. A Pertinent Illustration and an Inevitable Choice (vv. 28-32)

One marvels at the ability of Jesus to open the door to spiritual truth with the simplest of human situations. He faced His listeners with the inescapable choice between the way of belief and the way of unbelief. The simple story of two boys responding to their father's command seemed to present no difficulty to His suspicious listeners—and they quickly gave Him the right answer to His question, only to find themselves completely trapped.

Publicans and sinners had rejoiced at the assurance that there was redemption for sin, while these self-sufficient leaders had condemned themselves by their unbelief.

Two things come home to us as we read these verses. One is that no smoothly spoken words of acceptance of Christ will do if they have not resulted in obedience to Him. Genuine repentance and faith result in righteous life.

Then too, there is encouragement here for one who has rejected Christ and is now ready to return in repentance and faith to do His will. Even if you have said, "I will not," you may now come and say, "I will." Do it today!

March 24

## Woes To Hypocrites

Matthew 23:13-15, 23-28, 37-39

**MEMORY SELECTION:** *Take heed that you do not your alms before men, to be seen of them; otherwise you will have no reward of your Father which is in heaven.—Matthew 6:1*

Gentle and kind, because He was the loving and righteous Son of God, our Lord Jesus could be majestically stern and sharp in His denunciation of spiritual hypocrisy. For the same reason His love for men was revealed in His concern that they must not delude themselves and others by a false face of outward spirituality. His righteousness could not

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

tolerate a profession of religiosity, and no reality in the heart.

This lesson will not be easy to teach, but it can be one of the most profitable experiences of the Sunday School year. We do not have the exact forms of hypocrisy of Jesus' day, but the principle is the same. There is still the evil life with the pious exterior, active church workers who indulge in "social" drinking, shrewd church officers who wear a different personality on Monday when "business is business," the young man or woman who cuts corners morally—to mention just a few. Let us deal plainly with hypocrisy today and get rid of our false faces!

The lesson text cannot be organized into formal divisions so let us look at the six ways in which hypocrisy is exposed in our lesson text. Hypocrisy may be shown by

#### I. Spiritual Stubbornness (v. 13)

These Pharisees had set up a religious system which added tradition and the laws of men to the Word of God. They had found it to be very satisfactory because it gave them power, prestige—plus a very lucrative source of money. They were so entrenched that they would not move when they heard the truth, and by their reactionary attitude they kept others from going the right way. That still happens in our churches.

#### II. Greedy Oppression (v. 14)

The smooth, long prayer in public was a "front" for private oppression of widows and other needy ones who were under their care. No doubt it was all very regular and legal, which made it all the more despicable in God's sight.

#### III. Zealous Fanaticism (v. 15)

It seems that false philosophies have the most zealous leaders and the most active propagandists—one thinks at once of Communism as a good illustration. But there are also false religious sects in our day which are well described by this verse.

#### IV. Narrow Legalism (v. 23)

According to Deuteronomy 14:23, the people were to present tithes of their corn, oil and flocks. But the Pharisees drove the commandment to the point where they required tithes of the little spice seeds, which were almost impossible to measure. This would not have been so bad had they not at the same time neglected the greater matters. They did what is figuratively described as straining at a gnat and swallowing a camel. What hypocrisy!

#### V. Spiritual Fraud (vv. 25-28)

Outwardly appearing to be righteous, with an inward life that was like the corruption inside a whited sepulcher—such is our Lord's description of these men. No wonder that they, in their spiritual blindness, hated Him.

We would stress here the important truth that Christian faith is a matter of the rightness and cleanness of the heart. All the outward manipulations and cleansings in the world will not make the heart right. But once a man's heart is



### "SOUL-WINNING IS EASY"

by C. S. Lovett

Only book of its kind with Pictures and Dialogue SHOWING HOW to win souls for Christ. This simple, clear, Spirit-given method guarantees earnest Christians genuine results for Christ through its valuable techniques at the decision point.

Only \$1.00—Send for your copy today. Postpaid.

CHRISTIAN SUPPLY, Baldwin Park, Calif.



## PEWS, PULPIT AND CHANCEL FURNITURE

OF

*Distinction*

COMMUNION TABLES  
PULPITS • CHAIRS  
ALTARS • LECTERNS  
BAPTISMAL FONTS

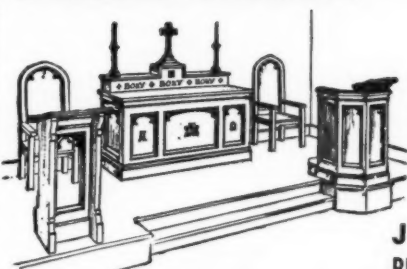
Gothic, Romanesque, Colonial, and Early American designs to harmonize with every edifice.

Send for illustrated Catalog

Furniture for America's Churches Since 1897

**J. P. REDINGTON & CO.**

DEPT. 6 • SCRANTON 2, PENNA.



## ALL NEW V.B.S. COURSE

*from Standard*  
**JESUS CALLS**

- ONE THEME
- FULL COLOR
- COMPLETE
- PRACTICAL
- LOW COST

to teach boys and girls to listen, hear and answer when Jesus calls

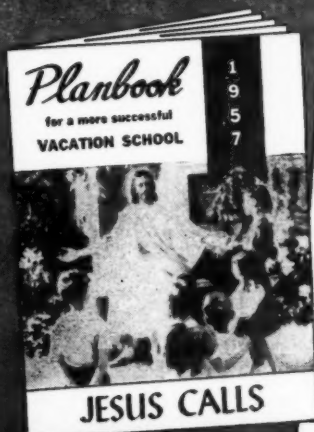
Ten true-to-the-Bible lessons devoted to specific calls to Christian action—all adapted for each age group, Nursery through Teen-age.

Colorful workbooks will fascinate the youngsters and make learning a pleasure. Complete teachers' manuals will challenge the most experienced and make even the beginning teacher a success!

#### FREE PLANBOOK

Ask for **FREE PLANBOOK** describing course, or order **INTRODUCTORY KIT** containing one each of 5 pupils' workbooks and teachers' manuals, plus publicity materials and Planbook. Order No. 9211, only \$3.75.

from your Bookstore, Publishing House, or **STANDARD PUBLISHING** Cincinnati 31, Ohio







Five sparkling new filmstrips with a strong Gospel appeal, especially designed for today's boys and girls. These new visual messages challenge boys and girls to live daily for the Lord Jesus and stress the need for the Gospel in other lands. Original scripts adapted from stories in MY COUNSELLOR, popular Sunday School paper. Fresh new modern art interpretations by topflight commercial illustrators, reproduced in brilliant colors. Each strip has 32 to 40 frames. An added feature is the optional correlated Gospel song at the end of each filmstrip.

#### MISSIONS

**THE LONG WAY TO TENANGO**—A little Mexican boy's dishonest scheme to make money plunges him into a quicksand trap and gives a missionary a chance to tell him about the Lord Jesus. M7412

**THE MAN WITH THE BIG STICK**—Two Christian schoolboys risk bodily harm to witness to others and the way is opened for the Gospel in a needy village of India. M7413

**THE WITCH DOCTOR'S CURSE**—An Ecuadorian Indian girl is almost frightened to death by curse until a missionary explains that God's Son made the only sacrifice necessary for sin. M7414

#### CHRISTIAN LIVING

**LIGHTNING AND OLD MAN MACY**—A little Christian newsboy shows an old man what it means to serve Jesus and is rewarded with a new bike. M7415

**SUSAN'S FIFTY CENTS**—A Junior High girl is tempted to keep money that doesn't belong to her but learns that God blesses those who forsake all sin. M7416

**\$5.00 EACH**

Write for information about 12 other Scripture Press filmstrips!  
Order from your favorite film dealer or



**SCRIPTURE PRESS**  
1825 COLLEGE AVENUE  
WHEATON, ILLINOIS

right with God through faith in Jesus Christ the outward semblance of his life becomes right and true.

#### VI. The Result—A House Left Desolate (vv. 37-39)

Our Lord's word of sorrowful farewell to His beloved Jerusalem reveals how reluctantly God brings judgment upon man. Yet how sure and how devastating His judgments are!

There are those who would have us talk of God's love and mercy, and pass over the truth of judgment. But the God of love is also the righteous God, and rejection of His love can only result in judgment. This is a solemn word for our day.

March 31

#### The Last Judgment

Matthew 21:35-46

MEMORY SELECTION: *And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*—Matthew 25:40

A great judgment scene is before us—majestic, solemn and stirring. But it is not the "last judgment," as our lesson title would indicate, for that is presented in the Revelation chapter 20, and is held at the Great White Throne.

In Matthew 25 we have the judgment of the nations (see v. 32) for their treatment of Christ's brethren (v. 40), the Jews (cf. Matt. 12:48-50). It is a judgment which is to take place here on earth when our Lord returns "in his glory and all the holy angels with him" (v. 31).

It may be well to make a somewhat broader application of this Scripture and let the general principles of judgment occupy our attention. So little is said or thought about the judgments of God that we may well emphasize this phase of truth. First we note that

#### I. Judgment Divides People (vv. 31-33)

The nations, when they appear before our glorious Lord, shall find themselves separated into two groups on the basis of their treatment of the brethren of Christ. One wonders if the leaders of the nations of the world remember that solemn fact.

We also note that God has drawn a line of division down through all humanity, dividing those who have rejected the authority of Christ from those who are His willing subjects.

Each one of us is on one or the other side of that line—saved or lost. That is the fact, even though not acceptable to much modern thinking.

No man established that division—God Himself did it, and He did it in love. It seems ilke a hard saying, but remember, it came from the lips of our loving, merciful Lord. It is because Jesus loved us enough to die for us that we may have redemption, there to stand on the right side of the line of judgment.

Those who choose to reject Christ place themselves on the wrong side of

### New Life Films

Call of the Navajo	Purchase \$295 color	Rental \$15.00
Buttonwood Inn	250 color	12.50
Assassin of Youth	220 bi&wh	10.00
TOP SECRETS	Coming soon!	

☐ DEALERSHIP ☐ SEND CATALOG ☐ RENTAL

CLIP Write Name Address In Margin

1223 W. WILCOX, PEORIA, ILL.

### Concordia's Filmstrips

Lenten and Easter  
Now with Records!  
at your Religious Bookstore or Film Library

**Concordia Films**  
St. Louis, Missouri

### Tel-n-See

is a new, revolutionary invention for making and showing color pictures with sound on tape, at 1/10 the cost of movies. Many wonderful Tel-n-See Gospel films are now ready and more being made.

You can make excellent missionary and promotional sound films by the new Tel-n-See method at great saving in cost. Write for information.

**C. O. Baptista Films, Wheaton, Ill.**

### USE THESE CHRISTIAN FILMS

#### ANGEL IN EBONY

The heart-warming and challenging true life story of Sammy Morris, an African prince, whose simple and deep consecration inspired and transformed the lives of others.

45 Minutes—(COLOR)  
Rental, \$20.00

GLASS MOUNTAIN (color) 55 min.	Rental \$25.00
DE SHAZER STORY (color) 40 min.	Rental \$20.00
SUNDAY ON THE RANGE (color) 35 min.	Rental \$12.00
MIXED MARRIAGE (color) 30 min.	Rental \$14.00
SON OF MAN (color) 30 min.	Rental \$12.00
WHAT PRICE FREEDOM (color) 45 min.	Rental \$15.00

**SACRED FILM LIBRARY**  
229 E. Main St., Nanticoke, Penna. Tel. 3057  
Write for a booking today—free catalog

### AMAZING NEW PROJECTOR

**PROJECTS 16mm FILM TO LIFE SIZE!**

**With 100 Bible Pictures—only \$2.98!**

Enjoy the most thrilling sight in the world! FULL COLOR pictures of the LIFE OF CHRIST. With this amazing new projector you can show these 100 GORGEOUS BIBLE PICTURES on your own wall or ceiling... NO SCREEN IS NEEDED! This all-plastic projector attaches to ANY STANDARD FLASHLIGHT, and also doubles as a hand viewer. It projects large clear pictures, and will give you a lifetime of service. A wonderful gift for both children and adults who love Jesus. Projector comes complete with double focusing lens, rubber flashlight adaptor and 100 FULL COLOR FILM STRIP of the LIFE OF CHRIST... ALL FOR ONLY \$2.98, postpaid! Perfect for Easter gifts. Order several now at this low price! Send check or money order to STAR, Box 1070, Hollywood, Calif.

## Christian Films

### ANGEL IN EBONY

The true life story of Sammy Morris, an African prince, whose Christian devotion transformed the lives of others.

45 Minutes (Color) Rental, \$20.00

GREAT DISCOVERY 80 Min. Rental, \$25  
THE MASTER'S FACE 60 Min. Rental, \$15  
SON OF MAN (Color) 29 Min. Rental, \$12  
MARTYRED MEN (Color) 30 Min. Rental, \$15  
EMPTY SHOES (Color) 30 Min. Rental, \$10

plus many others described in our new 1956-57 illustrated Film Catalogue.

**YOU NEED THIS CATALOG TO PLAN FOR YOUR FUTURE FILM SHOWINGS!**

**Write today for your free copy!**

## Century Gospel Ministries

FILM LIBRARY

Tel: PA. 3-3669

Dept. M-3

Souderton, Pa.

The Film Library  
Serving You and Your Church!

### "SON OF MAN"

16mm full-color, sound film  
Running time—29 minutes

Available at your Film Library, or write Film Dept. Q  
**NORTH PARK COLLEGE**  
3225 Foster Ave., Chicago 25

### MATSON COLOR SLIDES AND FILMSTRIPS

#### OF BIBLE LANDS

Twelve beautiful series (including four filmstrips) and 300 miscellaneous slides of important places and scenes relating to Bible history in the Holy Land. The syllabus for each series provides background, commentary, and quotations from the Bible.

Produced by G. Eric Matson, former contributor to the National Geographic Magazine, who spent over 50 years in the Middle East.

Special Easter offer!

Write for free descriptive catalog and sample slide to

Dept. 1-M

THE MATSON PHOTO SERVICE

1282 So. Highland Ave. Los Angeles 19, Calif.

**"I'M MAKING MORE THAN \$1000 a Month"**



C. KAMA

#### HAVEN'T TOUCHED BOTTOM YET!

—reports Charles Kama, Texas, one of many who are "cleaning up" with orders for PRESTO. Science's New Midget Miracle Fire Extinguisher. So can YOU! Amazing new kind of fire extinguisher. Tiny "Presto" does job of bulky extinguishers that cost 4 times as much, are 8 times as heavy. Ends fires fast as 2 seconds. Never corrodes. Guaranteed for 20 years! Over 2 million sold! Sells for only \$4.95.

Show it to civil defense workers, owners of homes, cars, boats, farms, etc., and to stores. Win. Wydallis \$15.20 an hour. FREE Sales Kit. No obligation. **MERLITE INDUSTRIES, Dept. F-31T**  
PRESTO DIV., 114 East 32 St., New York 16, N.Y.  
Canada: Mopa Co., Ltd., 371 Dows St., Montreal 1, P.Q.

the line (see John 3:16-21). We ask in His name: where do you stand?

### II. Judgment Reveals Attitudes (vv. 34-45)

Our attitude toward God expresses itself in our attitude toward our fellowmen. In our lesson it is made clear that failure to do that which shows forth the love of God is ground for judgment of condemnation.

This is not because the art of kindness has merit in itself, but because it reflects our attitude of heart toward God and His Christ. Judgment thus reveals the heart of man, and indicates whether he is a child of God or a lost soul.

In our lesson the nations indicated as having no recollection of thus serving God find that as they have expressed love toward those in need they have actually been serving Him. It is a thought which is appropriate for our day when there is so much need.

A still more solemn fact faces us as we note that

### III. Judgment Determines Destiny (v. 46)

Life eternal or everlasting judgment—which shall it be? That will be determined by God's final word of judgment; but let us remember that He judges on the basis of our attitude of heart and the manner in which we live on this side of the grave.

Now is for that matter actually a part of eternity, and we must be right with God and man now if we expect to be right throughout eternity. Eternal life begins now for the believer, at the very moment he believes in Christ. And the man who is lost is lost now, not sometime after death.

Teachers will recognize that to fail to face their class members with this solemn truth of judgment does them an awful disservice and jeopardizes their souls for eternity. How can we withhold from them the possibility of having eternal life today—and eternal joy in the presence of the Father?

April 7

### Jesus Faces The Cross

Matthew 26:26-29, 36-46

MEMORY SELECTION: *O my Father, if it be possible, let this cup pass from me; nevertheless not as I will, but as thou wilt.*—Matthew 26:39

Our lesson for today brings us to one of those decisive events when men see the end of one age and the beginning of another. One wonders if the disciples realized that they shared in the last real observance of the Jewish Passover—which through centuries before had pointed forward to the cross—and also in the establishment of the great feast of the Christian church—which looks back to the cross, showing forth His death until He comes again.

Our Lord knew He was on His way to the cross, for He had come to die for your sins and mine. It is on holy-ground we walk today as we consider His

## CHURCH HISTORY

in Seven Full Colored Filmstrips with Manuals

EVANGELICAL—EDUCATIONAL—SOUL WINNING



Christians to the Lions

Welcomed by every pastor and Christian worker who seeks for their people, especially teen-agers, an awakened intelligent stand against the present day evils, which have invaded the church of Jesus Christ, and threatens our political and religious freedom. Modernism, Liberalism, Neo-Orthodoxy that negates the gospel message, sits in judgment upon the Word of God, worships a Christ of their own making and endeavors to bind the people of God into the ecumenical movement which has as its goal a one world church. Catholic aggression towards control of state government and destruction of political and religious freedom. Communism which has as its aim world enslavement and many other present day evils that travel over Christendom with seven leagued boots for the destruction of the true Christian testimony, while the people of God slumber for lack of knowledge.

#### QUESTIONS FOR EVERY DAY CHRISTIANS

Why not one world church?  
Was Peter the first Pope?  
Was the Catholic church the first church?  
What is meant by the Holy Roman Empire?  
Wherein does the church of the Reformation differ from the Reformed Church?  
Why not a Catholic President?  
What is the difference between the Pilgrims and the Puritans?  
Answers to these and hundreds of such like questions will come to light as you lead your people through this vividly portrayed Church History.

#### SET CONTAINS

C1 "The Early Apostolic Church" 34 frames  
C2 "Two Hundred Years of Imperial Persecution" 37 frames  
C3 "The Imperial Church with Constantine as its Head" 34 frames  
C4 "The Church of the Dark Ages, the Rise of the Papacy" 34 frames  
C5 "Medieval Church Continued" 37 frames  
C6 "The Church of the Reformation" 39 frames  
C7 "The Reformed Church" 44 frames  
In all, 259 full color pictures with full set of manuals. Price per set, single frame \$39.50. Double frame \$49.50.

#### WHAT FOLKS SAY

—Splendid Job—Presents little known truth about our great heritage and brings out the blessings we take for granted.—California  
—A blessing to Christians and non-Christians—crowds are filling the church—wonderful—filled with the gospel of salvation—meets a great need.—Cuba  
—The series is helpful, the essentials of Church History have particular significance and importance.—Belgium

#### SEND NO MONEY

We will send this set to you on five day approval: examine it and if you are not fully satisfied and you do not use them in any way publicly, return to us promptly within five days from the date you receive the parcel and you will owe us nothing.

#### BUY ON TERMS

Having decided to keep the set. Send us four dollars within thirty days from date of invoice and the balance in nine equal monthly payments, or you can send check in full within thirty days and save postage.

**FREE EIGHT PAGE ILLUSTRATED CATALOGUE**  
Filmstrips and slides of Children's Gospel Stories, Young Peoples' Stories, Bible Miracles, Illustrated Hymns, Missionary Stories, Bible Stories for Children and Adults. Tabernacle in the Wilderness, Pilgrims Progress, etc. All in full color.

Please send in accord with the above condition.

☐ One set full color filmstrips ☐ Single Frame \$39.50 ☐ Double Frame \$49.50  
☐ Free 8 page illustrated catalogue

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
My Church is \_\_\_\_\_ Pastor \_\_\_\_\_  
Address \_\_\_\_\_

Produced by

**TABERNACLE PICTURES**

Box 1143-7

Tacoma 1, Wash.

March, 1957

61

You TOO can **ACHIEVE**  
greater **RESULTS** in  
**CHRISTIAN SERVICE**  
with Tabernacle Pictures in  
**FILMSTRIPS**  
and **SLIDES**

You can Win More Souls to Christ.  
You can make the Bible live.  
You can have more downright  
satisfaction in your work.

Write today for free  
illustrated catalogue

Produced in Prayer - True to the Bible



Produced by

**TABERNACLE PICTURES**  
BOX 1143-7, TACOMA 1, WASH.

**MONEY FOR YOUR TREASURY**

Over 2,000,000 Sunflower Dish Cloths  
Were sold in 1955 by members of Sunday Schools,  
Ladies' Aids, Young People's Groups, etc. They en-  
able you to earn money for your treasury, and make  
friends for your organization.

Sample FREE to Official.

**SANGAMON MILLS**

Established 1915 Cohoes, N. Y.

**Best Book  
Contest for  
1957**

\$1600 Cash Awards plus 40% royalty. All Types of manu-  
scripts invited. For Contest rules and details of famous  
publishing plan, write for

Brochure M.

PAGEANT PRESS, 101 Fifth Ave., N.Y. 3

**HIS**

Magazine of  
Campus Christian Living

Devotional articles and helps for  
Bible study  
... for the collegian  
... for the layman

... one year for \$2.75

Write for your free sample copy

HIS, Inter-Varsity Christian Fellowship

1519 North Astor, Box M, Chicago 10

**I. Fellowship With His Disciples (vv. 26-29)**

Taking the unleavened bread of the passover and its unfermented wine, our Lord established what we call "communion" or "the Lord's supper." At His table His followers may find spiritual strength as they remember His death for them, and also find joy in remembering that He is coming again (see I Cor. 11:26).

As He fellowshiped with His disciples so He meets us at His table in this "new testament" or "covenant," where we renew our devotion and loyalty to Him.

He looked forward to the cross, and we find Him going that way as in the Garden of Gethsemane He experiences the depth of

**II. Loneliness in Suffering (vv. 36-38, 40, 41, 43)**

There were twelve disciples in the upper room—and one went out to betray Him to His enemies. Eleven came with Him to the gate of the garden—but only three entered with Him. Even the three could not go with Him all the way—and so we find Him alone!

He prayed and agonized alone, and in the hour of His deepest sorrow the three men, with whom He should have had some measure of fellowship and help, slept through the hour when He needed them most.

If the Master had to walk the way of surrender to God's will alone, should not we who follow Him expect times when we too may have to go through suffering and sorrow alone?

Now we see our Lord in the greatness of His

**III. Self Denial and Surrender (vv. 39, 42, 44)**

Self denial is more than the giving up of some cherished luxury. It is, as our Lord clearly showed in the garden, a denial of self-will and a complete surrender to God's will. It was no easy or casual thing for our Lord to give Himself in complete obedience to God's plan and purpose.

He had always sought to do His Father's will, but now as the unspeakable horror of becoming "sin for us"

**CAREFUL DRIVERS**

who are

**"TEETOTALERS"**

are

**"PREFERRED RISKS"**

If you are such a "preferred risk" we invite you to join with 150,000 other Safe and Sober drivers who have placed their auto insurance with America's first auto insurance company for non-drinkers ONLY, the Preferred Risk Mutual Insurance Company.

If you are qualified . . . you can save on your auto insurance. Call your Preferred Risk agent now for information . . . or write

Department MM37

**PREFERRED RISK MUTUAL  
INSURANCE COMPANY**

6000 Grand Ave.

Des Moines, Iowa

*Harnessing the Remnant*  
**FOR WITNESS IN ADVENT TIMES**

Veteran Missionaries, Testifying Converts, Educating

Hebrew Christian Youth, Training Christian Workers,

Publishing Literature. Write for free Publication to:

*Israel's*

Rev. Fred  
Kendal



*Remnant*

Box 5535  
Detroit 38

swept over His soul it was an overwhelming experience. "All thy waves and thy billows are gone over me." And yet He said "Not as I will, but as Thou wilt!" An example for us!

All this would seem to be enough, but there was another bitter experience ahead; namely, His

**IV. Shameful Betrayal (vv. 45, 46)**

The Son of God was to be crucified in accordance with the Father's will, but the awful act was to be done by sinful men who chose to do it because of their evil hearts. Worst of all the betrayal was accomplished by one of His own disciples—who delivered Him up for a few paltry pieces of silver—and did it with a kiss!

How good it is to note that in this dark and dreadful hour He had

**V. Fellowship with God the Father (vv. 39, 42)**

He prayed, and the Father heard His cry and accepted the tremendous expres-

**RUNNING FROM HORROR**

Crying for help are many little children, among them not a few are children of Hebrew Christians who are dependent alone on help from Christians.

There is no other place where they can be cared for with love and understanding. They especially need to be brought up in the faith of their fathers—in the nurture and admonition of the Lord.

Such a place can only be found in the Orphanage of The American European Bethel Mission in Haifa, Israel.

We count on your prayerful consideration.

HEADQUARTERS:

**AMERICAN EUROPEAN BETHEL MISSION, INC.**

252 N. Dillon Street, Dept. MM

Los Angeles 26, California





sion of surrender to His will. We are reminded that in the loneliness of our suffering, in the time of betrayal and persecution, God is there to hear our prayers. What assurance and consolation that gives us as we follow our Lord in complete devotion to the will of God!

April 14

## Jesus Praised and Condemned

Matthew 21:1-11, 27:20-26

MEMORY SELECTION: *What shall I do then with Jesus which is called Christ?*—Matthew 27:22

Sharp contrast marks the two portions of today's lesson. We find our Lord in triumphant acclaim and then quickly facing the condemnation of the people. The two scenes are, however, in perfect unity, for stabbing through the acclaim was the hatred of the leaders, and in the hour of rejection there were those who loved Him even unto death.

We must all face the question of the twenty-second verse; as it was in April of 30 A.D. so it is in April of 1957 A.D. Some accept Him and praise Him; others reject Him, and thus take their places with those who hated Him.

The lesson breaks up into the two divisions indicated in the title. We see first

### I. Jesus Praised (vv. 21:1-11)

Although it was not many days before the triumphant acclaim was drowned in the cruel cries of "Crucify Him!" it thrills us to note that on this first Palm Sunday morning—as Jesus presented Himself as the King of the Jews in accordance with the prophetic Scriptures (Zech. 9:9; see also chapters 12-14)—there were shouts of "Hosanna to the Son of David!"

The recognition He received that day was both by deed and word, for we note first that He was praised

1. By obedience (vv. 1-7). The only requisition God should have to make to call forth man's immediate response is, "The Lord hath need." That should have absolute priority, and it should be our greatest delight that God does have need of us and our possessions.

It is good to observe, too, that the disciples did what He told them to do without question. "They went their way" (v. 4) to do what He commanded. How greatly we would simplify our lives and at the same time glorify them, if we would simply, quickly and without question obey Christ!

To obey our Lord, not only in the outstanding acts of consecration but in what might seem to be a menial errand—this is to praise Him with our deeds.

There were also enthusiastic words of praise as we see the people praising Him 2. By acclaim (vv. 8-11). The casting of palm branches and the spreading of their garments for Him to ride on culminated in the shouts of recognition of His Kingship. The "hosanna" (which, literally translated, means "Save now!") is actually a kind of holy "hurrah"—an expression of enthusiastic praise. Well,

## "The Answer to Our Church Music Problem!"...



wrote a pastor from New York State

"The unanimous opinion of my people is that it is the best ALL PURPOSE hymnal we have ever had." It's a BIG BOOK, with 448 selections. More than 10000 churches are now using this book. That indicates its worth! Your church deserves the BEST!

\$1.30 each in quantities, plus postage  
\$1.55 single copies, postage paid

RODEHEAVER HALL-MACK CO.

109 Ninth St., Winona Lake, Indiana  
Send free copy CHURCH SERVICE HYMNS

Name \_\_\_\_\_ Title \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_  
Name of Church \_\_\_\_\_  
Song books now used \_\_\_\_\_  
We will need new books about \_\_\_\_\_

## DEAF AFRICANS

"How shall they hear?"

Rom. 10:13-15

They, too, need your prayerful consideration. Find out today how you can help.

Christian Mission for Deaf Africans  
11704 Griggs, Detroit 4, Michigan, U.S.A.



## ROBES

Catalog and fine selection of sample materials on request. Fair Prices. Mention whether for Pulpit or Choir.

DeMoulin Bros. & Co.  
1101 South 4th St.  
Greenville, Ill.



## Your DVBS is only as good as the material you use... SELECT THE BEST

BUILD ATTENDANCE, INTEREST, RESULTS WITH THESE COMPLETE 2-WEEK DVBS COURSES.

**THE VILLAGE OF LOVE**—An intriguing course adapted to each age group. Handwork correlated with lessons. Materials include:

- Director's and teachers' manual..... 75¢
- Workbook (for primary children)..... 15¢
- Handwork Packet (for juniors and intermediates)..... 35¢

**TEN BIBLE BEES**—Bible stories teach Christian virtues such as honesty, kindness, etc. Materials include:

- Teachers' set (complete lessons, handwork, flannel-graph illustrations)..... \$2.00
- Workbook (coloring, puzzles, questions).... 15¢
- Buzzing Bee (an exciting award)..... 10¢

**THE KING'S ADVENTURELAND**—New Gospel Light Press Course for 1956. A fascinating program of Bible study, handcraft, missionary stories, worship, games. Divided into 4 departmental courses. Materials include:

- Pupils' books (PRE-CUT for pre-schoolers and primaries)..... 20¢
- Teachers' manuals..... 45¢
- Visual Aid Kits (for pre-school, primary, junior)..... \$1.00
- Leader's Guidebook (teacher training plans, advertising and promotion ideas)..... 45¢

### PLUS MANY AUXILIARY AIDS

Sample kit (Leader's Guidebook, pupils' and teachers' books for each department)....Special \$2.25

All prices plus postage.

## CHRISTIAN PUBLICATIONS, Inc.

1500 N. Third Street, Harrisburg, Pa.

Send for our FREE catalog for a complete selection of DVBS materials, prizes and equipment.

March, 1957



## "EVANGELIZE CHINA" FELLOWSHIP, INC.

An interdenominational Christian organization, working in the Far East and Southeast Asia. Founded in 1947 by Dr. Andrew Gih, it maintains a Bible school, a Christian high school, Bible college, churches, and orphanages. Your prayers and interest are needed especially now for the task of helping some of the hundreds of thousands of Chinese orphans who are roaming the streets, without homes, without adequate clothing, and without the Gospel.

**U. S. HEADQUARTERS** P.O. BOX 550 M. LOS ANGELES 53, CALIF.

## RAISE MONEY

*for your group  
this easy and  
dignified way*

## KEEPSAKE PLATES

*picture your church*

Every member and friend of your church will thank you for the chance to buy these lovely spiritual mementoes. Fine glazed porcelain plates are decorated in 23 kt. Gold—your choice of border designs. An artist's drawing of your church is actually fired into the glaze of the plate under intense heat (not just photographed on plate and lacquered over) so that it will never come off.

Your organization will enjoy sponsoring this easy fund-raising project that puts a reminder



of the church in every home. Over two million Keepsake Plates have been sold for churches, schools, hospitals and other organizations. They're ideal for anniversaries, dedications and special occasions. They make wonderful gifts for holidays, weddings, birthdays.

See for yourself why Keepsake Plates are so popular. Send for quantity price list, full-color catalog and samples of plates we have made for other groups. Write today, at no obligation, to:

**WORLD WIDE Art Studios, P.O. Box 923, Covington, Tennessee**

# VOICE from AFRICA!

The March issue will stir you and your church with a straightforward article by a Gold Coast (Ghana) medical student on the spiritual problems his country must face in self-government.

**WRITE for free sample copy and  
subscription form to:**

## African Challenge

c/o Sudan Interior Mission,  
164 West 74th St., N.Y. 23

### NOTE:

Your subscription is not at the subsidized African rate but covers FULL cost of the paper, and therefore will in no way curtail distribution in Africa.



why not? We shout about everything else; why not a loud and reverent "Hurray for Jesus!"

We wish we could stop with this scene of tumultuous praise, but by Friday of that same week there were other cries heard in the streets as we find

### II. Jesus Condemned (vv. 27:20-26)

We have seen only a partial picture of the condemnation of our Lord which led very soon to His death on the cross. As Jesus stands before Pilate, condemned by false accusation and illegal trials, there comes an opportunity for His release. Pilate would have liked that way of escape, for he had found no wrong in Jesus.

A prisoner was to be delivered to the people in recognition of the passover season. The choice was now given to them, whether to release a desperate rebel named Barabbas—or Jesus. The crowd chose Barabbas, for they had been stirred up by their leaders to condemn Jesus.

1. By hatred (vv. 20-23). False witnesses had testified, the trial was but a mockery, and it all was inspired by the flaming hatred of those who could not tolerate the thought that they should be ruled over by our Lord.

Men hate Him today. Their expressions of that hatred are more subtle, and they are covered over by smooth words; but they are still His enemies. Let us be on guard against them.

The crowd would not have prevailed, however, unless Pilate had betrayed Jesus.

2. By cowardice (vv. 24-26). Afraid to follow his own convictions, and feeling that it was more expedient to yield to the demand of the rabble, Pilate sought to "wash his hands" of our Lord. It cannot be done. Pilate could not do it; neither can it be done in our day. We all must face the question of verse 22: What will you do with Jesus?

### THE SECRET OF BIBLE STUDY

1. *Study it through.* Never begin a day without mastering a verse.
2. *Pray it in.* Never leave your Bible until the passage you have studied is a part of your very being.
3. *Put it down.* The thought God gives you, put it in the margin of your Bible or your notebook.
4. *Work it out.* Live the truth you get through all the hours of the day.
5. *Pass it on.* Seek to tell somebody what you have learned.—J. Wilbur Chapman

Scriptural—Artistically designed

### WORSHIP FOLDERS

Large assortment—Self Selection  
Lithographed—Special Days—General use

Ecclesiastical Art Press  
Dept. H Louisville 3, Ky.

**FREE  
CATALOG**

Moody Monthly

# The Unanswerable Argument

By Robert S. Lawrence

MIKE BROWN diminutive watch repairman in a small town in southern Ohio, overheard the skeptic ask for a certain book on atheism.

"Oh, we don't have it," said the saleslady. "Ours is a *Christian* book store!"

"Will you order it for me?" asked the stranger.

"Definitely not! And you don't mean to tell me that you believe there isn't a God?"

"Definitely yes!" he replied. "I got over that superstition long ago!"

He looked at Mike. Mike smiled in return, and edged closer.

"I'm sorry, sir," he said kindly, addressing the unbeliever, "that you have never needed God. Now, when I was six, I was stricken with infantile paralysis. I heard the doctor telling my mother, 'Mike may never walk again.' They didn't know I overheard them, but I did. And I said in my heart, 'Mike, you'll walk again, if you have plenty of the right kind of faith in God.'"

Mike's voice was kind and low and convincing. The skeptic's eyes widened, and a strange look came into them, suggestive of his own pain and disappointments in life.

Mike spread two small hands, as he talked, showing his tiny but nimble wrists and fingers. He smiled at the stunned stranger.

The saleslady saw a look of incredulity, shock and belief registering on the skeptic's face as he listened.


Weeks later, partly from gratitude to Mike, the stranger came into Mike's shop and ordered a new gold case for his watch. Later the watch case would remind him of the cheerful cripple, and how his personal faith had brought him out of the shadow of tragedy into a meaningful, happy, useful life.

Mike's remark, "I'm sorry, sir, that you've never needed God, now I—" was unanswerable. A theologian might have "thrown the book" at the skeptic and tried in vain to prove the existence of God by the argument from design, or from the Scriptures or from some other viewpoint. Likely it would have been useless.

But Mike's simple, sincere, kindly witness to a real and workable faith in a God of healing and daily help was effective. It cured the atheist of his skepticism. In time, he became a Christian with a transformed life.

May God help us to answer the doubters about us with an unanswerable argument for God—a life of victorious Christian faith.

## A Bible training annuity



- **a new sense of SECURITY** —  
Your Annuity is a lifetime investment which guarantees you a lifetime income you can depend on. From the day you invest, you'll feel safer and happier about your financial future.
- **a new sense of ACCOMPLISHMENT** —  
Your money invested in this way is working for you in the greatest enterprise of all — preparing young people for successful Christian living through BIBLE TRAINING.
- **a new lease on LIFE** —  
Statistics prove that annuitants live longer. And no wonder! For freedom from financial worry and the knowledge that you are serving the Lord and other people make your later years truly happy years.

**Dr. William A. Microp, President**  
**V. Clifford Harrington, Vice-President & Treasurer**

### PHILADELPHIA BIBLE INSTITUTE

### WHAT DO YOU GET OUT OF IT?

To get complete information on how a BIBLE TRAINING ANNUITY benefits you, send for our free booklet. (No obligation.)

Just write to:  
Dept. M

1800 Arch Street  
Philadelphia 3, Pa.

Please Mention MOODY MONTHLY When Answering Advertisements

## Introducing

# ... OUR NEW CHURCH HYMNAL

**The Newest, Finest Selection of  
Great Hymns and Gospel Songs  
Everyone Loves to Sing.**

Bring your church up-to-date with a modern hymnal containing the congregation's favorite sacred music. HYMNS FOR PRAISE AND SERVICE is the latest, finest selection of hymns beloved by all age groups... like "The Old Rugged Cross," "He Lives," and "In The Garden." Thousands of hymns were examined to select the 375 favorites that fulfill every sacred music need in every service of your church.

In addition, there are 25 short choruses for youth groups and 37 inspiring scripture readings. Words and music for all hymns are printed big and clear—easy to read. See this beautiful, modern, complete hymnal without cost.



**Get a FREE Examination Copy for Your Church**

## \$1.25

in quantities, plus postage.  
Single copies \$1.50 postage paid.

**24 KARAT GOLD TITLE**  
Actual gold—not gold leaf—retains lasting luster for years and years.

**RODEHEAVER HALL-MACK CO.**  
109 NINTH ST. WINONA LAKE, INDIANA

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

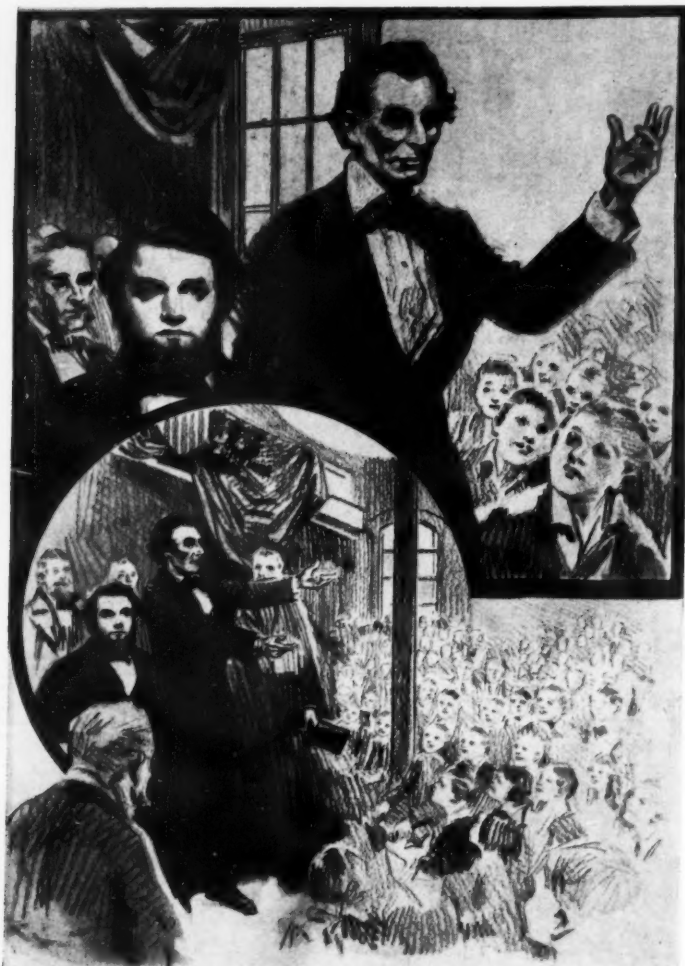
Name of Church \_\_\_\_\_

Song books now used \_\_\_\_\_

We will need new books about \_\_\_\_\_

**Send Coupon for Free Copy**





Lincoln at Moody's Sunday school. The evangelist's life touched four Presidents.



A. T. Pierson

H. C. Trumbull



At first glance it might appear strange that a man whose own formal education was painfully limited should have profound influence upon numerous prominent contemporaries. Yet this was the case with D. L. Moody. From the records come references to Moody's contact with many famous people in both the secular and religious worlds.

Among them were well-known educators, publishers and writers, and as many as four Presidents of the United States. Testimonies these men left indicate the tremendous impact of Moody's life and work as he boldly pressed the claims of Christ and the authority of the Word of God.

Clearly discernible was his influence on educators in our institutions of higher learning. Some of these schools are still producing Christian workers today. The fact that some have closed and others turned aside from the teaching of their founders in no wise takes away from the truth that Moody's influence through them was for a time keenly felt.

*One secret of the impact  
of the great evangelist's  
far-reaching ministry  
lies in the many leaders  
with whom he came in contact.*

## Moody's

A second article  
presenting the continuing  
effect of D. L. Moody's  
life and work

Aside from the effect of his work in his own schools in Chicago and Northfield, Mass., and upon their leaders, Moody exerted influence in a number of other schools dedicated to the training of Christian leaders. In the Chicago area, one of his earnest supporters was Charles A. Blanchard. From the time the younger Blanchard went as principal of the preparatory department of the then small Wheaton College twenty-five miles west of Chicago, their paths crossed frequently. In fact, Blanchard held the office of president of the Sabbath Association of Illinois, an organization in which Moody had worked vigorously a decade earlier.

In 1874 Blanchard became professor of English literature and language in Wheaton College, then went on to become its vice-president in 1878, and four years later president. In this position for forty-three years, Blanchard served well not only the college, but all evangelicalism. Today Wheaton College, with its more than 1700 students, wields an exemplary influence in the circles of evangelical higher education.

Other college presidents felt the influence of Moody's ministry. Among them was Adoniram Judson Gordon, who in turn made his mark on Moody. Gordon was not only Moody's right hand man when the great evangelist held meetings in Boston, but he took new and greater responsibility in directing the Northfield Summer Conferences in 1892 when Moody was abroad, and in 1893 when he was busy with the Chicago World's



C. A. Blanchard



L. W. Munhall



C. I. Scofield

By  
Richard  
K.  
Curtis

(All rights reserved)

# Moody's Touch on Men of Influence

Fair campaign.

In 1889, undoubtedly influenced by Moody's work in his schools, Gordon founded and headed the Boston Bible and Missionary Training School. Today, known as Gordon College and Seminary and located on a one-thousand acre campus in Beverly, Mass., it enrolls some five-hundred prospective Christian workers and continues a prime factor in promoting evangelicalism in New England.

Another was Princeton's Francis L. Patton. Patton, six years Moody's junior, was pastor of the Jefferson Park Church in Chicago from 1874 to 1881, during the years that young Moody was coming into his prime. In 1878 he was a staunch supporter of Moody at the time of the evangelist's return from England. Three years later Patton went to teach at Princeton Theological Seminary, went on to become president of the university in 1888, and president of its seminary in 1902.

About this time Patton noted, "By the

death of Mr. Moody the world lost a man who, although he had no academic education, was one of the greatest powers for winning souls to Christ and uplifting his fellowmen."

Meetings at the university during Moody's visit there in 1876 brought about one of the greatest religious awakenings ever experienced in the history of Princeton.

Russell H. Conwell was another young man six years Moody's junior who found in the evangelist a great source of inspiration and godly influence. In 1888, just the time Moody was getting his new schools on their feet, Conwell was founding Temple University in Philadelphia. In his earlier days, Conwell was, he later testified, a part of Moody's audiences "containing the best of the graduates from every part of the country [who] listened with rapt attention to his words."

✦ NORTHWESTERN University's president,

Charles H. Fowler, was one educator-admirer of Moody who was just Moody's age. For eleven years as pastor in Chicago churches, Fowler watched, then encouraged Moody in his work there. In 1876 he left the university to become editor of the widely read *Christian Advocate*. Elected eight years later a bishop of his church, Fowler became one of the founders of Nebraska Wesleyan University, and visiting China in 1888, founded universities in Peking and Nanking.

That he was greatly influenced by Moody's life is evidenced in Fowler's introduction to the life of Moody by Daniels in which he listed eight "grand results of Mr. Moody's work."

H. G. Weston, for many years president of Crozer Theological Seminary in Chester, Pa., commenting on Moody's ability to enlist persons of gifts and abilities, said it was "one of the greatest pleasures of his life to have known and studied and worked under Moody."

Yale also came under the evangelist's

## Writers Moody Knew, and Their Works

EDWARD EGGLESTON, editor-in-chief, *National Sunday School Teacher*; also edited the *Independent*, *Hearth and Home*, *Christ in Art* and *Christ in Literature*; wrote *The Hoosier Schoolmaster*, *The Circuit Rider*, *The Hoosier Schoolboy* and various history texts.

B. JACOBS, originator of the *International Sunday School Lessons*.

G. P. GIFFORD, editor-in-chief, the *Portland Daily Press* (today *Press-Herald*).

L. W. MUNHALL, editor *The Methodist* (in 1882 *Christian Advocate*).

ARTHUR T. PIERSON, editor, *Missionary Review of the World*; wrote *Crisis of Missions: Miracles of Missions* (in four series, *George Muller of Bristol*, *The Bible and Spiritual Criticism* and others.)

AMOS R. WELLS, editor, *Christian Endeavor World*; au-

thor of *Peloubet's Notes on the Sunday School Lessons*, *Into all the World*, *Studies in the Art of Illustration*, *Look Alive*, *Why We Believe the Bible* and many others.

J. M. BUCKLEY, editor, *New York Christian Advocate*.

FLEMING H. REVELL, founder and president of the Fleming H. Revell Publishing Company.

REUBEN A. TORREY, author of *How to Work for Christ*, *What the Bible Teaches*, *How to Bring Men to Christ*, *Lessons in the Life and Teachings of Our Lord* and *The Person and Work of the Holy Spirit* and others.

HENRY CLAY TRUMBULL, editor, *The Sunday School Times*; wrote, *Prayer: Its Nature and Scope*, *War Memories of an Army Chaplain* and others.

C. I. SCOFIELD, editor, *Scofield Reference Bible*; wrote *Rightly Dividing the Word of Truth*, *The Doctrine of the Holy Spirit* and others.

## ENJOY SECURITY in Your Sunset Years

Old age can be a wonderful time of life—if you have inward peace. It is wonderful to have the peace of God in your heart—the assurance of salvation and the joyous anticipation of seeing your Saviour face to face, and being re-united with loved ones who have gone before.

But peace at sunset depends too upon material security, and enough independence so that you do not feel you are a burden to others.

New York Bible Society Annuities can help you achieve the security that will safeguard your peace of mind.

Write today for full information as to how you may have a guaranteed life-time income as dependable as the calendar—and at the same time share in a great missionary enterprise.

REV. D. J. FANT, General Secretary  
NEW YORK BIBLE SOCIETY

MAIL COUPON TODAY

NEW YORK BIBLE SOCIETY, Dept. 16  
5 East 48th Street, New York 17, N. Y.

Please send me your free booklet describing the N. Y. BIBLE SOCIETY ANNUITY PLAN.

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

## HOW TO KEEP HEARING LOSS FROM GETTING WORSE

Do you know why you hear better sometimes than at other times?

Do you know there are many ways you can improve your hearing without using a hearing aid—if your loss is only slight?

Do you know why most people who have a hearing loss find their condition gets worse as they get older?... And what can be done about it?

As a public service, Maico has prepared a booklet filled with hints and tips on how to get the most out of the hearing you now have—and how to keep it from getting worse. This valuable booklet is yours FREE. We'll mail it to you in a plain envelope.

The Maico Company, Room 96K  
21 North 3rd Street, Minneapolis, Minn.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

influence. From the time of Moody's New Haven campaign in the spring of 1878, President Porter of Yale was one of Moody's strongest admirers. Not only did Porter co-operate in the New Haven campaign, along with many members of the Yale faculty, but he thereafter invited Moody each year to address the chapel exercises at the college.

Later in 1878, in response to a petition signed by 500 students, Moody was invited to address them on behalf of Christ. For the next several years Yale's delegation at the Northfield Conference was the largest.

A number of secular schools also owe some of their existence and prosperity to this great evangelist-educator. Henry F. Durant, founder and first president of Wellesley College in 1875, himself an ardent Bible student and evangelist in New England, became a fast friend of Moody's. Another was Phillip G. Gillett, president of the Indiana Institute for the Deaf and Dumb, who had worked with Moody in the Illinois State Sunday School Convention.

In addition, many faculty members also came under the influence of Moody's ministry, among them William Lyons Phelps and George Adam Smith of Yale and Francis F. Peabody, dean of Harvard Divinity School. The lives of these teachers as well as college presidents were important links in the great evangelist's chain of influence, greatly extending the impact of Moody's ministry.

♦ OTHER prominent contemporaries through whom Moody's influence reached inestimable numbers were writers and publishers of his day, among them, those whose works are listed in the box on page 67.

There were Edward Eggleston and B. Jacobs, two of Moody's earliest friends who worked enthusiastically with him in the establishing of Sunday schools throughout Illinois. Also among them were G. P. Gifford and L. W. Munhall, two editors much used by Moody in his World's Fair campaign. Three other editor friends who felt a telling influence were Arthur T. Pierson, Amos R. Wells and J. M. Buckley.

Of Moody, Pierson said, "No man who has been associated with him in Christian work has not seen that there is but one way to live, and that way is to live wholly for God."

Four of Moody's closest friends upon whom he made extraordinary impressions have in turn wielded a far-reaching influence that persists today. They are Moody's brother-in-law, Fleming H. Revell; Reuben A. Torrey, who served as superintendent of the Moody Bible Institute for nineteen years; Henry Clay Trumbull, associated with Moody in the 1878 Baltimore campaign and C. I. Scofield, pastor of Moody's church in

## 70 MISSIONARIES NEEDED NOW In MEXICO & CENTRAL AMERICA

### Needs:

- General Missionary Work
- Radio Personnel
- Book Store Manager
- Dentist
- Nurses
- Linguists for Indian tribal work, etc.

Apply now for candidate school in June  
Address Dept. M-3

THE CENTRAL AMERICAN MISSION  
3611 Congress Ave., Dallas 19, Texas

## AIR and STEAMSHIP RESERVATIONS

for Missionaries, and Survey Trips for mission board officials and interested laymen, continue to be

Our Major Specialties . . .

We can help You!

No service charge at any time

UNIVERSAL TRAVEL SERVICE, Inc.

A. S. Bowker, President

100 W. Monroe St.

Room 700

Telephone: ANDover 3-3156

CHICAGO 3, ILL.

The Christian travel bureau . . .

## AT LAST!

Greatest masterpiece in 20th Century. Amazing priceless secret revealed. How to get things from GOD. "THE MIRACLE WORKING GOD LIVES TODAY." (44 page booklet). Better than gold. Ideal for gifts. ONLY 25c. Send NOW: TODAY without DELAY!

AMERICAN TRACT SERVICE  
41 E. Union, Bethlehem, Pa.

Northfield from 1895 to 1902.

Outstanding among women authors who worked with Moody and whose works are known today is Frances E. Willard. Miss Willard, a great pioneer of the Women's Christian Temperance Union, worked with Moody in his Chicago and Boston campaigns of 1877. In her *Glimpses of Fifty Years, 1839-1889*, she wrote, "I deem it one of the choicest seals of my calling that Dwight L. Moody should have invited me to cast in my little lot with his great one as an evangelist." Although Moody separated paths from Miss Willard over the issue of sharing the platform with liberals, she remained a firm friend.

♦ THE full effect of the evangelist's meetings with presidents of the United States is difficult to ascertain from the evidence. But that his testimony and ministry did at least touch the lives of three or four of our presidents, among them the beloved Lincoln, is in itself significant.



Moody, just twenty-three years old in 1860, was among the throngs welcoming Lincoln's nomination for the presidency in the Wigwam erected in Chicago for the Republican Convention. Imagine Moody's surprise when later the same year, on November 25, the newly elected president walked into his North Market Sunday school!

After watching young Moody at work with his more than one thousand youngsters from Chicago's North Side, Lincoln addressed the school briefly. He expressed his pleasure in being with them, and admonished the pupils to govern their lives according to the precepts they learned from their study of the Bible.

Almost sixteen years later to the day, President Ulysses Grant and his staff took time out from a busy schedule to watch Moody in action in his great Philadelphia campaign.

While we have no account of President McKinley's ever having met Moody or watched him in action, it seems somewhat probable that he did from McKinley's subsequent testimony to Moody's son. The occasion was one day when the latter called at the White House to renew an invitation previously given by his father for the president to visit Northfield.

"Your father was a great man," McKinley said.

"He certainly was a good man," admitted Moody's son.

"Yes," continued President McKinley reflectively, "he was a good man and he was also great. Greatness and goodness is a rare combination."

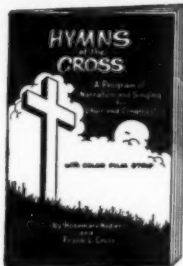
President Woodrow Wilson, on the other hand, spoke of a definite meeting with Moody, albeit a chance meeting in a barber shop. Despite the mundane setting, Wilson later observed that he had in reality attended an evangelistic service.

It was perhaps this quality of living wholly for God whatever the circumstances and wherever the place which more than any other made Moody's influence linger long after he was gone. Usually the effect of the contact was the same, whether the person was one of Moody's Sunday school youngsters or the highest official of the land.

That day in the barber shop Wilson purposely lingered after Moody's departure. As the barbers talked in undertones, he noted the awe-inspiring effect of the stranger's visit upon them. Later he said, "My admiration and esteem for Mr. Moody was very deep indeed." And in humbleness Woodrow Wilson acknowledged that he left that barber shop as he would have left a place of worship.

(Next month: Preachers Moody Touched)

## Get **DIETZ** Supplies for Lent and Easter!



### EASTER PROGRAMS AND SERVICES

**"HYMNS OF THE CROSS"**—Program of narration and singing of 10 familiar hymns. Booklet only 40c Filmstrip (optional)—35 mm. in full color—34 pictures—illustrating hymns with words for congregational singing. One hour program—no memorizing required. Filmstrip, each \$5.00  
**"TAKE UP YOUR CROSS"**—Complete unusual Easter service: Scripture, exercises, poems and songs . . . 20c  
**"BENOLD THE THIRD DAY COMETH!"**—Suitable for Easter Sunrise Service; 15 minutes (Requires 4 women) 25c



### RECITATION BOOKS

**EASTER TREASURY NO. 58**—Complete Program material, all depts. . . 40c  
**STANDARD PROGRAM BOOK NO. 9**—New, for all age groups . . . 40c  
**EASTER HELPER NO. 57**—New ideas, all depts. . . 40c

### LENTEN AND EASTER OFFERING DEVICES

**EASTER COLLECTION BOX**—Attractive color design. Size 3½ x 1¼ in.  
Doe. . . 80c 100 for \$6.00  
**EASTER OFFERING DIME COLLECTOR**—Holds \$1.00, in colors, size 3 x 5¼ in.  
Doe. . . 60c 100 for \$3.95  
**EASTER OFFERING ENVELOPE**—Cross and Lily, size 2½ x 4¼ in.  
100 for 85c 1,000 for \$7.00  
**EASTER OFFERING ENVELOPE**—Women at Tomb; Size 3 x 4¼ in.  
100 for \$1.00 1,000 for \$7.00  
**LENTEN COLLECTION BOXES**—(Self-Denial) Gethsemane design.  
Doe. . . 80c 100 for \$6.00  
**"MY LENTEN OFFERING" DIME FOLDERS**—holds \$4.00. Gethsemane design. 100 for \$7.00.  
**"MY LENTEN OFFERING ENVELOPE"**—Gethsemane design; (Large size).  
100 for \$1.00 1,000 for \$7.00

### EASTER SOUVENIRS

**CROSS**—Metal gilt; word EASTER in lavender; metal tab fastener; size 1½ in. Sold only in packages of 50 for 75c.



**BUTTON**—Yellow Cross, Hyacinths and Lilies, lavender background "He is Risen".  
Doe. 25c 100 for \$2.00  
**BOOKMARKS**—Woven material—"I am the Resurrection", size 1½ x 5½ in. With envelopes 15c each.  
**CROSSES**—New designs—gray colors; Bible verses, size 4½ x 2½ in.  
Doe. 25c 100 for \$1.50  
**LUMINOUS GIFT CROSS**—cream white plastic; 2½ in. purple tassel. Each 15c.

### SERVICE BULLETINS

**FOUR DESIGNS**—"Christ in Gethsemane"; "Triumphal Entry"; "Christ and Women at Tomb"; "Rugged Cross and Lilies". State design desired.  
100 for \$2.00 1,000 for \$14.00  
**LETTERHEAD**—Rugged Cross and Lily design.  
100 for \$2.00 1,000 for \$14.00

### EASTER VISUAL AIDS

**CRUCIFIXION AND RESURRECTION PICTOGRAPH**—Flannelgraph lesson—"Prayer in Garden, Betrayal, Trial, Carrying the Cross, etc." . . . \$1.35  
**EASTER SUEDEGRAPH**—Flannelgraph lesson, "Gethsemane Through Garden Tomb" . . . \$1.25

**EASTER SCENERY BACKGROUND**—Beautiful colors. Size 11½ ft. long by 7 ft. high; three scenes. Center section approximately 10 ft. wide; smaller end sections. Price \$9.75. Delivery extra.  
Same scene in small size 9½ ft. wide by 3½ ft. high. Price \$5.95. Delivery extra.

Add 15c postage on orders under \$3.00 and 5c for each additional \$1.00.

FREE—new Spring Catalog of Sunday School and Vacation Bible School Supplies. Ask for it.

**WM. H. DIETZ, INC.**

Order your Easter needs today  
10 South Wabash Ave., Dept. 17 Chicago 3, Illinois

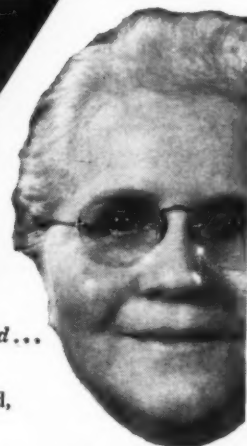
## Yours to Enjoy with CBFMS Annuities

### ... A GENEROUS, STEADY INCOME FOR LIFE!

Yes, Annuities of the CONSERVATIVE BAPTIST FOREIGN MISSION SOCIETY provide both security and peace of mind... you are assured of a liberal, steady income as long as you live. Payments never vary regardless of economic conditions... and the return is greater than on most good, conservative stocks—without reinvestment worries.

### plus... the Satisfaction of Having a Share in the CBFMS World-wide Missionary Program!

Yes, you'll experience real joy and satisfaction in knowing that your gift will help bring the Gospel to the unsaved at home and abroad... and that your money will support CBFMS missionaries long after you've gone to be with the Lord.



**Write Today for FREE BOOKLET**

It tells you all about the CBFMS Annuity plan and missionary program. There is no obligation whatsoever. Mail coupon for your FREE copy today.

**CONSERVATIVE BAPTIST FOREIGN MISSIONARY SOCIETY** Dept. M37  
352 Wellington Avenue • Chicago 14, Illinois  
Please send me your FREE Booklet with complete information on the CBFMS Annuity Plan.

Name \_\_\_\_\_ Age \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

## JAPAN PAKISTAN-INDIA CALLING!

Our hospitals, orphanage, rescue home and Bible training school in India, hospital in Pakistan, and high school and Bible training school in Japan offer Christian service opportunities for consecrated doctors, nurses and teachers.

Our Society, founded in 1960, is undenominational, evangelical. We welcome your prayerful interest.

Write us for information and literature

**WOMAN'S UNION MISSIONARY SOCIETY**  
80 East 11th Street, Room 646, New York 3, N. Y.

### How to . . . LEAD SOMEONE TO CHRIST

#### DR. ORR'S LATEST BOOKLET

One of 34 booklets on the Christian Life, VALUABLE FOR PASTORS, CHRISTIAN WORKERS, TEACHERS. Easily read, economical to buy, many scripture references. Complete on page.

30c single copy—\$3.50 Dozen—\$25.00 per 100

**WILLIAM W. ORR**

P.O. Station "C" Pasadena, California

### Read PROPHETIC WORD Sane Inspiring Scriptural \$2 a year

Bible-teaching Organ  
of BIBLE CHRISTIAN UNION  
1101 East 35th St., Brooklyn 10, N.Y.  
704 Main St. East, Hamilton, Ont.

Please mention MOODY MONTHLY  
when answering advertisements.



### PULPIT & CHOIR GOWNS

Pulpit Hangings—Altar Cloths  
Bible Markers—Communion Linens  
Embroideries—Fabrics  
Custom Tailoring for Clergymen

1837 Marking 120 Years of Service to the Church and clergy 1957

**COX SONS & VINING, Inc.**  
151 East 32nd Street, New York 10, N.Y.

### YOU CAN PUBLISH YOUR BOOK

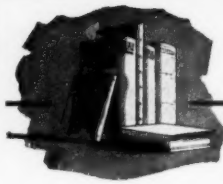
Free brochure tells how we published 2000 books for authors. Free editorial appraisal. Write Dept. MM73  
EXPOSITION PRESS / 386 4th Ave., N.Y. 16

## People 60 to 80: Tear Out This Ad

. . . and mail it today to find out how you can still apply for a \$1,000 life insurance policy to help take care of final expenses without burdening your family.

You handle the entire transaction by mail with OLD AMERICAN of KANSAS CITY. No obligation. No one will call on you!

Write today, simply giving your name, address and age. Mail to Old American Ins. Co., 1 West 9th, Dept. L389M, Kansas City, Mo.



## NEW BOOKS

G. COLEMAN LUCK, EDITOR

## The Object of True Praying

VICTORIOUS PRAYING, by Alan Redpath  
Fleming H. Revell Co., Westwood, N.J., 160 pages, \$2.00

Reviewed by Charles F. Pfeiffer

THIS series of eleven devotional messages on the Lord's Prayer, originally preached in the pulpit of Moody Church, Chicago, presents a challenge to the Christian to live in a manner consistent with his profession.

Mr. Redpath calls the Lord's Prayer a "pattern of all true prayer" and a "family prayer" for the members of the household of faith. As each petition of the prayer is discussed, the reader is impressed with the responsibility as well as the privilege of prayer.

While recognizing the important place of petition in the believer's prayer life, Mr. Redpath makes it clear that "real prayer does not begin by attempting to persuade God to do something contrary to His will, but starts with worship and adoration, the prostration of my heart and spirit before the throne in utter surrender." We are reminded that "the object of all true praying . . . is not to bend the will of God to mine, but to get my will in line with His."

Those who wish a book to tell them how to get things from God will be disappointed in this one. Those who desire a closer walk with the Lord will find here that scriptural stimulus which will cause them to exclaim afresh, "Lord, teach us to pray!"



Redpath

AMERICAN YOUTH IN TROUBLE, by Henry Rische. Fleming H. Revell Co., Westwood, N.J. 158 pages, \$2.50.

A hard-hitting factual survey of all the degrading influences operative in American life to destroy the characters of our children and young people. The author reaches the right conclusion, namely that what our young people need is a living faith in the Lord Jesus Christ. He does so by effectively exposing the deadly effects of decadent family life, careless marriages, divorce, drunkenness, gambling, smoking, smutty and sexy literature, radio and TV programs, etc. He establishes his points with quotations, references, and personal experience. This is a powerful book, written with decency and good taste, but giving the reader the kind of shock which should cause him to do something about it. It is deserving of a wide circulation. H.L.L.

BATTLE HYMN, by Dean E. Hess. McGraw-Hill Book Company, New York. 246 pages, \$3.95.

This is the thrilling account of Colonel Hess' experiences as a combat pilot in World War II and in Korea. On December 7, 1941, Dean Hess was a young Protestant minister with a church in Marietta, Ohio. Looking at his troubled congregation he felt compelled to share the experiences of the war—not as a chaplain, but as a combatant. He became a fighter flyer in the U.S. Air Force and flew more than 300 combat missions over Germany and Korea, and was many times decorated. He will perhaps be best remembered for his heroic efforts in behalf of thousands of helpless Korean orphans. Colonel Hess exemplified the valor and resourcefulness of a good soldier in the anguish and torment of war. However, many of his actions would be frowned upon by separated Christians. He demonstrated that he was a man of faith and prayer, but he felt that war conditions made some things permissible which he ordinarily would not condone. His prayer

at the close of the war was that of Jeremiah. "Oh Lord, thou hast seen my wrong, judge thou my cause." M.K.A.

THE KING JAMES VERSION DEFENDED! by Edward F. Hills. The Christian Research Press, Des Moines, Iowa. 158 pages, \$1.50.

An interesting book of six chapters which defends the thesis that the Word of God was not only verbally inspired in the original autographs, but that God providentially preserved the Holy Scriptures, so that the King James Version is an adequate translation of the original. Dr. Hills (his doctorate in theology was received from Harvard University in 1946) takes a unique position so far as the majority of writers in this field are concerned.

The book is ably written and deserves careful reading. It is not necessary to agree with the author in every detail in order to appreciate the careful consideration which he has given to this subject. W.C.

NOT ALONE, by Eunice V. Pike. Moody Press, Chicago. 127 pages, \$2.25.

Twenty years' work with the Wycliffe Bible Translators have made the author well qualified to write this book. In it she describes vividly the early years spent by her partner and herself among the Mazatec-speaking people of Chalco, in Mexico. While reading the book the reader lives with the young women in all their trials and joys, as they gain the confidence of the people, learn the Mazatec language, reduce it to writing, and finally are able to give the Word of God to the people of Chalco in their own dialect and to teach them to read it. He shares their joy as some come to know the Lord and to aid in passing on the Word to others. He also sees how faithfully the converts go out to win others of their own people, as do the translators

themselves, alone—yet not alone, for One is with them. E.E.F.

## BOOK BRIEFS

**ALL OTHER GROUND**, by Argye M. Briggs. Wm. B. Eerdmans Publishing Co., Grand Rapids. 273 pages, \$3.00. In this narrative of Martin Ramsey's development from a rebellious, restless farmer youth of Oklahoma into a loving Christian, chaplain and pastor, Argye M. Briggs further establishes her position as a Christian novelist of real note. With a story that is interesting, characterization that is strong, and Christian truth expressed in a practical manner, this book is sure to find enthusiastic readers.

**MY BROTHER STUART HAMBLÉN**, by Oberia Hamblén. Cowman Publications, Inc., Los Angeles. 130 pages, \$1.50. This sentimental account of the life of the former cowboy entertainer and his conversion was written by his sister. The best thing in the rather rambling and repetitious book is Hamblén's own testimony, which occupies three chapters. It gives striking evidence of the sincerity of a man saved from a life of self-gratification.

**THE SHADOW OF HEAVEN**, by James Henley Caligan. Vantage Press, New York. 143 pages, \$2.95. A charming book which will richly bless the reader. It teaches the importance of appreciating and understanding God's great book of nature. The chapters deal with many of Christ's references to nature, as well as those of Paul and James. The reader is then led into a study on the observation, evaluation and integration of that which he observes in nature.

**THE CALLING PROGRAM OF THE LOCAL CHURCH**, by Lucas W. Buttry. The Higley Press, Butler, Ind. 96 pages, \$1.50. The author writes from his own experience and research as a chaplain in the Air Force and as a pastor. Since the heart of any church program is its background of prayer and its foreground of visitation, this book is important. Clear and concise information is given as to a calling program for pastor, Sunday school, deacons, finance committee, and women.

**CHRISTIANITY AND THE ASIAN REVOLUTION**, edited by Rajah B. Manikam. Friendship Press, New York. 293 pages, \$2.50. A thought provoking book about East Asia, surveying and evaluating the change of the last twenty-five years in this important portion of the world. The writers are all Christians in Asia. Especially interesting is the section tracing the present condition of the non-Christian religions in this area—"resurgent religions." The book also presents a brief picture of the Christian church in each of the countries. The writers give the impression of being true brethren in Christ, yet at the same time show occasional touches of liberal theology, and are exceedingly strong for the ecumenical movement.

**FAITH MIGHTY FAITH**, by J. Herbert Kane. Interdenominational Foreign Mission Association, New York. 171 pages, paper, 65¢. The association publishing this handbook is a fellowship of "faith" missions with well over 6000 missionaries in foreign lands. The volume tells something of the historical background of the association and of each of the thirty-six missions in it, together with their present fields of operation. The work should be of real value, especially to young people seeking service with the faith missions, and to churches desiring information about the missions they support.

## Correction

The correct title of the missionary book by Ruth Christiansen reviewed in the January issue is *For the Heart of Africa*, not *From the Heart of Africa*, as indicated in January. The book which presents the story of the Sudan Mission (Evangelical Lutheran) is published by Augsburg Publishing House, Minneapolis, and retails at \$3.50.

# SAVE \$2.50

By ordering  
before December 31, 1957  
(See coupon below)



## LAYMAN'S HANDY COMMENTARY on the NEW TESTAMENT

Edited by Charles John Ellicott

Ideal for:

- SUNDAY SCHOOL TEACHERS
- BIBLE TEACHERS
- LAY LEADERS

- Verse-by-verse commentary
- Handy pocket size
- Complete and thorough
- Understandable

Reviewers say:

DR. ROBERT G. LEE, former president of the Southern Baptist Convention: "... careful and thorough."

The Southern Presbyterian Journal: "... fresh, illuminating and practical ..."

DR. H. ORTON WILEY, President Emeritus, Pasadena College: "... valuable ... authoritative ... reverent ..."

Moody Monthly: "Helpful and Scriptural ..."

## Order Blank

Order from your bookseller or

**ZONDERVAN PUBLISHING HOUSE** Dept. MM-37, Grand Rapids, Michigan

☐ YES, please send me all the New Testament volumes now available and the rest as they are published — Price per set \$23.40, but bill me \$20.90 (a savings of \$2.50) since I am ordering before Dec. 31, 1957.

☐ YES, please send me the entire New Testament set, a volume a month, and bill me monthly. I understand that I will save \$2.50 by ordering the entire New Testament set before Dec. 31, 1957.

☐ YES, please send me the individual volumes I have indicated, at \$1.95 each.

☐ YES, here is my check for \_\_\_\_\_

### OLD TESTAMENT

Gen., 400 pp., ..... \$1.95  
Ex., 366 pp., Jan. 1958 \$1.95  
Lev., 312 pp., Feb. 1958 ..... \$1.95  
Num., 240 pp., March 1958 ..... \$1.95  
Deut., 234 pp., April 1958 ..... \$1.95  
Hos.-Amos, 224 pp., Sept. 1957 ..... \$1.95

### NEW TESTAMENT VOLUMES

Matt., 460 pp., ..... \$1.95  
Mark, 452 pp., June, 1957 ..... \$1.95  
Luke, 452 pp., July, 1957 ..... \$1.95  
John, 474 pp., Aug. 1957 ..... \$1.95  
Acts, 484 pp., May, 1957 ..... \$1.95  
Rom., 198 pp., ..... \$1.95  
Cor., (I & II) 314 pp., Feb. 1957 ..... \$1.95  
Gal.-Phil., 312 pp., March, 1957 ..... \$1.95  
Col.-Tim., 356 pp., Sept. 1957 ..... \$1.95  
Titus-James, 308 pp., April, 1957 ..... \$1.95  
Peter-Jude, 312 pp., Oct. 1957 ..... \$1.95  
Rev., 284 pp., Dec. 1957 ..... \$1.95

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

March, 1957



Enlightening—Encouraging—Enriching!



## CLIMBING THE HEIGHTS

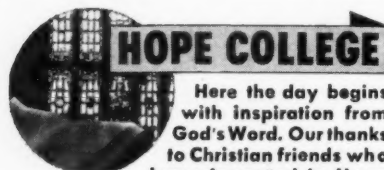
DAILY DEVOTIONS

Compiled by Al Bryant

For you, for your family, for your friend—this book is ideal. *The Banner*: "... for family or personal devotions." *The Sunday School Times*: "... rich..." *Bishop Arthur J. Moore*: "... stimulating..."

Regular edition \$2.50; Handy pocket size, \$1.95.

A Zondervan Publication  
ORDER FROM YOUR BOOKSELLER



Here the day begins with inspiration from God's Word. Our thanks to Christian friends who have invested in Hope College Annuity Program and a cordial invitation to you to join them.

A satisfied Annuitant writes:

"I am glad to have a share in training young men and women for service in God's Kingdom by making an Annuity to Hope College from year to year. What better place for money than an Annuity. It helps me while living and the college afterwards."

Hope College stands for the Bible as the inspired Word of God and each year is training 1000 students representing over 30 denominations for Christian life, service and leadership.

Write for FREE Annuity Booklet  
"DOUBLE DIVIDENDS." Address—  
DR. IRWIN J. LUBBERS, President

HOPE COLLEGE Dept. M, Holland, Mich.

GIVEN TO YOUR  
ORGANIZATION FOR  
SELLING 4 DOZEN  
BOTTLES OF VANILLA

50-CUP  
FULLY AUTOMATIC  
COFFEE  
PERCOLATOR

Exciting new coffee maker  
perks 30, 40, 50 cups of  
delicious coffee automatically  
wherever there is an AC outlet.  
Safer, easier... just fill with  
cold water and coffee, the urn  
does the rest.

50-cup Percolator is given just for selling 4 dozen,  
dollar bottles of Famous Happy Home Vanilla. Members  
can easily sell the Vanilla in one afternoon.

It's all fun and so easy... no money from your  
treasury... Vanilla is sent on credit... all shipping  
charges prepaid... no hidden expense... satisfac-  
tion guaranteed.

Send name, address and name of organization  
today for complete information... no obligation

SOUTHERN FLAVORING COMPANY  
Dept. S54-3C Bedford, Virginia



# Evangelism

Engagements

for MARCH

William Boyle, Editor

The following listing is designed to notify you of evangelistic services in your area. Full names and addresses of the evangelists appear on the next page.

## EAST Maryland

Greenmount: Mar. 13-24, Evangelical United Brethren Church, Tedford Shenafelt, pastor.—Manderson

## New Jersey

Millville: Feb. 18-Mar. 3, Faith Bible Protestant Church, John Ledden, pastor.—Cherdin

Pennsgrove: Mar. 18-31, First Baptist Church, Gordon Cook, pastor.—Cherdin

## New York

Binghamton: Feb. 24-Mar. 10, Grace Baptist Church, William Taylor, pastor.—White

Brant Lake: Mar. 3-8, Horicon Baptist Church, Dean Bonsall, pastor.—Teuling

Corning: Mar. 3-10, East Lindley Baptist Church, William Broughton, pastor.—Van Impe

East Aurora: Mar. 19-31, Williston Evangelical United Brethren Church, David Ostrander, pastor.—Peterson

Greenwich: Mar. 10-16, Union campaign, Lewis Powell, chairman.—Teuling

Horsehead: Feb. 18-Mar. 3, First Baptist Church, D. B. Winters, pastor.—Britton

South Glens Falls: Mar. 17-24, First Baptist Church, Nevin Korb, pastor.—Teuling

## Pennsylvania

Biglerville: Mar. 3-17, Centenary Evangelical United Brethren Church, Laverne Rohbaugh, pastor.—Thrcifall

Bradford: Mar. 5, Evangelical United Brethren Church, Roger Morey, pastor.—Peterson

Brownsville: Mar. 13-24, First Baptist Church, John Fassett, pastor.—Emmons

Conemaugh: Mar. 26-April 7, Park Hill Chapel, Lewis Hunter, pastor.—Gray

Hanover: Mar. 19-31, Hanover Bible

H. Stamey



Mr. and Mrs. F. Ritchardson



A. Cherdin



Moody Monthly

Church, Arthur Bowser, pastor.—Miller  
Huntingdon: Mar. 3-17, Calvary Independent Baptist Church, Richard Meyers, pastor.—Calhoun

Irwin: Mar. 6-8, Tabernacle of Faith, Ben Saint, pastor.—Oughton

Lake Pleasant: Mar. 6-17, Evangelical United Brethren Church, O. E. Williams, pastor.—Peterson

Liverpool: Mar. 3-17, Evangelical United Brethren Church, M. O. Mickey, pastor.—Harpell

Monroeville: Mar. 3-17, Calvary Bible Church, D. N. Miller, pastor.—McCone

Rew: Mar. 3, Evangelical United Brethren Church, Paul Hunter, pastor.—Peterson

Saltito: Mar. 4-17, Community Hall, Monroe Crotzely, chairman.—Miller

South Williamsport: Mar. 27-Apr. 7, Grace Evangelical United Brethren Church, K. E. Martin, pastor.—Emmons

Spring City: Mar. 26-Apr. 7, Mennonite Brethren in Christ Church, Earl Hosler, pastor.—Manderson

Springville: Mar. 10-17, Springville Baptist Church.—Levin-Findley

York: Mar. 1-3, York County Evangelistic Association rallies.—T. Johnson

## SOUTH Alabama

Anniston: Mar. 10-24, Moore Avenue Baptist Church, Horace Homesley, pastor.—Oughton

Birmingham: Mar. 17-31, Southeastern Bible College, Charles Seidenspinner, president.—Crowell

Tuscaloosa: Feb. 25-Mar. 3, South Side Baptist Church, John Taylor, pastor.—Brannon

## Florida

Daytona Beach: Mar. 26-Apr. 7, The Gospel Tabernacle, Glenn Smith, pastor.—Day

Minneola: Feb. 19-Mar. 3, Minneola Alliance Church, W. H. Stephens, pastor.—Day

Orlando: Mar. 10-24, Westside Alliance Church, Paul McDowell, pastor.—Day

## DIRECTORY OF EVANGELISTS

Harry O. Anderson, Box 123, South Pasadena, Calif.  
 William Ward Ayer, Box 403, New York 8, N.Y.  
 Clifton W. Brannon, 626 Electra St., Longview, Tex.  
 Homer Britton, 500 Portview Place, Chattanooga, Tenn.  
 John Carrara, Box 4, Fairview, N.J.  
 Andrew W. Cherdin, 6605 N. 7th St., Philadelphia, Pa.  
 Val Cloud, 1018 N. 47th St., Seattle, Wash.  
 Elton Crowell, 1130 Norwood Rd., Lansing, Mich.  
 Ralph M. Davidson, Box 77, Coffeyville, Kans.  
 Joe Day, 313 E. Irvington St., South Bend 14, Ind.  
 Curt Emmons, Box 311, Winona Lake, Ind.  
 Del Fehsenfeld, 4521 Jarboe, Kansas City, Mo.  
 Mr. and Mrs. Charles E. Gray, Dennison, Ohio  
 Mr. and Mrs. Michael Guido, Metter, Ga.  
 Mr. and Mrs. Frank Harpell, 47 Pinevale Ave., Reading, Mass.  
 Norman B. Harrison, 3112 Hennepin Ave., Minneapolis 8, Minn.  
 R. I. Humbert, Flora, Ind.  
 Torrey Johnson, Box 246, Wheaton, Ill.  
 Walter A. Lepp, Box 265, Winona Lake, Ind.  
 Paul Levin, Carlock, Ill.  
 George V. Long, 1625 W. Indiana Ave., Elkhart, Ind.  
 Bob Manderson, Bethany Acres, Fallston, Md.  
 Eddie Martin, 2036 Lititz Pike, Lancaster, Pa.  
 Gene McAllister, 2313 Cindy Lane, Peoria, Ill.  
 M. A. McCone, Box 67, Sylvania, Ohio  
 Joe Miller, Maple Ave., Camp Hill, Pa.  
 Bob Oughton, Box 50, Belleville, Ill.  
 Bert Peterson, 47 Linwood Ave., Jamestown, N.Y.  
 Mr. and Mrs. Lester C. Place, 448 N. Penn St., Spring City, Pa.  
 Hugh Pyle, 1721 S. Gordon St., S.W. Atlanta, Ga.

Dick Renton, 409 Agnes St., Winnipeg 10, Man., Can.  
 Mr. and Mrs. Fred Ritchardson, Jr., Box 11, Nappanee, Ind.  
 Arthur P. Sengpiel, 3122 W. Washington Blvd., Chicago 12, Ill.  
 Clarence E. Sharer, 320 Harrison St., Anoka, Minn.  
 C. Leroy Sheveland, 1314 Park Ave., Austin, Minn.  
 Henry Stamey, 1018 Lansdell Rd., East Ridge, Tenn.  
 O. W. Stucky, 19346 Edinborough Rd., Detroit 19, Mich.  
 Ralph and Louis Sutera, 480 Carpenter Pl., Union, N.J.  
 Ding Tueling, RD. 1, Wood Road, Muskegon, Mich.  
 Jimmie Threlfall, 196 Lorberta Lane, Pontiac, Mich.  
 Bert Turner, 7410 Mount Vernon, Riverside, Calif.  
 Jack Van Impe, 14 Gage St., Pontiac 16, Mich.  
 Eddie Wagner, 123 N. Van Buren, Little Rock, Ark.  
 Mr. and Mrs. William Wills, 14251 E. Burnside St., Portland, Ore.  
 Mr. and Mrs. Walter Yeager, Mineral Point, Pa.  
**Moody Extension Staff**  
 James Calhoun, 820 N. La Salle St., Chicago 10, Ill.  
 Wil R. Johnson, 820 N. La Salle St., Chicago 10, Ill.  
 Philip R. Newell, 820 N. La Salle St., Chicago 10, Ill.  
 Reginald F. White, 820 N. La Salle St., Chicago 10, Ill.

**Sermons From Science**  
 G. E. Speake, Box 25575, West Los Angeles 25, Calif.

Perry: Mar. 20-27, Lakeside Baptist Church, Francis Cruce, pastor.—Stamey

### Louisiana

Lake Charles: Mar. 4-7, Lake Charles Air Force Base theater.—Speake  
 Lake Charles: Mar. 11-15, High School Auditorium.—Speake  
 West Monroe: Mar. 10-17, First Baptist Church.—Martin

### Mississippi

Biloxi: Mar. 3-8, The Alliance Tabernacle.—Harrison  
 Purvis: Mar. 4-10, First Baptist Church, Paul Leber, pastor.—Brannon

### Oklahoma

Oklahoma City: Mar. 20-21, Parlor meetings.—Harrison

### South Carolina

Greenville: Mar. 25-31, Calvary Baptist Church, James Finley, pastor.—Brannon  
 Spartanburg: Mar. 24-31, Calvary Baptist Church, James Day, pastor.—H. Pyle

### Tennessee

Dayton: Mar. 24-29, Bryan University.—Harrison  
 Elizabethtown: Mar. 24-31, First Baptist Church.—Martin  
 Memphis: Mar. 18-24, McLean Baptist Church, Herbert Gabhart, pastor.—Brannon

### Texas

Big Spring: Mar. 18-21, Webb Air Force Base theater.—Speake  
 Big Spring: Mar. 25-29, High School Auditorium.—Speake  
 Dallas: Mar. 18, Dallas Bible Institute, Martin Massinger, president.—Humbert  
 Dallas: Mar. 19, Dallas Theological Seminary, John Walvoord, president.—Humbert  
 Dallas: Mar. 20, Dallas Theological Seminary.—Harrison  
 Hankamer: Mar. 10-17, Hankamer Union Church.—Harrison  
 Longview: Mar. 20-22, LeTourneau Plant and Technical School, Barney [Continued on page 77]

G. Speake

W. Ayer

R. Davidson

V. Cloud



March, 1957

## Attend Church

Where the Gospel is preached

### NEW YORK, N.Y.

**FIRST REFORMED EPISCOPAL CHURCH**  
 317 East 50th Street  
 New York 22, New York  
 Rev. S. T. PERCIVAL, JR., Pastor  
 Sunday School—9:30 a.m.  
 Worship Services at 11 a.m. and 8 p.m.  
 Youth Fellowship 6:30 p.m.  
 Wednesday evenings at 8 o'clock  
 "A Friendly, Bible-Teaching Church"

### WEST PALM BEACH, FLA.

When in Florida, Attend The  
**EMANUEL BAPTIST CHURCH**  
 4121 Garden Ave.,  
 West Palm Beach  
 David T. Jordan, pastor  
 Independent—Pre-Millennial  
 Missionary—Evangelistic



### WIN YOUTH!

If you'd enjoy the thrill of helping win heart-hungry youth in your area and across America, write:

Youth Gospel Crusade, Inc.  
 Box 111 Wheaton, Ill.

### SOUND SCRIPTURAL TRACTS

Ideal for pastors and personal workers and street meetings. Send for samples

### SCRIPTURE TRACT SOCIETY

Box 164 Marcus Hook, Pa.  
 PLEASE MENTION MOODY MONTHLY

## URGENT CABLE from HUNGARY'S HEBREW-CHRISTIANS

Our missionary in Budapest has cabled:

WE ASK FOR FOOD, CLOTHES AND MONEY. THE LATTER MAY BE TRANSMITTED ONLY TELEGRAPHICALLY.

To most non-Jews in Hungary, Hebrew-Christians are Jews. To the Jews they are Christians and apostates. They receive little benefit, therefore, from the world's response to Hungary's need for material relief.

Through our missionary we are able to channel help to Hungary's Hebrew-Christians from the only source to which they can look—the Christians of America with a heart burden for the Jews. Without that help their plight can only become steadily worse.

Write today to:

Dr. Jacob Gartenhaus, President  
 Rev. Robert G. Lee, Ph.D.,  
 Chairman, Advisory Council



**IBJM** INTERNATIONAL BOARD  
 OF JEWISH MISSIONS, INC.  
 Box 1256 Atlanta 1, Ga.

Ask for free sample copy of our quarterly magazine, THE EVERLASTING NATION (subscription, \$1 a year).

# INTERNSHIPS

## for Missionaries in



Sponsoring churches provide unhindered opportunity for service.

*Here's a unique type  
of postgraduate work for candidates  
which is also benefiting  
mission boards and U. S. churches*

**A**PPROACH the Strathmoor Judson Baptist Church in northwestern Detroit, Mich., on almost any Friday morning and you will probably hear the strains of a hymn of praise—

"To God be the glory, great things He hath done!"

Each week such music echoes its testimony through the neighborhood as some forty-five missionary candidates gather for their session of fellowship and counseling.

If you detect a particular note of joy in the singing, there is a reason. These missionaries-in-the-making, representing many different mission boards, are experiencing a unique kind of practical internship, bringing them new confidence in their ability under God to do the work to which they have been called.

During a seven-month period these candidates apply to real life situations what they have learned at school, and become established in the devotional habits they will need to maintain as missionaries. Meanwhile they also have the opportunity to work alongside experienced pastors, learn from their experience and benefit from their counsel.

Begun in 1953, the Inter-Mission Candidate Training Program, recently re-named Missionary Internship, Inc., has in four years enrolled 210 candidates from twenty-four mission boards. More than half of these candidates are now on the mission field. Both they and mission officials express appreciation for the guidance and experience provided by the program.

"This was the most profitable [period] of my life," declares one of the missionary couples now on the field. "To have

tive from the Navigators. Additional centers will be added as demand increases.

Since the setting of the training is a church, great care is taken in placing candidates. There is consultation with the pastor and much prayer concerning each placement. In each case the church agrees to care for the board and room and living expenses of the candidates for the seven-month period. Only those pastors and churches are selected where candidates will have unhindered opportunity for service and the counsel of a sound pastor.

In addition, candidates look forward to the weekly retreat when they gather for a day of fellowship, prayer and testimony as well as instruction from staff leaders. Under the leadership of the Navigator worker, part of the day is usually given to discussion of practical problems faced by the missionary with regard to his devotional life, his relationship to other missionaries and his training of converts.

Along with these are lectures by missionary staff members on such subjects as human temperament and human relations, practical messages from God's Word and lessons based on missionary experience. "Graduates" of the Detroit center, for example, look back with thankfulness on lectures by General Director R. E. Thompson on "The Challenge of the First Term of Service—Triumph or Tragedy?" "The Importance of Attitudes," "The Preciousness of Peaceful Relationships" and "The Home on the Field—Life in a Fishbowl."

♦ A most important phase of the work outlined for the candidate is house-to-house calling. Carried on by the sponsoring church, this visitation affords multiplied opportunities to sit down in homes and present the claims of Christ to needy people. The individual approach is emphasized, and the candidates seek to train thoroughly at least one "Timothy," who can carry on the work after the candidate has gone. For not only must the missionary be able to do his work; he must be prepared to teach others to do the same.

The missionary candidate's schedule is well filled. Rising not later than 6:30 A.M., he will begin the day with his personal quiet time followed by breakfast. By 9:00 he will be at the church, where for an hour and a half he will be busy with counseling with the pastor, personal Bible study, office work and, in some cases, janitorial details. From 10:30 until noon and again from 1:00 to 5:00 he will canvass or call on prepared contacts. Some days he may teach home Bible classes or counsel with young people.

Most evenings he will be occupied from 7:00 to 10:00, either attending church meetings, calling in homes to reach husbands and wives together, following up new converts by means of individual weekly sessions in the homes or counseling with "Timothys."

♦ An intensely practical program, Missionary Internship, Inc., has been raised up largely through the burden and vision of

**MISSIONS** Harold R. Cook, Editor

gone to a foreign field without such training would doubtless have meant failure for us."

A mission superintendent of many years' experience adds, "Your program . . . has certainly made a difference in the missionaries who have come to the field. Their spirit and understanding of missionary work are greatly improved."

♦ TODAY the missionary internship program is being carried on from two centers, the original center in Detroit and a similar center in Chicago. Working in co-operation with a selected group of churches, each center carries on under the direction of an experienced missionary on loan from one of the co-operating mission boards and a full-time representa-



# PS

## ries in the Making

By Harry Oldenburger



House-to-house visitation is an important phase of the program.



Sometimes an entire family will gather as the Word is opened.



For the women of the family daytime Bible study is offered.

its director, R. E. Thompson, a veteran of thirty years' service in China under the China Inland Mission, served during World War II as CIM's Northern Regional Director. Traveling in every province in China but one, he had an unusual opportunity to observe missionaries and their needs on the field. Later, after the door to China closed, Mr. Thompson became personnel secretary with the Far Eastern Gospel Crusade with responsibility for training candidates of that mission. His increasing burden for a comprehensive internship program led in 1953 to creation of the present organization.

The first year thirty candidates from five mission boards were brought together for six months' on-the-job training. Today nearly all of these thirty candidates are on foreign soil.

The following year an even larger group representing ten mission boards were placed in twenty-five Detroit churches. At the close of the seven-month period the staff was rejoicing over more than 200 reported conversions, the majority from home visitation; more than 200 church members had received specific instruction; and more than 100 "Timothys" had received individual training as potential leaders.

Meanwhile, there was evidence that the experience was proving invaluable to the candidates themselves. Said one candidate for work in the Philippines, "The training period has helped me organize my daily routine and devotional life; I feel more at ease in leading an individual to the Lord."

The Chicago branch was begun during 1954-55 at the instigation of a group of pastors in that city. The Detroit center had been staffed by Director Thompson, on loan from the Far Eastern Gospel Crusade, and Bill Fletcher, formerly in charge of Navigator work in England. Now a leader for the Chicago work was found in veteran missionary Frank Longman, loaned by Africa Inland Mission. Navigator Bob Malcolm became his assistant, succeeded later by Jim Murk, Navigators' recently appointed supervisor for the Chicago area.

During the past few months the program has been further strengthened by the addition of Dr. Henry Brandt, clinical psychologist, to the staff. Dr. Brandt is developing a testing program to further analyze the needs of missionary training candidates. He also lectures on personal counseling at both the Chicago and Detroit centers. At the same time a five-year research program has been instituted enabling the organization to keep in touch with trainees after they reach the field.

Meanwhile, as leaders point out, Missionary Internship, Inc., has already shown its ability to meet the needs of three different groups in a striking way.

First, it has shown that it can help candidates develop into better missionary workers, giving them opportunity to learn and apply spiritual and practical principles of living and working with others.

Second, the program has shown that it can be most valuable in helping mission boards decide which applicants should be approved for service on the field. The seven-month period

March, 1957

## monroe FOLDING BANQUET TABLES



If you are on the Kitchen committee of your Church, Society, Club, School, etc., you will be interested in this modern Folding Banquet Table.

Completely finished tops, resistant to moisture, serving hazards. Used with or without table cloths.

Write for Table and Truck Catalog and special price discounts to institutions and organizations.

**Monroe Co., 87 Church St., Colfax, Ia.**

AND MONROE TRUCKS



## SINGING JOY


147 choruses, solos, duets and gospel anthems for young people • \$1.00 a copy



**Pillenas PUBLISHING CO.**  
Kansas City 41, Mo.

## GOSPEL CHOIR MEDLEYS

31 familiar hymns woven into eleven medleys for choir • 75¢ a copy



**Pillenas PUBLISHING CO.**  
Kansas City 41, Mo.

## SACRED DUETS

28 numbers for Soprano-Alto, Tenor-Alto, Tenor-Baritone. 60¢ a copy




**Pillenas PUBLISHING CO.**  
Kansas City 41, Mo.

Please mention MOODY MONTHLY when answering advertisements.

## Cotrell and Leonard GOWNS

Choir, Pulpit and Judicial Gowns  
Academic Caps, Gowns and Hoods



Write for Catalog

SINCE 1832

**Cotrell and Leonard INC.**  
Albany 1, New York



Counseling sessions are planned each week.

of internship provides opportunity to observe, to counsel and to develop. Candidates receive many hours of personal help and the benefit of special assignments and experience to help overcome weaknesses which may be noted.

Third, the program has shown that it can provide important help to co-operating churches. One church reports that a single candidate led more than fifty persons to the Lord during his period of training. Another church indicates that follow-up work done by trainees has virtually halted a 50 per cent loss of converts who made decisions but did not go on in the Christian life. Still another pastor writes of having visitation work by trainees bring thirty-three persons out to church on a single Sunday. These, of course, are specific benefits in addition to the overall usefulness of trainees in the church program and the increase in missionary interest generally in co-operating churches.

Important as these things are—and the Missionary Internship staff thanks God for them all—their greatest rejoicing is over the indication that the program is having important effects on the mission field. There is the story, for example, of the school teacher who came to the training period as a quiet, reserved person, fearful of meeting people and afraid of failure. She had a sincere desire to serve the Lord but had many doubts that she could.

Through much counseling and being thrust out among people, her confidence was first of all established in the Lord. She found she could help people, that she could get something from the Word of God for herself and for others. As she became settled in her devotional life and developed a ministry, her face became radiant. In six months she was a different person. Today she is on her way to Japan.

Such lives on the foreign field—along with transformed lives in churches in this country—are trophies of grace, evidence of the practical worth of internships for our missionaries. END

☆ ☆ ☆

## Sermon Without Words

MILDRED ALLEN JEFFERY

Big Bill was humble and quiet  
And very slow of speech,  
But he touched the hearts of several  
His pastor couldn't reach—  
Because he lived the sermon  
He knew he couldn't preach.

## CLOSE-OUT SALE

### SCRIPTURE TEXT GREETINGS

- ALL DELUXE SUNSHINE LINE
- ALL 21-in-a-box, Scripture Text
- EXTRA CARDS FREE

3 BOXES \$2.50 & Pkg. FREE  
8 BOXES \$5.75 & Box FREE  
18 BOXES \$11.50 & 2 BOXES FREE

POSTAGE PREPAID INTO ZONES 1, 2, 3, 4 (add part postage for 5, 6, 7, 8)

### SOUL WINNERS SERVICE

Osage, Michigan

Agents send \$5.00 for \$10.00 Value Sample Kit of 1957 Sunshine Line Cards.

## FREE CATALOG OF 3600 BOOK TITLES

New Library of Christian Literature lists 3600 carefully selected books from over 50 publishers. Invaluable as a reference to Pastors, Students and Christian Workers or for building Church Libraries. Send for free catalog today.

### CICERO BIBLE PRESS

2301 Roosevelt Rd. Dept. ML Broadview, Ill.

## CARDS OF COMFORT

Colorful cards with inspiration messages, poems and consolations from Scripture. FREE in any quantity you can distribute faithfully.

### Homebound Pilots

Box 354 Fair Lawn, N. J.

## NOW! VISIT HOLY LAND!

Our sixth tour. Five weeks beginning June 22. Including Luxor, Mt. Sinai, Babylon, Petra, Ephesus, etc. also Christmas tour. Directed by Bible Professor. Budget priced. Time payments. Free literature.

### BIBLE LANDS TOURS

Box 3-W, Wilmore, Ky.

## Make Easy Extra Cash Showing 21 TALL EVERYDAY \$1 CARDS...only

New Ragel Full Year's Family Supply! 21 Cards for every occasion: birthdays, anniversaries, get well—ONLY \$1.00. Many other assortments! You make up to 100% profit! Extra money with giant gift and personal imprint line. Over 400 items every woman wants. Cash bonus. Miniature Mixer Salt Pepper Set and Sugar Pot offered free. Get sample assortments on approval. Organizations: your credit is good—sell now! pay later. ARROW, 513 Fourth Ave., S., Dept. 3, Minneapolis, Minn.

GET SAMPLES Rush Name!

## REAL ESTATE—RETIREMENT HOMES INVESTMENTS

Daytona Beach, Florida

Write Walter Noreen, Associate, Clifford C. Card, Inc., 709 Ridgewood Avenue, H. H. Daytona Beach, Florida. Brochure sent upon request.

## The LITTLE GIANT HOTOMATIC Gas Water Heater No. 3

Will supply all the hot water needed for Baptisteries, Church Kitchens, Rest Rooms. Heats 450 GPH. 20° rise in temperature. Inexpensive. too. Write for free folder. Dept. MM-2

### LITTLE GIANT MFG. CO.

907 7th Street Orange, Texas

## FOLDING CHAIRS In Steel or Wood FOLDING TABLES

WRITE FOR CATALOG AND LOW DIRECT PRICES

### J.P. REDINGTON & CO.

DEPT. 53, SCRANTON 2, PA.

## HOME FOR CHRISTIANS

Christian Haven, a licensed nursing home, provides security and comfort for you or loved ones. Friendly atmosphere, regular church services, excellent food. We raise our own vegetables, meat, eggs, milk, etc. 120 picturesque acres. Only \$100 a month. Write now and ask about our lifetime Christian Cottage Plan.



Christian Haven, Inc. Dept. MC, Harvard, Ill.

## Evangelism

[Continued from page 73]

Walker, chaplain.—Humberd  
Rockdale: Mar. 11-17, First Baptist  
Church, M. M. Fulmer, pastor.—Brannon  
Waco: Feb. 27-Mar. 10, Hillcrest Bap-  
tist Church, Alf Skognes, pastor.—Fehs-  
enfeld

## Virginia

Alexandria: Mar. 10-17, Bible Protes-  
tant Church, Howard Kiefer, pastor.—  
Cherdin  
Covington: Mar. 19-31, First Methodist  
Church, Homer Carper, Jr., pastor.—  
White

## West Virginia

Danville: Mar. 10-22, First Baptist  
Church, Bill Tate, pastor.—H. Pyle

## CENTRAL

### Illinois

Charleston: Mar. 19-31, Charleston  
Bible Center, Wesley Phillips, pastor.—  
McCone

Clinton: Mar. 20-31, First Baptist  
Church.—Levin-Findley

Creve Coeur: Mar. 3-10, First Baptist  
Church, Wilbur Beswick, pastor.—Wag-  
ner

DeKalb: Mar. 31-Apr. 14, First Baptist  
Church.—Stucky

Elgin: Feb. 24-Mar. 3, Illinois Park  
Chapel, Robert Allen, pastor.—Sheveland

Fairmount: Mar. 31-April 1, Fairmount  
Baptist Church, Cleo Zinn, pastor.—  
Oughton

Martinsville: Mar. 4-17, Martinsville  
Bible Church, George Nicka, pastor.—  
Britton

Mason City: Feb. 27-Mar. 10, First  
Baptist Church, L. L. Newell, pastor.—  
Emmons

Melrose Park: Mar. 6, 13, 20, 27, Mel-  
rose Park Bible Church, William John-  
son, pastor.—Newell

Oaklawn: Mar. 25-Apr. 7, Donald  
Smith Memorial Baptist Church, Dick  
Weeks, pastor.—Britton

Palmyra: Feb. 20-Mar. 3, First Baptist  
Church, F. R. Parker, pastor.—Sharer

Streator: Mar. 19-31, First Baptist  
Church, A. J. Turner, pastor.—Wagner

Washington: Mar. 17-24, Zion Evan-  
gelical United Brethren Church, H. O.  
Zimmerman, pastor.—Lepp

## Indiana

Albion: Mar. 24-31, Burr Oak Baptist  
Church, W. L. Sanford, pastor.—Long

Darlington: Mar. 4-17, Darlington  
Christian Church.—Ritchardson

Highland: Mar. 26-Apr. 7, Calvary  
Baptist Church, Gaylord Hamilton, pas-  
tor.—Carrara

Indianapolis: Mar. 1, 15 (noon) Chris-  
tian Business Men's Committee, Lincoln  
Hotel.—Newell

Indianapolis: Mar. 1, 15, Indianapolis  
Bible Seminar, Victory Missionary Bap-  
tist Church.—Newell

North Manchester: Mar. 13-24, North  
Manchester Bible Baptist Church, John  
Smouse, pastor.—Fehsenfeld

March, 1957



## RAISE MONEY EASILY and with Dignity

Correspondence Notes and Envelopes  
EACH SHEET WITH A PHOTO OF YOUR CHURCH  
a Year-Around Seller!

Quickly, easily sold for \$1 per box of 24 sheets and  
24 envelopes. Generous profits for your club,  
group. No experience necessary. For samples and  
full information, just write:

SPALDING PUBLISHERS, Dept. T, 754 E. 76th St., Chicago 19, Ill.

Order NOW

(Before June 30, 1957) and SAVE \$100!



### \* MARK

by Ralph Earle  
—first volume to  
be issued (remain-  
der of volumes to  
be issued two  
annually)—Order  
MARK Now (be-  
fore June 30,  
1957) and SAVE  
\$1.00

This Commentary is:

- The best in current sound evan-  
gelical scholarship
- A fresh new approach to the Bible
- Full of elucidating and enlighten-  
ing comment
- Presented in large, clear, modern  
type
- Expository and exegetical

## The Evangelical Commentary Series

This is a proposed series of commentaries on the  
various books of the Bible, the first truly evangeli-  
cal commentaries in over a century, with such  
outstanding scholars on the editorial board as:  
Dr. George A. Turner, Dr. Ralph Earle, Dr. How-  
ard A. Hanke, Dr. Paul S. Rees and others.

Evangelical leaders say:

DR. H. ORTON WILEY, President Emeritus, Pasadena  
College, Pasadena, California, says: "Having served on the  
advisory committee in preparation of the new EVANGELI-  
CAL COMMENTARY, we are sure that the public may  
look forward with great expectancy to its publication...  
we are confident that this new work will supply dependable  
help for those interested in Biblical studies."

PRESIDENT JOHN A. HUFFMAN, Winona Lake School  
of Theology, Winona Lake, Indiana, says: "The first volume  
by Dr. Ralph Earle (Mark) is scholarly, illuminating and  
devotional."

EVANGELICAL COMMENTARY ON MARK — Regular  
price, \$3.95 If ordered before June 30, 1957 — only \$2.95!

A Zondervan Publication

ORDER FROM YOUR BOOKSELLER

## BAPTIST SUNDAY SCHOOL AND YOUTH MATERIAL...

Build your Sunday School and Training Union with these  
fully proved and effective materials...

ALL BAPTIST...ALL BIBLE...Majoring in  
Evangelism and Geared to the Local Church.

CLIP AND  
MAIL  
TODAY

Please send me:

- 1 ☐ FREE — Christian Education Packet (Describing all materials)
- 2 ☐ FREE — Sample Training Union Lesson
- 3 ☐ FREE — Sample Sunday School Record Kit

Please send me:

- 4 ☐ RETURNABLE copies of actual Sunday School lesson books for  
all departments.
- 5 ☐ RETURNABLE copies of actual Training Union material.  
Charge to: ☐ Church ☐ Personal

NAME.....  
ADDRESS.....STATE.....  
CITY.....  
CHURCH.....

BAPTIST PUBLICATIONS [MEZ] 1732 Welton St., Denver 2, Colo.  
In the Baptist Tradition... Autonomous and Independent



South Bend: Mar. 14, 28, First Brethren Church.—Newell

### Iowa

Muscatine: Mar. 1-3, Lincoln Blvd. Baptist Church, Emmett Barnes, pastor.—Davidson

### Kansas

Abbyville: Mar. 24-Apr. 7, Sterling Evangelical Mennonite Church, A. Enns, pastor.—McAllister

### Michigan

Bad Axe: Mar. 6-17, First Baptist Church, Robert Briggs, pastor.—Place

Bad Axe: Mar. 9, Bluewater Christian Youth Rally.—Place

Bay City: Mar. 19-24, Woodside Avenue Methodist Church, Earl Plumb, pastor.—Place

Lansing: Feb. 18-Mar. 1, Maple Grove Baptist Church, Calvin Thorpe, pastor.—Threlfall

Lowell: Mar. 26-31, Alton Bible Church, Elton Mills, pastor.—Place

Ortonville: Mar. 26-Apr. 7, Ortonville Baptist Church, Perry Deyarmond, pastor.—Yeager

Owosso: Mar. 17-24, Owosso Bible Church, R. Jack Wennell, pastor.—Yeager

Roseville: Mar. 20-31, Calvary Baptist Church, E. F. Partridge, pastor.—Sharer

Royal Oak: Mar. 19-24, Clawson Baptist Church.—Van Impe

West Highland: Mar. 12-17, West Highland Baptist Church, George Bloyd, pastor.—Van Impe

### Minnesota

LeRoy: Mar. 13-24, First Baptist Church, Wesley Swedberg, pastor.—Sheveland

Rochester: Mar. 12-24, First Baptist Church, Ken Muck, pastor.—Carrara

St. Paul: Mar. 6-17, Highland Park Baptist Church, Ervin Butler, pastor.—Sharer

### Missouri

Chillicothe: Mar. 25-Apr. 7, Calvary Baptist Church, A. W. Duncan, pastor.—Davidson

Milan: Mar. 13-24, First Baptist Church, Bob Heisher, pastor.—Davidson

### Nebraska

Omaha: Mar. 3-13, The Alliance Church, Joseph Dahl, pastor.—Sutera

### Ohio

Akron: Mar. 25-31, Thomastown Baptist Church, Frederick Harrold, pastor.—Sengpiehl

Caldwell: Mar. 6-17, First Baptist Church, Roy Wikander, pastor.—Renton

Cincinnati: Mar. 4, 11, 18, 25, Cincinnati Bible Seminar, Covenant First Presbyterian Church.—Newell

Cincinnati: Mar. 17-24, Columbia Baptist Church, W. Glyn Evans, pastor.—Ayer

Dayton: March 7, 21, Christian and Missionary Alliance Church, Carl Bennett, pastor.—Newell

Elyria: Mar. 31-Apr. 14, Grace Breth-

## Classified Advertisements

Advertisements under this heading are 30 cents a word, minimum charge, \$6.00. Copy is due on the 20th of the second month preceding date of issue.

### AGENTS WANTED

AMAZING "CUT FLOWERS" GREETING CARDS sell fast! So real even stems are cut. Keep 85c on each \$1.25 Everyday Assortment. \$85.00 easy! 140 finest card, novelty, stationery money-makers. Gift Bonuses. Assortments on approval. Act fast—get "Hot Plate" Salt-Pepper free. Creative, 4401 Cermak, Dept. 514-F, Chicago 23.

WAXES FLOORS WITHOUT "WAX." NEW INVENTION. No more floor wax to buy. Sensational seller. Samples sent on trial. Kristee 63, Akron, Ohio.

RUN SPARE-TIME GREETING CARD AND Gift Shop at home. Show friends samples of our wonderful new 1957 All-Occasion Greeting Cards and Gifts. Take their orders and earn up to 100% Profit. No experience necessary. Costs nothing to try. Write today for samples on approval. Regal Greetings, Dept. 27, Ferndale, Michigan.

CLEANS WINDOWS WITHOUT MESS. STRANGE "dry" cleaning-cloth. Replaces liquids. Windows gleam. Samples sent on trial. Kristee 64, Akron, Ohio.

MAKE EXTRA CASH—QUICKLY! SHOW NEWEST big value \$1, \$1.25, \$1.50 assortments of Birthday, Get Well, Easter Greeting Cards, Gift Wrappings, Stationery, Gifts—in spare time. Big profits, bonus. Friends, others buy on sight. Write for Samples on approval, Free Gift Offer, details. Hedenkamp, 361 Broadway, Dept. MY-36, New York.

### BIBLES

SCOFIELDS—COMPLETE LINE. WHOLESALE and retail. Gold stamping. Write for literature. Fowler's Christian Book Store, Hamburg, New York.

THE LITTLE BIBLE WITH YOUR NAME GOLD lettered 35c, 3 for \$1.00. Free Catalog. Sacramento Bible House, 2516 Jay St., Sacramento, Calif.

### BIBLES REPAIRED

REPAIRING AND REBINDING BIBLES A SPECIALTY. 30 years experience. Internationally known. The Original Bible Hospital, 1823 Grand Ave., Dallas 15, Texas.

BIBLES REBOUND. A PRICE, BINDING AND style to meet every need. Quality workmanship guaranteed. Write for prices. Norris Bookbinding Co., Greenwood, Miss.

BIBLES REPAIRED AND REBOUND, IN Cowhide or Morocco. Flexible Covers a Specialty. Grace Whidden, 558 Rose Ave., Long Beach, Calif.

### BOOKS

RELIGIOUS LIBRARIES PURCHASED. BAKER Book House, Dept. MM, Grand Rapids 6, Michigan.

FOR WELL WRITTEN EVANGELICAL BOOKS dealing with every phase of the Christian life: doctrine, witnessing, intellectual problems, missions, devotional material, Bible study and prayer. Ask at your bookstore for books by Inter-Varsity Press or write for catalogue. Inter-Varsity Press, 1519 North Astor, Box M, Chicago 10.

SAVE MONEY! BUY USED RELIGIOUS AND theological books. Write for free catalog. Libraries purchased. Kregel Book Store, Dept. MM, Grand Rapids 6, Michigan.

ren Church, Galen Lingenfelter, pastor.—Lepp

Franklin: Mar. 31-Apr. 7, First Baptist Church, Harold Gessner, pastor.—H. Anderson

Jefferson: Mar. 10-17, First Baptist Church, Richard DeMott, pastor.—McAllister

Mt. Vernon: Mar. 17-24, First Baptist Church, J. C. Wanamaker, pastor.—Sengpiehl

Springfield: Mar. 3-10, Calvary Baptist Church, Wilburn Martin, pastor.—Gray

Westhope: Mar. 12-17, Evangelical United Brethren Church, E. F. Braden, pastor.—Gray

### BUSINESS OPPORTUNITIES

50% PROFIT BAKING NEW GREASELESS doughnuts in kitchen. Grocers buy daily. Free recipes. Anthony Ray, 3605 South 15th Ave., Minneapolis 7, Minnesota.

FOR LEASE TO CHRISTIAN COUPLE, 40 SEAT, equipped restaurant in Michigan for summer season. In connection with religious attraction. Mrs. E. K. Lund, Maple City, Mich.

RELIGIOUS ATTRACTION IN FLORIDA HAS available a gas station concession and a sea shell concession, also drive-in snack concession. Write all about yourself, Christians only. Bibleland, Orlando, Florida.

A LARGE AND IMPORTANT SOCIAL INDUSTRY needs your moral and active support. Financially rewarding for even part time application and especially suited for Christian people. Write and state your position. All inquiries will be given prompt attention. Social Industries, 716 Main St., Keokuk, Iowa.

### FEMALE HELP WANTED

IF YOU WANT TO EARN MONEY FAST, I'll send you free sample stocking of newest stretch DuPont Nylons to sell at only \$1 a pair. American Mills, Dept. 602, Indianapolis 7, Ind.

WOMEN: MAKE MONEY AT HOME MAKING our scented Orchids. Easy. No experience needed. Free Sample. Write, Boycan Industries, Sharon 3, Penna.

### FILMS, PROJECTION MATERIALS AND EQUIPMENT

CHRISTIAN FILMS IS THE TITLE OF OUR free illustrated catalogue. Write today for free copy. Century, Box 101M, Souderton, Pa.

"RELIGIOUS FILMS. FREE CATALOG OF hundreds of religious motion pictures. Classified for utilization. Rice Film Co., 123 Pleasant Street, Manchester, New Hampshire."

### FLORISTS

ROY G. GROMKE, FLORIST, 6023 W. ADDISON Street, Chicago 34, Ill., Phone PEnsacola 6-1810. World-wide telegraph service. Just phone and charge it. Daily delivery to all Chicago suburbs.

WM. LANGE — FLORIST — MEMBER FLORIST Telegraph Delivery Association. Flowers telegraphed everywhere. 754 Fullerton Parkway, Chicago, Ill. Telephone LIncoln 9-1220; 9-1221.

### FOR RENT

1-2-3 ROOM KITCHENETTE APARTMENTS, private baths. Exceptionally well furnished, clean and quiet. Near lake. Best transportation. 4040 Clarendon, Chicago, Ill.

### FOR SALE

SEVEN 16 MM. SOUND AND SILENT EDUCATIONAL-scenic motion pictures. Excellent for church programs. Also 1 record player to be amplified through projector. One leather covered black violin case. All items in good condition. Write for bargain prices: Rev. A. R. McNutt, 2625 S. Avers Ave., Chicago 23, Ill.

### South Dakota

Vermillion: Mar. 20-31, Christian and Missionary Alliance Church, William Sibley, pastor.—Sutera

### Wisconsin

Milwaukee: Mar. 5, 12, 19, 26, Milwaukee Bible Seminar, Garfield Avenue Baptist Church.—Newell

Neenah: Mar. 24-31, Calvary Baptist Church, Roland Aggers, pastor.—Calhoun

### WEST

#### California

Cayucos: Mar. 27-Apr. 5, Cayucos Community Church, Art Ramey, pastor.—Fehsenfeld

Moody Monthly

## FUND RAISING

**FREE WITHOUT EXTRA EXPENSE TO YOUR** society, school, organization, club, or other group. 48-cup electric coffee urn—boils own water. Members order or sell Rawleigh's quality Vanillas and other products. Raise funds easily. Also Electric Roaster, Folding Banquet table, tableware, or cash. Write Rawleigh's, Dept. FR-3, Freeport, Ill.

**CHURCH PLATES BY FOTOWARE—A PHOTO** of your church reproduced on our lovely 10" gold-band Chinaware will sell itself. First order 25 or more. Reorders 12 or more. For details write: Preston-Hopkinson Co., Dept. M, Appomattox, Virginia.

## HELP WANTED

**WANTED! CHRISTIAN CASEWORKER FOR** Child Welfare Agency. Single woman preferred. A.B. Degree essential. Good salary, other compensations. Please direct all inquiries to Michigan Regular Baptist Children's Home, St. Louis, Michigan.

**CHRISTIAN COUPLE AS CARETAKERS FOR** Wisconsin summer resort. June 1 until September 20. If interested write at once for details: Henry Carlson, 644 Echo Lane, Glenview, Illinois; or call: Glenview 4-3512.

**POSITIONS OPEN AT MOODY BIBLE INSTITUTE.** See ad page 4.

## HOME STUDY INSTRUCTION

**PIANO TUNING PAYS. LEARN THIS PROFITABLE** profession at home easily with patented Tonometer and mechanical aids. No knowledge music necessary. Diploma granted. 56th year. Write for booklet: Niles Bryant School, 3731 Stockton Blvd., Dept. G, Sacramento 20, California.

**COMPLETE YOUR HIGH SCHOOL AT HOME** in spare time with 60-year-old school. Texts furnished. No classes. Diploma. Information booklet free. American School, Dept. X331, Drexel at 58th, Chicago 37, Illinois.

## INDEXES

**MINISTER'S FILING SYSTEM, WILSON INDEX** used internationally. Satisfied users 30 years. Inexpensive. Simplified. Small and large libraries. Muranatha Book Room, Box 622, North Platte, Nebr.

## LITERARY SERVICE

**BUSY PASTORS GIVEN PROMPT AID WITH** thesis work, sermons, revisions, bibliographies. Author's Research, 137 Cottage St., Jersey City 6, N.J.

## LOTS AND HOMES FOR SALE

**"FLORIDA'S GULF COAST" CHRISTIAN COMMUNITY:** Ideal Location; Private Pier—Boating—Fishing—Bathing. Free Citrus Fruit from our Grove. All Utilities—Low County Taxes Only—Reasonable restrictions. Near Clearwater, St. Petersburg, Tampa. 98 Lots Sold. Folder on request. Bay View Estates (Indian Rocks), P. O. Box 99, Largo, Florida.

## MIMEOGRAPHING

**MIMEOGRAPHING—LETTERS, CHURCH BULLETINS, tracts, programs, booklets.** Inexpensive. Fast. Price list free. Mary's Letter Shop, 1126 10th St., Des Moines 14, Ia.

## MISCELLANEOUS

**WHEN IN NEED OF ROOFING OR INSULATION** call Matthews Roofing Company, 3739-41 West North Avenue, Chicago, Capitol 7-1401. Eves., MErimac 7-1188. Time payments. All work guaranteed. Shingles, Asphalt and Gravel Roofing. All types of siding and insulation.

**FURNITURE, RUGS, PIANOS, APPLIANCES AT** big discounts from honest, legitimate list prices, and no tricks. When in Chicago get our discounts on specific makes and model numbers. No mail orders. Roy Baumann Furniture and Appliances, 4002-4006 Irving Park Rd., Chicago 41, phone MUlberry 5-7700.

**WHOLESALE PRICES ON INSTRUMENTS,** clothing, appliances, tools, etc. Guaranteed name brand merchandise of known quality. Dormeyer, Royal, Anasco, Hoover, Ekco, Rogers, Pepperell, Gruen, etc. Deposit \$1.00 for discount catalogue, over 900 items, refunded first order. Christian operated business supports missions. Hubbard, 222 Pearl, Granville, Ohio.

**RECEIVE FREE YOUR OLIVE WOOD BIBLE** from the Holy Land while you help train Christian workers for a needy world. Write for details, Box H, Azusa, California.

**FOR SALE, RURAL STORE, NORTHEAST KANSAS** farm area. Doing good business, living quarters. Excellent country church and school in village. Terms, if necessary. O. L. Humphrey, Route 1, Sabetha, Kansas.

## MISCELLANEOUS [Cont'd]

**TAPE RECORDERS, PRE-RECORDED TAPES,** projectors, radios, phonographs, office equipment, orthopedic mattresses, furniture, wholesale to Christian workers and Moody MONTHLY readers. Unsurpassed values! C. & D. Distributors, Box 5116-M, Orlando, Florida.

## MONEY MAKING OPPORTUNITIES

**MAKE MONEY WRITING SHORT PARAGRAPHS!** No tedious study. I tell you what to write, where and how to sell; and supply list of editors buying from beginners. Many small checks add up quickly. Write to sell, right away. Send for free facts. Benson Barrett, Dept. C-138-C, 7464 Clark, Chicago 26.

## MOTELS

**NEW MODERN CLEAN DUTCH MILL MOTEL** on U.S. 6 Lansing, Ill., Tel. Granite 4-0816. 23 miles South of Chicago Loop. Looking for Christian guests. Sundays by reservation only.

**MOTEL ROSEWOOD, CHRISTIAN MANAGEMENT.** Quiet. Central hot water heat. 1005 W. Pershing Rd., Decatur, Ill. N.W. Jct. Rts. 121 & 48.

## MUSICAL INSTRUMENTS

**MUSICAL BELLS—COWBELLS, STEEL OR CAST,** sleighbells. Chorded Clusters, Choral Concert Glasses. 440 Fitch. Terms. Evangel Bells, Valparaiso, Indiana.

## MUSIC AND COMPOSITION

**CORRECT AND SINGABLE HYMN MUSIC COMPOSED,** arranged, edited and printed. Folders free. Established 1916. Raymond Iden (BM), Mount Vernon, Ohio.

## OBJECT LESSONS, VISUAL AIDS

**HOME MISSIONARIES, CHILDREN'S WORKERS—Budget limited? We offer complete, simplified, 5 day, D.V.B.S. material.** Your cost: Teacher's Instructions, free; Visual material, \$2.25; Children's booklets, 6c each. Samples, 15c. Shock Scripture Service, Athens, Tennessee.

**WORDLESS HEARTS, ILLUSTRATE GOSPEL.** Four colors on easel. Junior sample, literature 10c. Wordless Hearts 707 W. Center St., Milwaukee, Wis.

## OFFERING ENVELOPES

**CHURCHES AND SCHOOLS, DATED OR "Wasteless".** All kinds. Bargain offer. Write: Duford-Trifold Company, Trenton 4, N.J.

## OF INTEREST TO WOMEN

**MAKE UP TO \$50-\$60. WEEK AS A PRACTICAL Nurse.** Nursing Aide, or Infant Nurse. Learn quickly at home, spare time. Booklet free. Chicago School of Nursing, Dept. R-2, Chicago.

**SEW APRONS AT HOME FOR STORES. EASY,** profitable home self-employment. Write: Adco, Bastrop, Louisiana.

**\$200 MONTHLY POSSIBLE, SEWING BABYWEAR!** Fast, easy; big demand! No house selling! Send stamped, self-addressed envelope. Babygay, Warsaw 33, Indiana.

**\$100-\$200 MONTHLY POSSIBLE, ADDRESSING** envelopes, postcards, from mailing lists at home. Longhand, typewriter. Detailed instruction only 25c! V. Economy, Box 1686, Clearwater, Florida.

## OLD GOLD AND JEWELRY WANTED

**HIGHEST CASH FOR OLD GOLD. BROKEN** Jewelry, Gold Teeth, Watches, Diamonds, Silverware, Spectacles. Free information. Rose Refiners, Heyworth Bldg., Chicago 2.

## OPTOMETRISTS

**EYES EXAMINED—GLASSES FITTED—COMPLETE** optical repairs and service. Dr. Andrew Leto, Optometrist, 3205½ North Cicero Avenue, Chicago 41. Phone SPring 7-8356.

**EYES CAREFULLY EXAMINED, GLASSES FITTED.** Dr. Eric G. Tavs, Optometrist, 3508 West Fullerton Avenue, Chicago. Phone BElmont 5-5234 for appointment.

## PHOTO FINISHING

**12 JUMBOS FROM ROLL DEVELOPED 35c, 8** Jumbos 25c, with this ad only. B. Skrudland, Lake Geneva, Wis.

## PRINTING

**QUALITY PRINTING FOR CHRISTIAN WORKERS.** 8½ x 11 letterheads, and 6¼ envelopes—Special—500 each \$10.50. Envelope Special—# 10 Envelopes—250, \$2.25; 500, \$3.90; 1000, \$6.90; 5000, \$29.00. Printed with your copy. Countryside Press, Castile, N.Y.

**PRINTING FOR CHURCHES: RECORDS, LETTERS** of dismission, forms, stationery, etc. Samples 15c. H. J. Snyder, 398 Washington Avenue, Peru, Indiana.

## REAL ESTATE

**FOR SALE: BRICK CHURCH** in Northwest Chicago. Capacity 200. Good condition. Booming neighborhood. Write: E. Smith, 5333 N. Olcott, Chicago 31.

## RECORDS

**"CHRISTIAN FAITH RECORDINGS"** Bill Carle, Redd Harper, Northlanders, Charles Turner and others. Catalog free on request. 4705-A Elmwood, Los Angeles 4, Calif.

## SALESWOMEN WANTED

**EVERYDAY CARDS! MAKE BIG MONEY! SELL** 21 "Tall" greeting cards: \$1.00. 400 other fast selling gifts, greetings, personalized specialties. Samples on approval. Write, Arrow, NN, 4th Ave., So., Minneapolis, Minn.

## SCHOOLS AND COLLEGES

**GET BOTH BIBLE TRAINING AND COLLEGE** education at Northwestern, one of America's finest Christian colleges. Write to Registrar, Room 119, 50 Willow Street, Minneapolis 3, Minnesota.

## SERMON OUTLINES

**PREACHER'S SERMON BUILDER MAGAZINE,** Interdenominational monthly. Sermons, Outlines, Illustrations, helps. \$2.50 yearly. Special introductory offer 5 months for \$1.00 (Cash with order). Chandler Publications, Dept. MM, 715-A, North Ervay, Dallas, Texas.

## STAMPS

**115 STAMPS FROM ALL 5 CONTINENTS** including Airmails, Dead Countries, Pictorials, etc., value over \$2.00, all for 10c to introduce our superb service of U.S. and Foreign Approvals to collectors. Globus Stamp, N.Y. 10, N.Y., Dept. MY.

**10 DIFFERENT ANIMALS FREE: BARGAIN** Approvals. Busy Bee Stamp Company, R7, Box 332, Glenridge Road, Schenectady 2, New York.

## TAPE RECORDERS

**TAPE RECORDERS, TAPES, ACCESSORIES.** Wholesale Prices! Nationally advertised brands for church or home use. Free catalogue. Carstane Company, 215 E. 88 St., New York City 28.

## TRACTS

**AN ORDERLY AND EFFECTIVE TRACT MINISTRY,** mailing to selected names. Free information and sample tracts. Western Tract Mission, Saskatoon, Canada.

**NEW IDEA IN TRACTS. 6 DIFFERENT SMALL** Bible Verse Booklets with: Happy Birthday, A friend, Thinking of You, Speedy Recovery, (or your name & address) printed in gold (other colors) on cover. High grade paper, large printing, beautiful colored covers. Mailing envelopes included. Send \$1 for samples and prices. Money refunded if not satisfied. John Ray Hinkle, Dept. M, Dayton, Va.

**SAVE SOULS: DISTRIBUTE NOVELTY TRACTS:** Tickets, passes, passports, checks, summons, reservations, transfers. Free as the Lord provides. Evangelist Chet Jones, Wrentham, Mass.

**BUCHANAN FREE TRACT, ST. FRANCISVILLE,** Illinois. Sound gospel tracts supplied free to those who will carefully and prayerfully distribute them. Ecc. 11:1, Isaiah 55:11.

**BE A MISSIONARY TO THE JEWS. FREE** tracts to all who have a burden for the Salvation of Israel. Hebrew-Christians of Bridgeport, 151 Prospect Drive, Stratford, Conn.

**ATTRACTIVE GOSPEL TRACTS: WITH MESSAGES** for the saved and unsaved. Send 25c for samples. Gospel Tract Ministry, Flagler, Colorado.

**BE WISE. WIN SOULS WITH SCRIPTURE** Tracts 100 assorted 25c 500 assorted \$1.00 K. Allman, 90 Coral Street, Paterson 2, N.J.

## TYPEWRITERS, ADDRESSING MACHINES AND SUPPLIES

**NEW PORTABLE TYPEWRITERS AS LOW AS \$54.50.** New DeLuxe Postcard Duplicator with automatic feed, adjustable for size and weight of card or paper, including supply kit \$12.75. Extra quire of stencils \$1.35. Standard and portable typewriters—new and rebuilt at special prices to Moody Monthly readers. The Typewriter Specialists, 5541 S. Ashland Ave., Chicago 36, Ill. GRovehill 6-8100.

## WANTED

**MEN OR WOMEN TO LOSE AND CONTROL** weight the "Serenio" safe way. Approved by Portland Medical Society. Hf. in Portland, Oregon. Need distributors. Lena Rasmussen, Box 1884, Portland 11, Oregon.

## WHOLESALE MERCHANDISE

**FREE LOW WHOLESALE CATALOG—JEWELRY,** Watches, Appliances, Etc. Order what you need when you need it. Have the best as awards and gifts for neighbors and visitors. Resell or give away at a big profit. No obligation. Watson Sales Co., Box 67, Rugby Station, Brooklyn 3, N.Y., Dept. MM-3.

## FOR YOUR LIFETIME!...

If you are interested in security and peace of mind . . . an assured, generous income for life . . . plus a share in training young people for fruitful, Christian lives and service — you'll be interested in the Wheaton College Annuity Investment Plan. It was designed to satisfy these needs. Write today for the FREE booklet, *Pleasant Tomorrows*, explaining the plan.



### AN ASSURED INCOME

WHEATON COLLEGE Dept. M37  
Wheaton, Illinois

Please send me a copy of *Pleasant Tomorrows*, booklet explaining Annuity Plan in detail.

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

**WHEATON ANNUITIES**  
PROMPT AND SURE—HAVEN'T MISSED  
A SINGLE PAYMENT IN OVER 55 YEARS!

### HELP! HELP! HELP! HELP! HELP!

THAT'S WHAT WE GIVE NEW AUTHORS! THIS IS HOW WE DO IT! YOUR BOOK GETS:  
● Crack EDITING ● Pinpoint PROMOTION ● Complete PUBLICITY IN YOUR AREA ● REVIEWS  
in key periodicals. ● DESIGN AND APPEARANCE that will make you proud of YOUR BOOK.  
We are looking for good scholarly work, poetry, non-fiction, religious manuscripts, biographical work, juveniles. Send your manuscript WITHOUT DELAY for prompt and frank evaluation to:  
**GREENWICH BOOK PUBLISHERS, INC. Attn: MR. MORTON 489 Fifth Ave., N. Y. 17, N. Y.**

**SUPER** Make \$62.50 on just 50  
All-Purpose GREETING CARD  
Card and Note Assortments  
SEND FOR SAMPLES  
Midwest Card Co., 1113 Washington, Dept. 684-C, St. Louis 1, Mo.

**GET OUT THE GOSPEL**  
With Good Gospel Tracts  
Special offer  
Sample packet . . . . . 10c  
**GALILEE TRACT SOCIETY**  
Dept. M 2958 N. Damen Avenue  
CHICAGO 18, ILLINOIS

## NOW HEBREW CHRISTIANS IN ISRAEL ORGANIZE A CHURCH



Rev. Jacob Peltz

God has wonderfully heard and answered the prayers of faithful Hebrew Christians by recently establishing an indigenous church in Israel. And already new converts are being won to Christ. The testimonies of these dedicated people are an inspiration and a blessing but the young congregation and their faithful leader need the help of God's people to keep this work going.

Converts are being won not only in Israel but among Jews throughout Western Europe. Churches are needed as are homes for children and for the aged. The International Alliance has the organization and the plans, but God's people must help in meeting these needs. Now is the appointed time; now indeed is the day of salvation.

Help us meet and checkmate Communism and other unchristian forces arrayed against the people of the Promised Land. Give as the Lord leads—and PRAY, pray for the work and the workers.

### THE INTERNATIONAL HEBREW CHRISTIAN ALLIANCE

Rev. Jacob Peltz, Ph.B., B.D., Secretary

U.S.A.  
5630-M North Campbell Ave.  
Chicago 45, Ill.

Canada  
91-M Bellevue Ave.  
Toronto, Ontario

**Compton:** Mar. 24-Apr. 7, Calvary Baptist Tabernacle, Thurman Fuller, pastor.—Threlfall

**Eureka:** Mar. 3-10, First Baptist Church, G. S. Morony, pastor.—H. Anderson

**Gardena:** Mar. 24-31, Calvary Baptist Church, H. Earl Kuester, pastor.—Guido

**Lomita:** Mar. 10-17, Narbonne Avenue Baptist Church, Robert Wells, pastor.—Turner

**Ontario:** Mar. 10, Monte Vista Brethren Church, Victor Meyers, pastor.—Humberd

**Paramount:** Mar. 3-8, Paramount Brethren Church, John Mayes, pastor.—Humberd

**Taft:** Mar. 10-17, First Baptist Church, Paul Ray, pastor.—Guido

### Colorado

**Fort Collins:** Mar. 24-31, First Baptist Church.—T. Johnson

**Steamboat Springs:** Mar. 31-Apr. 14, Euzoa Congregational Church, Samuel Freeman, pastor.—Sheveland

### Idaho

**Lewiston:** Mar. 5-17, Lewiston Orchard Congregational Community Church, George Skaret, pastor.—Cloud

### Washington

**Seattle:** Mar. 19-31, Burke Avenue Chapel, Richard Schwab, pastor.—Cloud

**Tumwater:** Mar. 17-22, First Baptist Church, Arthur Houk, pastor.—Wills

### CANADA

**Toronto, Ont.:** Feb. 24-Mar. 3, Wilmar Heights Baptist Church, J. G. Wetherall, pastor.—Renton

**Toronto, Ont.:** Mar. 26-Apr. 7, First Avenue Baptist Church, William Harrison, pastor.—Teuling

### Obituary

Died—in Laodicea, the prayer-meeting, aged one year.

The health of this little meeting was poor; most of the year its life was despaired of. But a few anxious friends kept it alive, and sometimes it would so revive as to encourage them. Discouragement at last prevailed; now the prayer-meeting is dead.

It died from neglect; not a Christian was present when it died; over forty were living within a mile of it, and not one of them was there.

Had two or three been there, its life might have been saved, for "where two or three are gathered together . . ." (Matt. 18:20).

Two-thirds of the forty might have been there had they been so disposed. But they were not, and so the prayer-meeting died.

Scattered Seed  
**SERMONBUILDERS**



HAZEL GODDARD, Editor

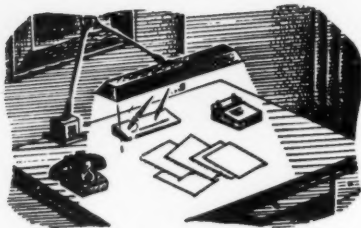
# YOUTH

## *Supplement*



**Wanted—Your Help**

**Build a Bridge! ➡**



## Quotes You Wrote

### A Plug for Fiction

You asked for our opinions on using fiction in *YOUTH SUPPLEMENT*. I teach a group of young people and I find that the fiction stories make the *SUPPLEMENT* much more interesting to them and they seem to get more out of them than they do from the articles.

I have used some of the articles in my teaching, and when their attention is directed to different points discussed they seem to enter into it, but they need no help in getting the point from the fiction. Continue to make them true to life and to carry spiritual emphasis and they'll fill a real need.—Mrs. F.M., Indiana

### "Dear Bob" in Book Form?

Would it be possible to have the missionary series "Dear Bob" put in booklet form? I have never found so much valuable help for prospective missionaries and would like to have it all in one piece to give to young people. Having been on the mission field most of my life I see the value of instructing young people in practical truths before they go to the field.—V.M., Illinois

### Fun Forum Fun

Thanks for the new page of party ideas. We find ideas just fit our group and are a real help in planning, for it helps a committee to give them something to inspire them. It is wonderful to find plans that give the young people real fun as well as spiritual fellowship.—A.B., Minnesota

☆☆☆

### SONG OF PRAISE

How dear to me is Jesus' name,  
Who rescued me from sin and shame!  
He loved me so, He died for me  
Upon the cross of Calvary.

'Twas me He bought as such a cost,  
'Twas me He sought when I was lost;  
He brought me back into His fold  
When I was out in storm and cold.

He washed the wounds made by my sin,  
He cleansed my soul, gave peace within;  
His precious name I do adore,  
I'll sing His praise forevermore.

—M. J. P., *The War Cry*

# TEEN TIP-OFF

from your YS Editor

## Hungarian Example

**T**HE other day I listened to a Hungarian refugee who has found a home in this country. He was a young fellow perhaps about your age and he was answering a question from an American.

"What was it that made you young people so courageous in your fight for freedom?"

The answer was simple and direct.

"We believed so much in our cause we would gladly have died for it . . . many of us did."

That is the only explanation for some of the fantastic accounts of the courage of many Hungarian youths.

What else could cause a fellow to attack an armored tank single-handed with nothing but a small home-made bomb? . . . or a young girl to throw a bucket of lighted gas into the path of a machine-gunner . . . or young men to use knives, hack-saws—anything available—to tear down the image of communism?

But you need not be reminded of the courage of young Hungary. You have read the accounts, seen the pictures.

"We believed so much in our cause we would have died for it!"

What an attitude to have toward something you believe in!

Do you believe in anything enough to die for it? Take the most important "belief" in your life, for example. Is your belief in Christ as strong as the young Hungarian's belief in his cause?

Remember, his faith was not simply strong enough to tell others of it . . . to work for it . . . or to live for it . . . but actually to give his life for it. And these are not historical accounts of martyrs of another day. These are today's young people, born when you were born.

Living here in America, in the midst of freedom it is hard to imagine dying for our belief in Christianity. Perhaps that has something to do with the mat-

ter-of-fact, luke-warm attitude many of us seem to have toward our faith. But the important thing is not whether we will ever have to face that crisis but whether our Christian faith is of that caliber.

As a young person, your faith is tested daily. How much it means to you is proved by the way you speak up when the opportunity is there, and by how firmly you live up to the convictions you know are right for you. Is your faith of the caliber that faces up to these situations and gains victory? Do you know of any young people who do make the grade? How do they do it?

We might ask them, "What is it that enables you to live such a courageous Christian life?"

Here the answer—like that of the young Hungarian—would have to do with strong belief, but it would be based differently. For the young Christian would find the truth of his convictions and the source of his strength in Bible passages like these:

"Watch ye, stand fast in the faith, quit you like men, be strong" (1 Cor. 16:13).

"If we live in the Spirit, let us also walk in the Spirit" (Gal. 5:25).

"For me to live is Christ, and to die is gain" (Phil. 1:21).

And his answer might be summed up in the words of Paul: "In conclusion, be strong—not in yourselves but in the Lord, in the power of His boundless resource. Put on God's complete armour so that you can successfully resist all of the devil's methods of attack" (Eph. 6:10, 11 Phillips translation).

The conflict we wage and the enemy we face are far more deadly than those faced by the Hungarian boy. The need for courageous fighters is acute. Young Christians today face a real challenge to get into the front lines and leave their mark for their cause. Many of them are doing it. How about you?

# YOUTHGRAM

*Youth in action cross-country*



By JACK DANIEL



» Last conference of its kind! Something new in the way of promotion for a youth conference comes from the headquarters of the Evangelical Lutheran Church. They are publicizing the Last Young People's Luther League Convention, to be held in Missoula, Mont., in July.

Reason for the unique tag on the conclave is that after 1960, when the next international convention rolls around, the ELC will have joined a merger of Lutheran church groups and a new youth name will be chosen and a new type of conference. This last one will be a whopper, though! Expected registration is 9,000, all but 1400 of whom will be high-schoolers.

» Copenhagen, Denmark will be the scene of Youth for Christ's Ninth World Congress on Evangelism, a switch from Frankfurt, Germany, because of a conflict of dates with the German state church. This will be the second of the congresses that is teen-slanted. Caracas, Venezuela, hosted the 1956 meeting.

Teen-agers from America will join their contemporaries on the continent for a week of intensive training and prayer. Sessions will be held on youth methods, Bible quizzing, in addition to teen participation in nightly meetings throughout the city and campaigns following the congress.

» Teen teams of talent winners and Bible quizzers from stateside YFC high school Bible clubs will join European high-schoolers for special evangelistic endeavors in West Germany, Holland, Sweden, Norway, Finland, Belgium and Northern France. YFC's "Mr. High School" Jack Hamilton and his right hand man, Wendy Collins, look forward to the Copenhagen congress opening up the whole continent to the high school campus ministry.

» "You Can't Win Without Christ" was the provocative gospel slogan that hit Olympic participants and the hordes of spectators right in the eye during the Melbourne Olympic games. The posters were a phase of the Open Air Campaigners ministry to Melbourne visitors. Mobile cinemas showed gospel films wherever crowds congregated. Tracts and booklets by the thousands were distributed to an audience as cosmopolitan as any group ever witnessed to.





# Four Is a Crowd

By Dorothy C. Haskin

*In-laws are wonderful . . .  
but don't  
live with them!*

**J**EANNE and Roger faced the problem that faces all newlyweds. "Where shall we live?" They were married during a war period and as he was in the armed services, it seemed simplest to live with her parents. All were Christians and all had the best of intentions, but of course they all had normal human emotions, too.

One day when on furlough, Roger came home very tired. He lay down on the living room divan and fell asleep. The mother-in-law, shocked at this evident lack of appreciation of her daughter, slurred, "You wouldn't think he'd go to sleep the minute he comes home, especially when you've been married such a short time!"

Before this remark, Jeanne had been sorry for Roger and his weariness, but now she began to feel sorry for herself. So she shook Roger and awakened him. Reacting like most males when awakened unexpectedly, Roger was cross and spoke to her in a harsh tone of voice.

Jeanne began to cry. Her mother sympathized with her. A heated conversation followed, the climax of which was that the mother-in-law offered to pay for the divorce.

By the very next morning, the young people had "made it up"; it was six months before Roger's mother-in-law forgave him. All this time Jeanne was unhappy, torn between her love for her mother and her love for her husband. Meanwhile, she moved—to a room nearer the army base.

The moral is this: don't live with your in-laws—either set of them! Marriage is not a firm; it is a partnership. You cannot "be yourself" when you are conscious that someone is continually watching and measuring you. And parents who have loved and cared for you from the cradle are seldom unbiased in their judgment of either you or your mate.

Moreover, words and actions that are quickly forgiven by those who love each other assume major proportions to the third party.

When marriage was instituted the rule was given, "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh" (Gen. 2:24). When discussing marriage, the Lord Jesus repeated this instruction (Matt. 19:5). Scripture was inspired by the Holy Spirit who understands human nature. His instructions must be trusted and obeyed if young people would find lasting happiness.

If, however, circumstances are such that they absolutely must live with one set of parents and there is a choice, they should live with the parents of the girl. The reason for this is that even if the wife works she will be doing some of the housework. Every woman has her own way of doing things, and it is easier for the girl to do the work as her mother taught her than to learn a new way of doing things. And since the man does less work around the house it is more important that the two women get along.

When living with your in-laws, as far as possible pay your own way. Even the most generous of parents have long memories of how much they have done for you. At least, pay for the food you eat. But remember, too, there is the electric light bill to pay, the gas bill, the water bill and if not rent at least taxes and house upkeep. Each extra person means a little more of everything. Do your share. "For every man shall bear his own burden" (Gal. 6:5).

The bride, even if she works away from home, should keep her own room clean, wash hers and her husband's personal clothes, and do such helpful tasks as peeling potatoes and washing the dishes. If she doesn't, her mother or mother-in-law will chafe under the extra burden. If she does, her mother-in-law is far more apt to enjoy her stay.

The groom, likewise, should take over such jobs as mowing the lawn, raking the leaves, bringing in the firewood and painting the garage. He may not enjoy doing these tasks, but they have to be done, and "It is good for a man that he

bear the yoke in his youth" (Lam. 3:27). The earlier he learns to do these things the easier they are. And it will be most appreciated by his father-in-law. He'll pat him on the back and mean it when he says, "I've got a fine son-in-law."

Nevertheless, a young married couple should live by themselves, in a room if necessary, in a trailer, in an apartment over a garage—anywhere so long as they can be alone.

Even then they'll have problems, of course. In many cases each set of in-laws, without consideration of the other in-laws, will want them to spend holidays and birthdays with them. The young people should frankly discuss how these times should be divided so as to balance the holidays (and a Sunday each month) they spend at each home, making the division as evenly as possible.

Sometimes a bride has a mother-in-law with whom she cannot get along. Barbara's mother-in-law, for example, was full of self-pity. She was always alling, demanding service from her husband and children, and she was jealous of Barbara's "taking my son away from me."

At first, Barbara pointed out George's mother's faults to him. That made him defensive. He loved his mother and hotly insisted that Barbara was critical. Next, Barbara tried staying home, letting him go alone to visit his mother. Consequently, Mrs. Mother-in-law began making

*[Continued on page 92]*

Marriage is not a company but a partnership.



# WANTED—Your Help

*Some straight talk to Christian young people on delinquency*

By GORDON R. McLEAN

*Director, Voice of Christian Youth  
for Tacoma and Southwest Washington.*

**Y**ou're probably one of the thousands of Christian young people who are doing a fine job in school and in church. The closest you have ever come to trouble with the law is to read some of the episodes involving delinquent young people. And you've stopped and wondered just why such things happen.

But they do happen. The average age of criminals arrested in this country is eighteen. Over half the car thefts and crimes against property are committed by teen-agers.

Some of you have thought about this problem, but maybe you too should get concerned about it. Let me tell you what I mean.

Not long ago a fellow we'll call Jerry escaped from a state training school for boys. Taking off wasn't hard. There was no fence around the school and all he had to do was wait for darkness, sneak out of the cottage where he and twenty other boys were housed, pick up a car in which someone had carelessly left the keys, and he was gone. But where? He headed for his home town.

But he couldn't go home; the police would be sure to look for him there. Finally, he hit upon the idea of hiding out with a buddy, whom we'll call Bill. It was Bill who had been in trouble with Jerry, but as it had been Bill's first time and Jerry had had a long record Bill was released to his parents while Jerry was committed to the institution.

After a long, hectic, sleepless night, Jerry left the stolen car at the edge of town and waited around Bill's house till the latter left for school. Bill was surprised to see him but suggested they get alone for a visit. Jerry explained he was hiding out and appealed for help.

"I can't do it," replied Bill. "I've squared myself and I'm not getting into any more trouble."

"That's a fine way to treat a buddy!" was Jerry's angry reply.

"Let me explain, Jerry. Then I think you'll know what I mean."

Then he told Jerry that he had been pretty scared even though he had gotten off with probation, but that the scare wouldn't have kept him on the right track very long, and he would have ended up, very likely, by drifting back with the old gang. Most of the kids at the high school had known about his trouble, of course, and many of the good kids wanted little to do with him. That is, all except Dick—and Bill proceeded to

tell Jerry just how Dick was different.

Dick was a junior, an up-and-coming football player and a Bible club leader. After English class one day, he turned to Bill, who sat in the next seat, and invited him to come along to club's noon meeting that day in the music room. Bill wasn't exactly sure of what he was getting into or even why, but he decided to give it a try.

It was all new to Bill. Everybody in his crowd at school were accustomed to drinking, carousing around and getting into trouble. At the Bible club, Bill met a gang that was different but sharp, and they took seriously the songs and Bible talks they heard. The result was, in a few weeks Bible-clubber Dick led a buddy to Christ—and it was Bill.

He had found a whole new way of life, and he liked it . . . the club, the church and a good time with the Christian kids. Pretty soon, he was away from the old crowd and all they stood for and was mighty glad of it. It was then that Jerry showed up.

Bill went on to talk straight to his former "partner in crime." While Jerry didn't quite understand or even agree with all Bill said, he had to admit if only to himself that a lot of it made sense. Bill told Jerry there was no point in trying to run away from a problem, that getting deeper into trouble could only get a guy in the state prison, and that the sooner he straightened out the better.

"Even if I wanted to stay out of trouble, how can I do it?" queried Jerry, who

Many a boy is in prison because no one cared but the gang on the corner.



# Gateway to Christian Service



## Briercrest Bible Institute

Caronport, Sask., Canada

The Campus is situated in the heart of the Prairies—an ideal location for study, meditation, dedication and friendship.

- Bible School . . . Qualified faculty in every department. Excellent courses, Emphasis on Bible. Known everywhere as a school of the Bible.
- High School . . . Fully accredited. Senior Matriculation in four years. Qualified Christian instructors who approach all classroom work from a Christian viewpoint.
- Nation-wide Gospel Broadcast.
- Spacious campus—Gymnasium—modern facilities.
- Total fees per year: Bible School (including board and room, tuition, registration, laundry and library fee) \$240.00.
- Write now for descriptive prospectus.

## MARION COLLEGE

MARION, INDIANA

"... first things first."

Degrees given in Arts, Sciences, Education and Religion.

See before you decide!  
Catalogue FREE, Address Dept. MM



## BE A Nurse

LEARN AT HOME

Practical nurses are needed in every community... doctors rely on them... patients appreciate their cheerful, expert care. You can learn practical nursing at home in spare time. Course supervised by doctor. 5th year. Earn while learning. High school not required. Men, women, 18 to 60. Trial plan. Write now! CHICAGO SCHOOL OF NURSING Dept. 243, 25 East Jackson Blvd., Chicago 4, Ill. Please send free booklet and 16 sample lesson pages.

Name \_\_\_\_\_ State \_\_\_\_\_ Age \_\_\_\_\_ City \_\_\_\_\_

by now was not only amazed but interested in what his pal was saying. "Turning over a new leaf isn't in my line!"

"Turning over a new leaf won't answer the problem," Bill answered, "but finding a new life in Christ will."

The two boys talked for a long time—Bill missing most of school that morning. But the more Bill talked, the more Jerry listened. Bill wasn't a fancy speaker and he didn't claim to know all the answers, but there was no mistaking the change in his life—or his sincerity.

Then Jerry raised an interesting point. "Even if I did become a Christian like you say, what will happen when I get released? All the kids I know have been in trouble and they'd think I'd really flipped if I started going to church. I'm not sure I could make it."

"Listen, Jerry, you come home and try to do the best you can and you can count on Dick and me and all the kids in the Bible Club to give you all the backing we can. The choice is yours. You can keep on running and wind up in a real mess or you can start making a few right decisions now."

If anyone else had spoken to Jerry that way, he'd have laughed it off as just more fancy speeches, but coming from Bill he listened. He thought for a long time and finally asked, "What do you suggest I do now?"

"Go on back to the training school."

That was a mighty distasteful thought. Jerry wanted to be out, and no matter how hard the staff tried to make something of the place it was still an institution and he was tired of being locked up. On the other hand, Jerry knew Bill was right—if he was ever going to straighten out, it had to be now.

For fully three minutes Jerry remained silent, head down, wrestling with his problem, while Bill stood by, patient, waiting.

At last Jerry raised his head and looked at his friend.

"Bill, you go on to school. I've got to think this out. I'll let you know what I decide."

Bill left, and Jerry thought some more. A few hours before he hadn't wanted to straighten out and wouldn't have known how to do it if he had wanted to. Now he knew how, and all at once it seemed like a good idea. But he had to weigh it all through.

Finally he made his choice. He went over to a nearby grocery store, asked to use the phone, and placed a call.

"Operator, I'd like to place a collect call to the State Training School for Boys . . ."

Jerry went back.

✦ THAT WASN'T the end. Jerry needed and got the help from the Christian kids. He was out in a few months, got into the Bible Club with Bill and Dick, and at last report was getting along fine. A Christian buddy had done what all the officials, police, and institutions could never do.

Can kids like Jerry be reached and helped? The answer is "yes" and as in his case it's a real challenge to Christian kids.

We've got some 200 teen-age fellows here (this is being written in the office of Chaplain Carl Gelder at Green Hill, Washington's State Training School, which we modestly consider to be one of the best in the nation), and we've run across very few who wouldn't have responded and might not yet respond to some Christian interest.

Why do most of these kids get in trouble? Many of them are here because they failed to find the acceptance, security and understanding they needed at home. So they looked for it in a gang on the street corner. From there, with little or no constructive guidance, they found it an all-too-easy step to trouble and, eventually, here.

You might be interested to know that many of the fellows respond well to our chapel programs, and a good many have made decisions for Christ even in recent weeks. When the boys are released, our field staff will do all they can to help them. But that's not all the answer, and we and the kids know it.

A heart-sick case worker said, "I'd like to send Johnny home, but if he goes back to a home where his parents are drunk half the time and don't care what he does, you know what will happen. He'll be right back at it unless someone can work with him."

And a boy comments very frankly to the chaplain, "I've made a profession of faith in the Lord here, but I don't know about when I get home. Nobody at our house ever went to church and none of the kids I run with do. Sure, I'd like to get in with some good church kids. But how?"

If you're a Christian teen-ager, why don't you give us some of the answers? Could it be that you and your Christian friends have been like all too many Christians—a closed circle clique interested only in yourselves? To borrow a phrase from Jack Hamilton of YFC Clubs, "I believe in only one kind of CLICK—Christ Living in Christian Kids." Why not open up your circle and make room for some kids who need your friendship and your faith?

Your influence on a lonely or discouraged boy (and most delinquents, under a harsh surface, are both) could perhaps stop him from having to turn to the gang and to trouble for his satisfaction. No need to compromise your convictions. Just mix a genuine Christian love with a friendly personality; the combination can work miracles.

Friendship you can provide. You can also invite the boy you're trying to win to church—you may be able to get him and his whole family. Activities are needed, too; be sure to invite him in on the doings at the club and the church.

That's what we mean when we say Christian kids ought to be concerned about the youth problem. You—living your faith in a sharp, simple way—can often do more to straighten a buddy out than all the institutions and experts put together.

While you're at it, you might win a few more fellows like Bill and Jerry to the Lord. Do that, and you'll not only help us—you'll put us out of business!

Moody Monthly





He's only one in a million to be inducted into military service this year—but he's VIP to you and you're going to miss him. United Press

## BUILD A BRIDGE!

By Catharine Brandt

*When the service takes your man it leaves a gap.  
It's how you span it that counts.*

Is there a man in your life? One between the ages of 18 and 26? Then better make up your mind that you'll be on the waiting end sooner or later!

Not long ago the *United Press* reported that about 1,200,000 youths would come of military age within the year. The report went on to say that about only one-fifth of this number will be disqualified on physical, mental or moral grounds, leaving nearly a million men fit for duty. Not all of these will be needed to satisfy the 1957 draft quota, but all can expect to be called before age 26.

If the man in your life—whether he is a friend, sweetheart or husband—happens to be one of these, you'll find his departure for basic training leaving a gap in your life that you'll have to get over somehow. And how you do it will make all the difference.

You can fill that gap with idleness, self-pity, selfishness and loneliness. Or you can build a bridge!

Of course you'll be lonely. But feeling sorry for yourself won't help. Take Dorothy and Gregg, for example. They were engaged. They went to the same church, sang in the choir. Before his induction the young people had a farewell party for him.

The first day after he left for basic training, Dorothy felt as though she was in mourning. Her feet seemed to be shackled and her head ached. The hands on her watch almost stood still. All she could think of was, "Gregg is gone!"

When evening came she had no heart for choir practice, so she stayed home and played the piano—all the favorite songs they had sung and enjoyed together. After working herself into a high emotional pitch she went to bed and cried herself to sleep.

Sounds rather silly, doesn't it? Especially if you don't have a man in the service yourself. But if you do, and you too have been tempted to fill the gap with self-pity, you know how easy it is to react just like Dorothy.

She would have fared far better singing herself hoarse at choir practice, baking a batch of cookies for her fiancé, and writing him a cheerful letter. That's bridge-building!

How will you build *your* bridge?

Before he left for the Armed Forces you were used to a pattern of life—shared experiences, dates, or a home of your own. Now, all of a sudden one morning you awake, and you're standing on the brink of a canyon—the biggest hole you've ever known. Nobody ever told you it would be like this. That you would stumble, not seeing your way across the years.

If you know the Lord Jesus Christ as Saviour, you have an advantage over girls who don't. In that case you don't have to see your way across any difficulty, no matter how wide or deep. You just trust Him to make the way clear, one day at a time.

A century ago Dante Rossetti wrote a

sonnet called "Lost Days." In it he suggests that each day we live is a part of one's self and that sometime we may see the days we've squandered, "each a murdered self."

Regret for lost days can never be if we commit each day to God and live that day in His strength.

The Bible that encourages us with "My grace is sufficient for thee" (II Cor. 12:9) also admonishes us to "grow in grace and in the knowledge of our Lord and Saviour Jesus Christ" (II Pet. 3:18). God will show us how to cross any gap of time we encounter as Christians, but the building of the bridge is up to us.

The first span in that bridge is anchored to that which is omnipotent. Make sure first of all that you want God's will for your life.

You can do this only by earnest prayer, Bible study and dedication—growing in grace and the knowledge of the Lord Jesus Christ. If you've never taken a Bible course or studied the Bible intensively, now's the time. Begin with one of the introductory courses. Then go on to something that requires deeper thinking.

One young woman whose husband was stationed across the sea used her evenings to study a Sunday school teachers' training course. Later she taught a teachers' training class in her church, to the great gratitude of the minister and her own enrichment as well as that of the

(Continued on page 90)

## SCHOOL DIRECTORY

### Do You Make These Mistakes in English?

MANY PERSONS say "between you and I" instead of "between you and me"—or use "who" for "whom." Every time you speak or write you show what you are. Mistakes in English reveal lack of education, refinement. Real command of English will help you reach any goal.

Only 15 minutes a day with Sherwin Cody's famous invention—and you can actually SEE your English improve. It teaches by HABIT—makes it easier to do the RIGHT way. Wonderful self-correcting lessons. FREE BOOK. Lack of language power may be costing you thousands of dollars every year. See what Mr. Cody's method can do for you; it costs nothing to find out. Write now for free book, "How You Can Master Good English in 15 Minutes a Day." Sherwin Cody Course in English, 633 Central Drive, Port Washington, N. Y.



Sherwin Cody

## ★ SEMINARY? —Where?

WHERE THE EMPHASIS IS ON:

- ★ THE BIBLE—  
VERBALLY INSPIRED
- ★ THOROUGH  
SCHOLARSHIP
- ★ EVANGELISTIC FERVOR
- ★ VITAL SPIRITUAL LIFE

For 20 years FAITH SEMINARY has been, and continues to be, this kind of school.

For information and application blanks write:

THE REGISTRAR  
**FAITH THEOLOGICAL SEMINARY**  
ELKINS PARK, PHILA. 17, PA.

### BEFORE YOU FINALLY DECIDE CONSIDER



INSTITUTE

A growing school which offers quality education for minimum expenditure.

For information write

PRES. EVERETT S. GRAFFAM

BUFFALO BIBLE INSTITUTE

827 Delaware Ave., Buffalo 9, N. Y.



Let me show you

### HOW TO SPEAK AND WRITE LIKE A COLLEGE GRADUATE

I have helped thousands of men and women who have not had college training in English to become effective speakers, writers, and conversationalists. With my new C. I. METHOD, you can stop making mistakes, build up your vocabulary, speed up your reading, develop writing skill, learn the "secrets" of conversation. You don't have to go back to school. Takes only 15 minutes a day at home. Costs little. 32-page booklet mailed FREE upon request. Send me a card or letter TODAY!

Don Bolander, Career Institute  
Dept. 873, 25 East Jackson, Chicago 4, Illinois  
Please mail me your FREE 32-page booklet on English.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

88



## FUN FORUM

### From Dreams to Brass Tacks

(More on the Labor Day Retreat)

By Virginia Newitt

A HANDSOME folder of heavy white paper is before me just now, and in bold black letters on the cover I read, "Life with a Purpose." Inside is a roster of activities for three exciting, interest-filled days. It is a program for just such a Labor Day outing as we have been planning. Last month we outlined ways for you to get started on yours. This month we will get down to brass tacks.

In choosing a camp, the camp committee should make as many contacts as possible. These may be made through your pastor, Christian business friends, Christian organizations, Boy or Girl Scouts, or the YMCA or YWCA.

Investigate each camp. Consider—accessibility, size, price, ethical and moral tone of the camp and its directors. While you will have the camp to yourselves for the week end, renting from unscrupulous people could be a bad practice. Ascertain what the camp does or does not provide. List carefully all camp-owned equipment. Visit the camp of your choice several times to acquaint yourselves with its every possibility or shortcoming.

In setting the price per person for the week end, consider camp rental, food costs, supplies, incidental expenses as game prizes, etc. Included also will be the expenses of those who will not be paying—such as your speaker, the cooks and any other special guests. Keep the list of non-paying people as short as possible and try to avoid misunderstanding as to who pays.

If all these things are balanced over against the number of people you expect to attend, you can arrive at a fair

price. Since transportation is usually "volunteer" this doesn't enter in.

Talk it up big among the gang, generate enthusiasm. If your group is very small, invite the young people from another church to attend.

The program chairman and the four committee heads must now plan in detail for two and a half days (Saturday, Sunday, Monday till noon). Each gathering should be complete in itself with no loose ends, yet they should fit together as a whole.

First secure a speaker, one with lots of youth appeal, who will bring the three main messages—Sunday morning and night and Monday morning. Tell him your chosen theme and a little of your aims and goals for the week end. Additional speakers for things like panel discussions and devotional periods could be from your own gang, one of your counselors, perhaps a returned missionary or your pastor.

Be sure to appoint leaders for cabin devotions at bedtime and MC's for each meeting. Ask ahead of time those whom you want to lead in prayer or say grace or give testimonies. This is just another way of saying "plan carefully."

The music chairman will, of course, secure song leaders and pianists, and special numbers, either vocal or instrumental, for all the meetings.

The novelty and entertainment chairman has charge of campfires, hikes, stunt programs and the like.

The sports chairman will co-ordinate all games, tournaments, races or whatever else emanates from his fertile brain.

Moody Monthly

The food committee should get several moms who will not only be willing to cook, but market, figure quantities and costs and other contingencies. Meals should be planned, beginning with Saturday lunch and continuing through Monday lunch plus snacks for both Saturday and Sunday nights. If you have any connections through which you can buy wholesale, don't neglect the chance to save yourself some money.

The arrangements committee will take reservations, secure drivers and arrange transportation for everyone as well as for the food and supplies and equipment. This committee will fill in wherever needed.

Here's a sample program to give you a little momentum in planning your own.

#### SATURDAY

- 10:00 A.M. Registration. Group games, mixers, swimming, boating, table tennis, badminton, volley ball.  
12:30 P.M. Lunch.  
1:30 P.M. Softball game. Canoe races, swim races, tournaments in ping pong, tennis, badminton, horseshoes, egg throwing. Prizes! In charge: Sports committee.  
5:30 P.M. Supper.  
7:00 P.M. Social hour. Songs, stunts and foolishness! In charge: Eddie N.  
8:30 P.M. Evening meeting. In charge: Bob G. Panel discussion.  
10:00 P.M. Campfire and snack. In charge: Carol and Howie.  
11:00 P.M. Cabin devotions.

#### SUNDAY

- 7:00 A.M. Morning devotions on lawn. Our pastor.  
8:00 A.M. Breakfast.  
9:00 A.M. Quiet time. Read II Timothy 2.  
9:30 A.M. Bible study and discussion—II Timothy 2. In charge: Alice, Helen and George.  
10:45 A.M. Morning service at Hometown Bible Church. Main Speaker.  
12:30 P.M. Dinner.  
1:30 P.M. Group photograph.  
2:00 P.M. Fellowship on the lawn. In charge: Jane and Bob.  
4:00 P.M. Hike around the lake. Led by Johnny and Dick.  
5:30 P.M. Supper.  
7:00 P.M. Social hour, games and songs. In charge: Bob G.  
8:30 P.M. Evening meeting. In charge: Eddie N. Main Speaker.  
10:00 P.M. Snack and campfire. In charge: Carol and Howie.  
11:00 P.M. Cabin devotions.

#### MONDAY

- 7:00 A.M. Morning devotions on the lawn. Our pastor.  
8:00 A.M. Breakfast.  
9:00 A.M. Quiet time.  
9:30 A.M. Morning meeting. In charge: Bob G. Main Speaker.  
10:30 A.M. Recreational period, swimming, boating, ball.  
12:30 P.M. Dinner

Afternoon—free time.

Include in your prepared program the few "suggestions" (we won't say "rules") for conduct that we mentioned last month, any acknowledgements, and if you wish something in the way of a dedicatory paragraph. Though the program seems quite skeletal in nature it will be filled to overflowing with your own touches once your committees get to work.

It is our prayer that this project will prove to be the same mountain-top experience for you as it has been for many, many other young people! **END**

March, 1957

## SCHOOL DIRECTORY

## Make SOUTHEASTERN BIBLE COLLEGE



### Your GATEWAY TO CHRISTIAN SERVICE

Christ-Centered, Tuition-Free Training. 4-yr. Pastor's and Missionary Course or Christian Education Course leading to Bachelor of Biblical Arts or Bachelor of Religious Education degrees. 3-yr. General Bible Course leading to diploma. Well-rounded curriculum includes basic Liberal Arts subjects; Applied Music.

Practical experience in Christian work through radio, gospel teams, etc. Student employment plan helps meet nominal expenses.

Write today for Catalog

Address, CHARLES SEIDENSPINNER, D.D., President

**SOUTHEASTERN BIBLE COLLEGE** 1401 SO. 29th ST., DEPT. MM BIRMINGHAM, ALABAMA



Learn the will of God by Studying the Word of God at

## DETROIT BIBLE INSTITUTE

• STANDARD 3-YEAR BIBLE INSTITUTE COURSES with majors in Bible, Christian Education, Missions, and Music.

• STANDARD 3-YEAR TH.B. COURSE for those entering with 60 hours of accredited liberal arts. Accredited by the A.A.B.I.B.C. Write for Catalog.

17370 Meyers Road

Roy L. Aldrich, Th.D., President

Detroit 35, Michigan

AT NORTHWESTERN, GET BOTH



## BIBLE TRAINING

and a



## COLLEGE EDUCATION

- Every student, whatever his major, takes at least 22 semester hours of Bible study and missions.
- Christ-centered — the Bible is believed and taught, and the Lord Jesus Christ is revered as the Son of God and Savior.
- Good academic program — strong four-year training in 9 majors, including Bible, that the man of God may be adequately prepared.
- Daily chapel — every morning NW students meet in the chapel to hear good speakers — missionaries, Bible teachers, and Christian leaders from everywhere.
- NW alumni are serving in 44 states and 66 foreign countries!

Train in Bible or pre-seminary Bible, Biology, Christian Education, Education, English, Greek, History, Music, Speech, and Commercial Education. Also intercollegiate sports, debate, drama, choir, band, and college-owned Christian radio network reaching 3 states and Canada. Employment easily obtained. Good churches.

Write to the Registrar, Room 119.

*Northwestern College*

Dr. Richard Elvee, President

One of America's Finest Christian Colleges

50 Willow Street

• Minneapolis 3, Minnesota



# For Hours of Pleasure PLAY MUSIC!

**FREE BOOK Proves How  
Easy It Is to Learn!**

Learning to play is a magic key to contentment. Good times. New friends. Extra money. Interesting career. Our famous method starts you playing your favorite instrument right away. Piano, guitar, accordion, etc.—right at home, in spare time. No private teacher or special "talent" needed. No boring exercises. Play real notes. Over 300,000 students, 50th successful year. Get FREE BOOK about our Courses, methods, successful students. No obligation. No salesman will call. Just send this ad with your name, address, to: **U. S. SCHOOL OF MUSIC, Studio A663, Port Washington, N. Y.**



A CALL TO YOUTH — *Alford*  
**TRINITY COLLEGE**  
*in* **FLORIDA**  
"TRUE TO THE WORD"

**TRINITY COLLEGE**  
CLEARWATER, FLORIDA

WRITE FOR  
INFORMATION  
Address  
Dr. Wm. T. WATSON  
PRESIDENT

## GRACE BIBLE INSTITUTE REACHING THE MIDDLE WEST Invites YOU

... TO COME TO GRACE... where knowledge of saving grace abounds—a school that vibrates with spiritual and intellectual vigor. Train for a life of Christian usefulness whatever your calling... a life of good testimony.

Nominal tuition makes enrollment easy. Student body from 20 denominations. Accredited degree courses of your choice; 3 year diploma courses; 5 year nursing course.

Write today for FREE catalog. Joseph W. Schmidt, Th.D., President  
**GRACE BIBLE INSTITUTE, 1515 So. 10th St., Omaha 8, Nebraska**



## More Bible Emphasis

If it's Bible you want—you want Multnomah  
Free Tuition • Accredited Courses • Write for Catalog

## Multnomah School of the Bible

Dr. Willard M. Aldrich, Th.D., President • 8435 N. E. Glisan Street, Portland 16, Oregon



### MAIL THIS COUPON

Without Obligation... please send me additional information on the schools I have checked below.

- |   |  |
|---|--|
| <input type="checkbox"/> Academy for Adults             | <input type="checkbox"/> LaSalle Extension University  |
| <input type="checkbox"/> American School                | <input type="checkbox"/> Marion College                |
| <input type="checkbox"/> Briarcrest Bible Institute     | <input type="checkbox"/> Mid-South Bible Institute     |
| <input type="checkbox"/> Buffalo Bible Institute        | <input type="checkbox"/> Moody Bible Institute         |
| <input type="checkbox"/> Career Institute               | <input type="checkbox"/> Multnomah School of the Bible |
| <input type="checkbox"/> Chicago School of Nursing      | <input type="checkbox"/> Northwestern College          |
| <input type="checkbox"/> Sherwin Cody Course in English | <input type="checkbox"/> Piedmont Bible College        |
| <input type="checkbox"/> Detroit Bible Institute        | <input type="checkbox"/> Prefect Voice Institute       |
| <input type="checkbox"/> Faith Theological Seminary     | <input type="checkbox"/> Roberts Wesleyan College      |
| <input type="checkbox"/> Fort Wayne Bible College       | <input type="checkbox"/> Southeastern Bible College    |
| <input type="checkbox"/> Grace Bible Institute          | <input type="checkbox"/> Trinity College               |
| <input type="checkbox"/> Houghton College               | <input type="checkbox"/> U.S. School of Music          |
| <input type="checkbox"/> Bob Jones University           | <input type="checkbox"/> Wheaton College               |

NAME .....

ADDRESS .....

CITY ..... STATE .....

AGE ..... PREVIOUS EDUCATION .....

MAIL TO

### MOODY MONTHLY READER'S SERVICE

820 N. LaSalle St., Chicago 10, Illinois

MAIL THIS COUPON

## Build A Bridge!

[Continued from page 87]

students.

After prayer, Bible study and dedication you might like to try some new field of study that could be helpful to you as you try to serve God.

A girl I know took evening classes in bookkeeping and typing that she might be better equipped to earn money when her man would return and finish his education. Another took nurses' training while her husband served in the Air Force. Now both are studying at a Bible-training school.

You'll find classes in practically every subject you want, from darning socks and cleaning a house to eschatology and archaeology. You don't have to live near a university or college or Bible school, since practically all such schools conduct correspondence courses. Any subject that will make you a better Christian woman, more capable of making your own decisions and more sure of your own convictions, should be attractive to you.

When you are sure of God's will for your life, what about that man of yours? You will be sure first of all that he has made a decision for Christ. This is the ground of all your future happiness.

Then pray for him every day. Because there is no actual war, and the emotional glow brought on by parades and bands and battle headlines is missing, people tend to forget the men in service. Don't let it be that way with you and your church. They should be prayed for by name regularly—in prayer meeting, young peoples' groups and in the worship service.

Make sure the way is open between you and him. Tell him you miss him. If you love him, let him know it. Bring him up-to-date on all the home news, even if you repeat yourself. Better for him to hear twice of a new romance in the gang than never to be told at all. When the kid down the block grows up and buys a car of his own, and when Hometown High wins the football championship, tell him about it. These are the things he wants to know.

When he returns you'll find he's changed, grown up a bit, more self-confident. See that the same is true of you. Learn to make your own decisions and have good reasons for making them. Learn to state clearly and concisely your opinions and suggestions. You want God's will for your life. He does, too. That clears the way for free and open communication between you, and...

What's that you say? You've been so busy reading his letters and writing him news of the church gang and home and praying for him and studying that correspondence course and helping out in the church office that you've almost crossed the gap? Well, good!

You mean to say he'll be home from service next month? And the first thing he wants to do is go back to the old church with you to worship and to fellowship with the old gang? Well, praise the Lord! You did build that bridge, didn't you!

END

## Student Medicine

By C. B. Wyngarden, M. D.



### Bursitis

Did you ever awaken in the morning with a sharp, jabbing pain in your shoulder? And with every movement of your arm you suffered more discomfort, until finally you were hardly able to move it? You probably had a bursitis, an affliction that has almost become a household word.

What is a bursa? It is a small, sac-like structure which in the course of development of a child nature places in certain areas to aid in gliding motions. Those bursae between skin and bony prominences are called superficial bursae. Those between muscle and bone are deep bursae. For example, the hip region has a deep bursa while the shoulder region has a superficial bursa. Other areas containing bursae are the elbow, the knee, the big toe and many other places. Normally, bursae are filled with a small amount of fluid. When irritated by a fall or a twist the sac fills with more fluid and pain develops when movement occurs over the bursa. The resulting condition is called "bursitis."

In its acute stage bursitis is treated by resting the involved area, removing fluid from the sac if possible, and occasionally injecting hydrocortisone into the bursa. X-ray therapy is helpful. Frequently it may be necessary to give codeine for relief of pain.

In the chronic stage the walls of the bursa may become thickened and calcification may occur. This is frequently seen in "tennis elbow" or "housemaid's knee."

When this happens the sac must be removed surgically under a general anesthetic. Occasionally a bursa may become infected and pus will form in the sac. When heat, redness and swelling are present it should be treated like any other infection—with hot packs and, eventually, by incision and drainage.

When you help mother scrub floors during spring vacation remember to use knee pads to protect your bursae. You cannot, of course, protect every bony prominence of your body, but if you practice moderation in your work and play, your chances of developing bursitis will be slight.—THE DOCTOR

### If You're Thinking of the Mission Field

...you'll want to know about the recently developed program of internship for missionary candidates. Read about it in this issue in the article, INTERNSHIPS FOR MISSIONARIES IN THE MAKING on page 74.

March, 1957

### A CHALLENGE TO ACCEPT

PIEDMONT challenges you to be and do your best. Gives you a pattern of effective Christian living and imparts the knowledge of how to make your life count most for God and men.

Located where beauty and practicality meet. Get the full story in free illustrated catalog. Write today.

Courses: 3-yr. Diploma, 4-yr. Degree, 5-yr. Theology.

## PIEDMONT BIBLE COLLEGE

CHAS. H. STEVENS, President  
720 Franklin Street • Winston-Salem, N.C.  
(Accredited by A.A.B.I.B.C.)

### MID-SOUTH

offers what YOU need . . .

Covers the entire Bible . . . Surveys the entire field of Christian doctrine . . . Provides those courses needed for personal spiritual growth and activity . . . Grounds the student on the Word of God . . .

**3-Year Institute Course**

- before entering a secular university
- before entering military life
- before beginning life's work

An intensive three-year Bible Course . . . Small classes permit personal guidance and fellowship with other students . . . Excellent opportunities for practical assignments.

**WRITE TODAY FOR FURTHER INFORMATION**

**TUITION-FREE**

**Approved for Veterans' Training**

### MID-SOUTH BIBLE INSTITUTE

Dept. M37, 1271 Poplar Avenue, Memphis 4, Tenn.

### 1-Year Basic Bible Course

### the KEY to your FUTURE may be

Bd. of Ed.

## in Education

prepare at

## Roberts

Wesleyan College  
North Chili, N. Y.

## LAW...

**STUDY AT HOME** Legally trained men win higher positions and bigger success in business and public life. Greater opportunities now than ever before.

**More Ability: More Prestige: More Money** We guide you step by step. You can train at home during spare time. Degree of LL.B. We furnish all text material, including 14-volume Law Library. Low cost, easy terms. Get our valuable "Law Training for Leadership" and "Evidence" books FREE. Send NOW.

**LASALLE EXTENSION UNIVERSITY, 417 South Dearborn Street**  
A Correspondence Institution Dept. 3312L Chicago 9, Ill.

# Youth go for the

## Youth for Christ magazine

**SPECIAL INTRODUCTORY OFFER**

**5 months \$1.00**  
**15 months 3.00**

(Regular rate: \$3.00 per year)

It's loaded with . . . PRACTICAL HELPS on Christian living . . . amusements . . . dating . . . personal problems . . . Bible study . . . plus 23 regular departments including "For Girls Only" by Eugenia Price, "Pop's Talking" by Wm. F. McDermott, Sports, Youth Panels, Fiction, Humor, Youth News Digest, Teenorama, etc.

**Youth for Christ Magazine, Wheaton, Ill.**

Enclosed find \$..... Please enter my subscription for

☐ 5 months at the special rate of \$1.00 ☐ 15 months for only \$3.00.

Name

Address

City  Zone  State

## SCHOOL DIRECTORY

### High School Course at Home

Many Finish in 2 Years

If you did not or cannot finish high school, here is your opportunity. Study in spare time at home. Go as rapidly as your time and abilities permit. Course equivalent to residential school—prepares for college exams. Standard texts supplied. Credit for subjects already completed. Single subjects if desired. Diploma awarded. Be a High School graduate. Start studies now. Free Bulletin. Send coupon.

OUR 40TH YEAR

AMERICAN SCHOOL, Dept. H332  
Drexel at 58th St., Chicago 37, Ill.

Without obligation, please send FREE descriptive booklet.

Name.....  
Address.....  
Complete Canadian Courses available. Write American School, Dept. H332, 6083 Sherbrooke St. W., Montreal.

Please mention MOODY MONTHLY  
when answering advertisements.

COMBINE  
PROFITABLE  
STUDY  
WITH YOUR  
VACATION

WHEATON CAN  
ACCOMMODATE  
a goodly number  
at all sessions.  
Early applications  
are urged.

43rd ANNUAL  
WHEATON COLLEGE  
SUMMER SCHOOL

Only  
25 miles  
from  
Chicago

Enjoy your studies on Wheaton's beautiful campus . . . all the regular college facilities and a strong faculty . . . modern, air-conditioned library; new, well-equipped chemistry building; modern gym; student center; attractive dining hall. Interesting planned activities.

Students wishing to accelerate college program will find summer sessions most helpful. Freshman courses available for high school graduates. Summer study at Wheaton combines professional training with friendly Christian fellowship.

#### FACULTY OF 75

Complete courses include . . . special work in Teacher Training, Graduate School of Theology, Conservatory of Music, Black Hills Science Station, Northwoods Honey Rock Camp.

Summer Institute of Missions in cooperation with IFMA, EFMA, and NAE Commission on Education, June 22 to July 19.

Free Tuition to pastors, full-time Christian workers and alumni for the Inter-Session period.

Inter-Session—June 11 to 21

First Term—June 22 to July 19

Second Term—July 20 to August 16

Black Hills Expeditions leave June 21 and July 19

Northwoods Honey Rock Camp—June 11 to August 17

SEND TODAY FOR FREE BULLETIN



This 24-page Attractive  
SUMMER SCHOOL BULLETIN  
lists courses offered and faculty mem-  
bers for 1957 Summer Sessions, along  
with other interesting facts.

Write: Director of Summer School  
Dept. 37M

WHEATON COLLEGE • Wheaton, Illinois

## Four Is a Crowd

[Continued from page 84]

slurring remarks, poisoning George's mind against his wife. Barbara began to notice how critical George was whenever he came home from visiting his mother.

Again Barbara changed her tactics. She decided that this was her circumstance in which to "let patience have her perfect work" (Jas. 1:4). Now, while she does try to keep to a minimum the times George and she visit his parents, nevertheless, when she has to do so she does it cheerfully. While they are there she keeps busy, doing whatever she can to lighten the load of housework that falls on her long-suffering father-in-law.

Barbara remembers that no matter how her mother-in-law grates on her nerves, she is still the woman whose arms held little George when he was teething, and who spread jam on his bread when he came home hungry from school. And Barbara knows that when she is unkind to her mother-in-law she is actually being unkind to her husband, who loves both his mother and his wife.

In-laws are as much a part of marriage as breathing is a part of living. Get along with them and they will become a firm anchor to your marriage. What is more, if they like you they'll defend you, and many times help to encourage your marriage partner in the right direction.

END

Dost thou love life? Then do not squander time, for that is the stuff life is made of.—Franklin.

## Bible-centered PREPARATION for

- pastoral ministry
- missions
- Christian education
- music
- public school teaching
- missionary nursing

Write for catalog

**FORT WAYNE  
BIBLE COLLEGE**

Dept. M Fort Wayne, Indiana



## HE-MAN VOICE!

STRENGTHEN your voice this tested scientific way. Yes—you may now be able to improve the POWER of your speaking and singing voice . . . in the privacy of your own room! Self-training lessons, mostly silent. No music required.

**FREE BOOK** Write TODAY for Eugene Feuchtinger's great booklet, "How to Develop a Successful Voice." It's absolutely FREE! You must state your age. Booklet mailed postpaid in plain wrapper. No salesman will call. Send your name and age RIGHT NOW! Perfect Voice Institute, 210 S. Clinton St., Studio AT-41, Chicago 6, Ill.

## Finish HIGH SCHOOL

AT HOME

Complete 4 Years in 12 Months

Diploma



Prepares you for Col-  
lege, Theological or  
Professional Schools  
and PERSONAL

ADVANCEMENT. Diplomas  
awarded.

Write for FREE Prospectus—ML-37

Telephone: FR-2-0144

ACADEMY FOR ADULTS 30 W. WASHINGTON  
CHICAGO 2, ILLINOIS

## The Last Word

Dear Friend:

March winds are with us again, with their annual promise of good things to come. Soon winter's icy grip will be broken. Countless root tendrils will grope hungrily through the soft earth for food and water; trees, grass and flowers will reach for the sun; and all the earth will come alive.

So it is in the spiritual realm when the "wind of God," the Holy Spirit, blows upon us. His coming is always a promise of better things. Under His gracious influence sin's icy grip is broken and the spirit is set free. Lives once barren and waste begin to throb with life and fruitfulness, and we are made "glad in the Lord."

But all these blessings are reserved for *whosoever believeth* on the Son of God. We cannot help wondering—and praying as we wonder—if you have believed.

THE EDITORS

(Won't you write your name in the following Scripture portions? Titus chapter three, verses 3 to 6; John chapter three, verses 1 through 17; Second Corinthians chapter five, verse 17; James chapter one, verse 18; Romans chapter fifteen, verse 13.)

Accepting God at His Word, I now receive Jesus Christ as my own personal Saviour and Lord.

Name.....

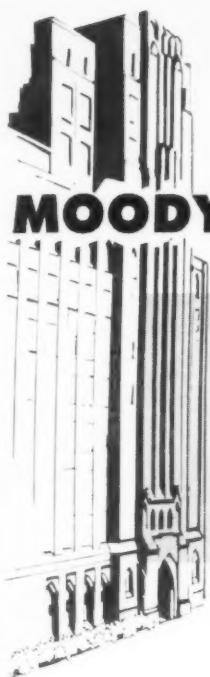
Address.....

City..... State.....

Those making this decision are invited to clip and send the above (or merely to send their name and address in a card or letter) to MOODY MONTHLY, 820 North La Salle Street, Chicago 10, Ill., for material to help you begin your Christian life.

Moody Monthly





# Learn the Deep Truths of God's Word in

## MOODY SUMMER SCHOOL

Again this year . . .  
**TWO GREAT 3-WEEK SESSIONS**  
*June 17 to July 5*  
*and July 8 to 26*

- Over 50 Bible-Centered Subjects
- A Consecrated Faculty of 40
- No Tuition to Pay
- Only \$15.00 a Week for Room and Board

### HERE'S WHAT STUDENTS SAY ABOUT SUMMER SCHOOL...

#### Courses:

"Bible subjects very inspiring."  
"Instruction most helpful."

#### Faculty:

"Always so friendly and ready to help."  
"Sincerely interested in students."

#### Christian Work Assignments:

(Optional for Summer School students)  
"Challenging" . . . "Very fine experience."  
"A very special blessing to me."

#### Devotional Program:

"Inspiring" . . . "Exceptionally good."  
"A great personal blessing."

#### Christian Fellowship:

"Friendliness was outstanding."  
"One of the best things."

#### Food:

"Excellent meals!"  
"Well planned and varied menus!"  
"Good food served in homey atmosphere!"

#### Facilities:

"Bookstore handy, sweet shop convenient!"  
"Little kitchens in dorms are ideal!"

## HURRY! . . .

Because of the large number of students planning to attend Summer School this year, we suggest you apply early! Registration has been greatly simplified.

#### CHURCH MUSIC WORKSHOP . . .

will be offered by the Sacred Music Department during the first week of the second session. Summer School students may attend some sessions of the workshop if they choose. For information write the Sacred Music Department at the Institute.

### WRITE TODAY FOR FREE

#### CATALOG

and application  
papers.

#### ADDRESS:

Office of Admissions,  
Dept. M-57-331

INTERDENOMINATIONAL . . . EVANGELICAL

## MOODY BIBLE INSTITUTE

820 N. LaSalle Street

Chicago 10, Illinois

Dr. William Culbertson, president

Dr. S. Maxwell Coder, dean

**LOOK** at all these subjects taught in Summer School!

**CHECK** those you would like to take . . . then write for free catalog!

### FIRST SESSION

JUNE 17 TO JULY 5

- ☐ Bible Synthesis 102a (Job to Song of Solomon)
- ☐ Bible Synthesis 102b (Isaiah to Daniel)
- ☐ Chalk Illustration 308
- ☐ Christian Education Workshop 43
- ☐ Clothing 330
- ☐ Creative Arts and Crafts 200
- ☐ Doctrine of the Holy Spirit 301a
- ☐ English 101\*
- ☐ English 102\*
- ☐ Introduction to Christian Education 110a
- ☐ Job 46
- ☐ John 301a
- ☐ Leviticus 303a
- ☐ Missionary Literature Workshop 41
- ☐ Missions 101
- ☐ Practical Evangelism 41
- ☐ Preaching Seminar 41
- ☐ Psalms 104a
- ☐ Public Speaking 110
- ☐ Radio Broadcasting 351
- ☐ Seminar for Deans of Men 42
- ☐ Seminar for Deans of Women 40
- ☐ The Victorious Life 31
- ☐ Private lessons in Piano, Organ, Voice, Advanced Music Theory, Composition, Violin, Accordion or Wind Instruments
- ☐ Choral Conducting 205
- ☐ Church Music Organization 27
- ☐ Elementary Conducting 25
- ☐ Elementary Sight Singing 22
- ☐ Fundamentals of Music 10
- ☐ Gospel Song Literature and Interpretation 39
- ☐ Hymn Playing 37†
- ☐ Music Theory
- ☐ The Piano in the Church Service 29

### SECOND SESSION

JULY 8 TO JULY 26

- ☐ Acts 301b
- ☐ Between the Testaments 40
- ☐ Bible Synthesis 102c (Hosea to Malachi)
- ☐ Canaan and the Old Testament 41
- ☐ Chalk Illustration 300
- ☐ Christian Ethics 12
- ☐ The Church and the Jew 42
- ☐ Clothing 340
- ☐ Doctrine of Man 301b
- ☐ Duplicating Techniques for the Church 40
- ☐ Hebrews 303b
- ☐ Hermeneutics 104b
- ☐ Homiletics 203
- ☐ Missions 102
- ☐ Zechariah 25
- ☐ Private lessons in Piano, Organ, Voice, Advanced Music Theory, Composition, Violin, Accordion or Wind Instruments
- ☐ Choral Conducting 206
- ☐ Church Choir Materials 28
- ☐ Conducting 70
- ☐ Elementary Conducting 25
- ☐ Elementary Sight Singing 22
- ☐ Fundamentals of Music 10
- ☐ Hymn Playing 38†
- ☐ Music Theory
- ☐ Organ Materials for the Church Service 18

\*Subject runs through six-week period.

†Students may earn an additional hour of credit and complete the requirements for Hymn Playing 55 or 56 by taking nine private lessons during the three-week session.

Subjects offered in the second session will be of particular interest to pastors and other Christian workers who formerly attended the Post-graduate School for Preachers.

THE CHOICE OF RIGHT **EDUCATION...**

IS LIKE



**WEL** set in the plan of your LIFE

"Beholding  
the bright  
Countenance  
of  
Truth..."

- Milton

*to keen alert students*

**HOUGHTON** OFFERS -

**fully accredited - high academic standards!**

**sound evangelical environment!**

**scholastic training, geared to 20th century living!**

**HOUGHTON COLLEGE**

HOUGHTON, NEW YORK - Stephen W. Paine, Ph.D., President

LIBERAL ARTS • SCIENCES • MUSIC • ART • TEACHER PREPARATION • THEOLOGY AND CHRISTIAN EDUCATION

**CONSIDER CAREFULLY -**

**CHOOSE WELL -**

**you will go to college only once!**

**WRITE TODAY** For Complete Information and Literature: The Registrar, Houghton College, Houghton, N.Y., Dept. E  
Houghton Academy (Junior and Senior High School) on Campus

POSTMASTER: Please return all undeliverable magazines to Moody Monthly, 820 N. LaSalle Street, Chicago 10, Illinois, U.S.A. Postage Guaranteed

PERIODICALS  
LIBRARY  
URBANA, ILL.

PERIODICALS  
LIBRARY  
URBANA, ILL.